

**ACTION:** Notice.

**SUMMARY:** Under Section 10(a)(2) of the Federal Advisory Committee Act, the United States Environmental Protection Agency (EPA) is giving notice of a conference call of the Total Coliform Rule Distribution System Advisory Committee (TCRDSAC). The purpose of this conference call is to discuss the Total Coliform Rule (TCR) revisions and information about distribution systems issues that may impact water quality.

The TCRDSAC advises and makes recommendations to the Agency on revisions to the TCR, and on what information should be collected, research conducted, and/or risk management strategies evaluated to better inform distribution system contaminant occurrence and associated public health risks.

Topics to be discussed during the conference call include options for revising the Total Coliform Rule; for example, rule construct, monitoring provisions, system categories, action levels, investigation and follow-up, public notification, and other related topics. In addition, the Committee will discuss possible recommendations for research and information collection needs concerning distribution systems and topics for upcoming TCRDSAC meetings.

**DATES:** The public conference call will be held on Friday, July 18, 2008 (1 p.m. to 4 p.m., Eastern Time (ET)). To register for the conference call and receive the call in information, attendees should contact Kate Zimmer at (202) 965-6387 or by e-mail to [kzimmer@resolv.org](mailto:kzimmer@resolv.org) no later than July 15, 2008.

**FOR FURTHER INFORMATION CONTACT:** For general information, contact Kate Zimmer of RESOLVE at (202) 965-6387. For technical inquiries, contact Sean Conley ([conley.sean@epa.gov](mailto:conley.sean@epa.gov), (202) 564-1781), Standards and Risk Management Division, Office of Ground Water and Drinking Water (MC 4607M), Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; fax number: (202) 564-3767.

**SUPPLEMENTARY INFORMATION:** The conference call is open to the public. The Committee encourages the public's input and will take public comment starting at 2:15 p.m. on July 18, 2008, for this purpose. It is preferred that only one person present the statement on behalf of a group or organization. To ensure adequate time for public involvement, individuals interested in presenting an oral statement may notify Crystal Rodgers-Jenkins, the Designated Federal Officer, by telephone at (202) 564-5275, no later than July 15, 2008.

Any person who wishes to file a written statement can do so before or after a Committee meeting or conference call. Written statements received by July 15, 2008, will be distributed to all members before any final discussion or vote is completed. Any statements received on July 16, 2008, or after the conference call, will become part of the permanent meeting and conference call file and will be forwarded to the members for their information.

**Special Accommodations**

For information on access or accommodations for individuals with disabilities, please contact Crystal Rodgers-Jenkins at (202) 564-5275 or by e-mail at [rodgers-jenkins.crystal@epa.gov](mailto:rodgers-jenkins.crystal@epa.gov). Please allow at least 10 days prior to the conference call to give EPA time to process your request.

Dated: June 24, 2008.

**Cynthia Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. E8-14620 Filed 6-26-08; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[EPA-HQ-OPP-2008-0459; FRL-8370-5]

**Electronic Submission of Certain Pesticide Applications and Data; Availability of Guidance Website**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of Availability.

**SUMMARY:** As of July 15, 2008, the Office of Pesticide Programs (OPP) will begin accepting certain types of pesticide applications and associated data electronically. The types of applications that will be accepted electronically are Section 3 applications and amendments, Experimental Use Permits, Tolerance Petitions, and Supplemental Distributor Applications. To assist pesticide registrants to properly format their electronic submissions, OPP has established a new web site. This Notice announces the availability of that web site. This site can be accessed at <http://www.epa.gov/pesticides/regulating/registering/submissions/index.htm>.

**FOR FURTHER INFORMATION CONTACT:** John Jamula, Information Technology and Resources Management Division, Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (703) 305-6426; fax number: (703) 305-7670; e-

mail address: [jamula.john@epa.gov](mailto:jamula.john@epa.gov). Or you may contact the E-submission help desk Toll Free: 1-866-612-8664. Voice-mail can be left at any time. E-mail Address:

[OPPeSubmissionHelpdesk@epa.gov](mailto:OPPeSubmissionHelpdesk@epa.gov).

**SUPPLEMENTARY INFORMATION:****I. General Information***A. Does this Action Apply to Me?*

You may be potentially affected by this action if you produce pesticides. Potentially affected entities may include, but are not limited to: Pesticide Registrants.

This listing is not intended to be exhaustive, but rather provides a guide for readers regarding entities likely to be affected by this action. Other types of entities not listed in this unit could also be affected. The North American Industrial Classification System (NAICS) codes have been provided to assist you and others in determining whether this action might apply to certain entities. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

*B. How Can I Get Copies of this Document and Other Related Information?*

1. *Docket.* EPA has established a docket for this action under docket identification (ID) number EPA-HQ-OPP-2008-0459. Publicly available docket materials are available either in the electronic docket at <http://www.regulations.gov>, or, if only available in hard copy, at the Office of Pesticide Programs (OPP) Regulatory Public Docket in Rm. S-4400, One Potomac Yard (South Bldg.), 2777 S. Crystal Dr., Arlington, VA. The hours of operation of this Docket Facility are from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The Docket Facility telephone number is (703) 305-5805.

2. *Electronic access.* You may access this **Federal Register** document electronically through the EPA Internet under the "**Federal Register**" listings at <http://www.epa.gov/fedrgstr>.

**II. Background***What Action is the Agency Taking?*

As of July 15, the Office of Pesticide Programs (OPP) will begin accepting certain types of pesticide applications and associated data electronically. The types of applications that will be accepted electronically are Section 3 applications and amendments, Experimental Use Permits, Tolerance Petitions, and Supplemental Distributor

Applications. To assist pesticide registrants to properly format their electronic submissions, OPP has established a new web site. This notice announces the establishment of a new Internet website that contains guidance that will be useful to pesticide companies planning to submit pesticide applications and data electronically. This site can be accessed at <http://www.epa.gov/pesticides/regulating/registering/submissions/index.htm>.

#### List of Subjects

Dated: June 16, 2008.

#### Oscar Morales

Director, Information Technology and Resources Management Division, Office of Pesticide Programs.

[FR Doc. E8-14612 Filed 6-26-08; 8:45 am]

BILLING CODE 6560-50-S

### ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-8583-2]

#### Environmental Impact Statements and Regulations; Availability of EPA Comments

Availability of EPA comments prepared pursuant to the Environmental Review Process (ERP), under section 309 of the Clean Air Act and section 102(2)(c) of the National Environmental Policy Act as amended. Requests for copies of EPA comments can be directed to the Office of Federal Activities at 202-564-7167. An explanation of the ratings assigned to draft environmental impact statements (EISs) was published in FR dated April 11, 2008 (73 FR 19833).

#### Draft EISs

*EIS No. 20080134, ERP No. D-NPS-65070-MI*, Sleeping Bear Dunes National Lakeshore, General Management Plan and Wilderness Study, Implementation, Benzie and Leelanau Counties, MI.

*Summary:* EPA does not object to the proposed action. Rating LO.

*EIS No. 20080083, ERP No. DS-AFS-D65039-WV*, Lower Williams Project Area (LWPA), Additional Information, Proposed to Perform Vegetation Management and Wildlife Habitat Improvements, Implementation, Gauley Ranger District, Monongahela National Forest, Webster County, WV.

*Summary:* EPA expressed environmental concerns about potential adverse impacts to both aquatic and terrestrial habitat. The final EIS should include mitigation measures to

minimize impacts to streams and aquatic habitat resources. Rating EC2.

#### Final EISs

*EIS No. 20080177, ERP No. F-USN-K11119-HI*, Hawaii Range Complex (HRC) Project, Preferred Alternative is 3, To Support and Maintain Navy Pacific Fleet Training, and Research, Development, Test, and Evaluation (RDT&E) Operations, Kauai, Honolulu, Maui and Hawaii Counties, HI.

*Summary:* EPA expressed environmental concerns about impacts to marine resources from mid-frequency active (MFA) sonar use and the deposition of hazardous materials into water resources from munitions and training expenditures.

*EIS No. 20080182, ERP No. F-AFS-G65106-NM*, Perk-Grindstone Fuel Reduction Project, to Protect Life, Property, and Natural Resources, Village of Ruidoso, Lincoln National Forest, Lincoln County, New Mexico.

*Summary:* No formal comment letter was sent to the preparing agency.

*EIS No. 20080201, ERP No. F-AFS-J65511-SD*, Upper Spring Creek Project, Proposes to Implementation Multiple Resource Management Actions, Mystic Ranger District, Black Hills National Forest, Pennington and Custer Counties, SD.

*Summary:* No formal comment letter was sent to the preparing agency.

Dated: June 24, 2008.

#### Ken Mittelholtz,

Environmental Protection Specialist, Office of Federal Activities.

[FR Doc. E8-14624 Filed 6-26-08; 8:45 am]

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### ENVIRONMENTAL PROTECTION AGENCY

[ER-8583-1]

#### Environmental Impacts Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed June 16, 2008 Through June 20, 2008

Pursuant to 40 CFR 1506.9.

*EIS No. 20080241, Draft EIS, USN, 00*, Virginia Capes (VACAPES) Range Complex, Proposed action is to Support and Conduct Current and Emerging Training and RDT & E Operations, Chesapeake Bay, DE, MD,

VA and NC, *Comment Period Ends:* 08/11/2008, *Contact:* Karen Foskey 703-602-2859.

*EIS No. 20080242, Draft EIS, BLM, VA*, East Lynn Lake Coal Lease Project, Proposal to Lease Federal Coal that lies under Nine Tracts of Land for Mining, Wayne County, VA, *Comment Period Ends:* 09/24/2008, *Contact:* Chris Carusona 414-297-4463.

*EIS No. 20080243, Draft EIS, USN, 00*, Jacksonville Range Complex Project, To Support and Conduct Current and Emerging Training and RDT&E Operations, NC, SC, GA and FL, *Comment Period Ends:* 08/11/2008, *Contact:* Karen Foskey 703-602-2859.

*EIS No. 20080244, Final EIS, FAA, FL*, Fort Lauderdale-Hollywood International Airport, Proposed Development and Extension of Runway 9R/27L and other Associated Airport Projects, Funding, U.S. Army COE Section 404 Permit and NPDES Permit, Fort Lauderdale, Broward County, FL, *Wait Period Ends:* 07/28/2008, *Contact:* Virginia Lane 407-812-6331.

*EIS No. 20080245, Final EIS, FHW, UT*, I-15 Corridor Project, Transportation Improvement from Utah County to Salt Lake County, UT, *Wait Period Ends:* 07/28/2008, *Contact:* Carlos C. Machado 801-963-0182.

*EIS No. 20080246, Final Supplement, AFS, UT*, West Bear Vegetation Management Project, Additional Information to Improve a Portion of the Cumulative Effects Analysis and Correct the Soils Analysis, Timber Harvesting, Prescribed Burning, Roads Construction, Township 1 North, Range 9 East, Salt Lake Principle Meridian, Evanston Ranger District, Wasatch-Cache National Forest, Summit County, UT, *Wait Period Ends:* 07/28/2008, *Contact:* Larry Johnson 307-783-3790.

*EIS No. 20080247, Final EIS, NCP, DC*, Smithsonian Institution National Museum of African American History and Culture, Construction and Operation, Between 14th and 15th Streets, NW., and Constitution Avenue, NW., and Madison Drive, NW., Washington, DC, *Wait Period Ends:* 07/28/2008, *Contact:* Gene Keller 202-482-7251.

*EIS No. 20080248, Final EIS, AFS, ID*, Idaho Cobalt Project, Development of Two Underground Mines, a Waste Disposal Site and Associated Facilities, Approval of Plan-of-Operation, Salmon-Cobalt Ranger District, Salmon-Challis National Forest, Lemhi County, ID, *Wait Period Ends:* 07/28/2008, *Contact:* Kimberly Nelson 208-756-5200.