National Environmental Achievement Track

Application Form

See Attached List
Name of facility

Johnson & Johnson
Name of parent company (if any)

One Johnson & Johnson Plaza
Street address

Street address (continued)

New Brunswick, New Jersey 08933
City/State/Zip code

Give us information about your contact person for the National Environmental Achievement Track Program.

Name Vivian Pai

Title Executive Director, Worldwide Environmental Affairs

Phone 1-732-524-3096

Fax 1-732-524-3296

E-mail vpai@corus.jnj.com

Section A

Tell us about your facility.

Why do we need this information?

EPA needs background information on your facility to evaluate your application.

What do you need to do?

- Provide background information on your facility.
- Identify your environmental requirements.

1 What do you do or make at your facility?

Johnson & Johnson is the world's most comprehensive and broadly-based manufacturer of health care products for the consumer, pharmaceutical and professional markets. This application covers 52 J&J facilities in the United States, including Puerto Rico. See attached listing of the facilities.

2 List the Standard Industrial Classification (SIC) code(s) or North American Industrial Classification System (NAICS) codes that you use to classify business at your facility.

SIC
See Attached List

NAICS

3 Does your company meet the Small Business Administration definition of a small business for your sector?

☐ Yes ☒ No

4 How many employees (full-time equivalents) currently work at your facility?

☐ Fewer than 50

☐ 50-99

☐ 100-499

☐ 500-1,000

☒ More than 1,000

5 Does your facility have an EPA ID number(s)?

If yes, list in the right-hand column.

☒ Yes ☐ No

See Attached List

6 Identify the environmental requirements that apply to your facility. Use the Environmental Requirements Checklist, at the back of the instructions, as a reference. List your requirements to the right ***or*** enclose a completed Checklist with your application.

7 Check the appropriate box in the right-hand column.

☐ I've listed the requirements above.

☒ I've enclosed the Checklist with my application.

8 Optional: Is there anything else you would like to tell us about your facility?

Johnson & Johnson has made tremendous achievements under its Pollution Prevention Goals (PPG) program that was implemented in 1991. By 1999, one year before the end of its PPG goal period, J&J worldwide achieved 21% reduction in energy usage, 25% reduction in packaging usage, 19% reduction in hazardous waste generation, 68% reduction in solid waste disposal, and 61% reduction in office paper usage. These results are published in the J&J 1999 EH&S Report, accessible on our website http://www.jnj.com/who_is_jnj/1999_enviro/1999_Environmental_Report.html.
In 2000, J&J introduced the Next Generation Goals that will further reduce the corporation's environmental footprint. The Next Generation Goals are even more ambitious than the PPG. Although the goals are identified, J&J has not yet established specific targets for all of the goals. All targets will be established by First Quarter 2001 using Year 2000 as the base year.

Section B

Tell us about your EMS.

Why do we need this information?

Facilities must have an operating Environmental Management System (EMS) that meets certain requirements.

What do you need to do?

- Confirm that your EMS meets the Achievement Track requirements.
- Tell us if you have completed a self-assessment or have had a third-party assessment of your EMS.

1 Check ***yes*** if your EMS meets the requirements for each element below as defined in the instructions.

a. Environmental policy	☒ Yes
b. Planning	☒ Yes
c. Implementation and operation	☒ Yes
d. Checking and corrective action	☒ Yes
e. Management review	☒ Yes

2 Have you completed at least one EMS cycle (plan-do-check-act)? ☒ Yes

3 Did this cycle include both an EMS and a compliance audit? ☒ Yes

4 Have you completed an objective self-assessment or third-party assessment of your EMS? ☒ Yes

If yes, what method of EMS assessment did you use?

☒ Self-assessment

☐ GEMI ☒ Other

☐ CEMP All facilities conduct annual self-assessments and J&J Corporate conducts joint assessments of each facility approximately every three years

☒ Third-party assessment

☒ ISO 14001 Certification

☐ Other J&J has begun a process towards its goal of receiving third-party certification at all manufacturing and R&D sites

Section C

Tell us about your past achievements and future commitments.

Why do we need this information?

Facilities must show that they are committed to improving their environmental performance. This means that you can describe past achievements and will make future commitments.

What do you need to do?

Refer to the Environmental Performance Table in the instructions to answer questions 1 and 2.

1 Describe your past achievements for at least two environmental aspects. If you need more space than is provided, attach copies of this page.

Note to small facilities: If you qualify as a small facility as defined in the instructions, you are required to report past achievement for at least one environmental aspect.

First aspect you've selected

What aspect have you selected?	What was the previous level (2 years ago)?		What is the current level?	
	Quantity	Units	Quantity	Units
Total Energy Use	5,228,087	MM Btu	4,588,913	MM Btu

i. How is the current level an improvement over the previous level?

12.9% reduction (1997-1999) normalized for production volume, weather, and facility size

ii. How did you achieve this improvement?

Implementation of Energy Star Best Practices

Second aspect you've selected

What aspect have you selected?	What was the previous level (2 years ago)?		What is the current level?	
	Quantity	Units	Quantity	Units
Packaging Material Used in Product	14.3	lbs/$1000 sales	10.7	lbs/$1000 sales

i. How is the current level an improvement over the previous level?

25% reduction

ii. How did you achieve this improvement?

Implementation of projects to reduce the weight and size of primary, secondary and tertiary packaging, eliminate packaging components, and reuse transport packaging

2 Select at least four environmental aspects (no more than two from any one category) from the Environmental Performance Table in the instructions and then tell us about your future commitments. If you need more space than is provided, attach copies of this section.

Note to small facilities: If you are a small facility, you are required to make commitments for at least two environmental aspects in two different categories.

First aspect you've selected

a. What is the aspect? Emissions of Greenhouse Gases

b. Is this aspect identified as significant in your EMS? ☒ Yes ☐ No

c. What is the current level? You may choose to state this as an absolute value or in terms of units of production or output.

☒ Option A: Absolute value

☐ Option B: In terms of units of production or output

637,573 tons CO2 (THIS IS OUR PRELIMINARY 1990 LEVEL WHICH IS STILL BEING VALIDATED AND ADJUSTED FOR ACQUISITIONS /DIVESTITURES AND SITE SPECIFIC CO2 EMISSIONS RATHER THAN A NATIONAL AVERAGE) (Quantity/Units)

		(Quantity/Units)
d. What is the improvement you are committing to over the next three years? You may choose to state this as an absolute value or in terms of units of production or output.	☒ Option A: Absolute value	2% reduction in CO2 emission from base year 1990 (Quantity/Units)
	☐ Option B: In terms of units of production or output	(Quantity/Units)
e. How will you achieve this improvement?	Implementation of enhanced Best Practices and increase use of environmentally-friendly energy sources	

Second aspect you've selected

a. What is the aspect?	Total Raw Materials (Excluding Packaging) Use	
b. Is this aspect identified as significant in your EMS?	☒ Yes ☐ No	
c. What is the current level? You may choose to state this as an absolute value or in terms of units of production or output.	☒ Option A: Absolute value	tons (THIS IS A PRELIMINARY NUMBER THAT IS STILL BEING VALIDATED) (Quantity/Units)
	☐ Option B: In terms of units of production or output	(Quantity/Units)
d. What is the improvement you are committing to over the next three years? You may choose to state this as an absolute value or in terms of units of production or output.	☐ Option A: Absolute value	(Quantity/Units)
	☒ Option B: In terms of units of production or output	5% project-based avoidance calculated by (amount avoided) divided by (amount avoided plus amount used) (Quantity/Units)
e. How will you achieve this improvement?	Implementation of Process Excellence projects and Lean Manufacturing	

Third aspect you've selected

a. What is the aspect?	Total Water Use	
b. Is this aspect identified as significant in your EMS?	☒ Yes ☐ No	
c. What is the current level? You may choose to state this as an absolute value or in terms of units of production or output.	☒ Option A: Absolute value	20,685 million gallons (THIS IS 1999 FIGURE - 2000 DATA WILL BE AVAILABLE IN 2/01) (Quantity/Units)
	☐ Option B: In terms of units of production or output	(Quantity/Units)
d. What is the improvement you are committing to over the next three years? You may choose to state this as an absolute value or in terms of units of production or output.	☐ Option A: Absolute value	(Quantity/Units)
	☒ Option B: In terms of units of production or output	5% project-based avoidance calculated by (amount avoided) divided by (amount avoided plus amount used) (Quantity/Units)
e. How will you achieve this improvement?	Implementation of Water Conservation Best Practices	

Fourth aspect you've selected

a. What is the aspect?	Total Solid Waste	
b. Is this aspect identified as significant in your EMS?	☒ Yes ☐ No	
c. What is the current level? You may choose to state this as an absolute value or in terms of units of production or output.	☒ Option A: Absolute value	68,500 tons (THIS IS 1999 FIGURE - 2000 DATA WILL BE AVAILABLE IN 2/01) (Quantity/Units)
	☐ Option B: In terms of units of production or output	(Quantity/Units)
d. What is the improvement you are committing to over the next three years? You may choose to state this as an absolute value or in terms of units of production or output.	☐ Option A: Absolute value	(Quantity/Units)
	☒ Option B: In terms of units of production or output	5% project-based avoidance calculated by (amount avoided) / (amount avoided + amount generated) (Quantity/Units)

e. How will you achieve this improvement?	Improve operational efficiency by implementation of Process Excellence projects and Lean Manufacturing

Section D

Tell us about your public outreach and reporting.

Why do we need this information?

Facilities must demonstrate their commitment to public outreach and performance reporting. You should have appropriate mechanisms in place to identify community concerns, to communicate with the public, and to provide information on your environmental performance.

What do you need to do?

- Describe your approach to public outreach.
- List three references who are familiar with your facility.

1 How do you identify and respond to community concerns?

Johnson & Johnson facility management are experienced on how to identify and respond to community concerns through training that is provided both internally, and through the use of outside consultants. We pride ourselves on maintaining close ties to the local communities in which we operate by actively participating on LEPCs and monitoring local issues that come to the forefront. Our approach has been to remain open and honest on whatever concerns arise within the community that may be related to a Johnson & Johnson facility, product or process. Through community meetings, public forums, phone inquiries and the news media, we strive to maintain a clear vision by constantly monitoring the issues that have the potential to impact the communities in which we operate. We also have a strong Corporate Communications and Government Affairs Department, which monitor local and community concerns. Responding to environmental issues is guided by Our Credo, which states that we have a responsibility to the communities in which we live and work and the world community as well. We believe in honest and forthright communications to alleviate the fears of our employees as well as the community. We have maintained this philosophy through two Tylenol tragedies, and continue to uphold these principles today.

2 How do you inform community members of important matters that affect them?

Informing members of the community on important matters that affect them is a matter that must be approached with great sensitivity. Our approach is through an honest dialogue with local officials and community groups, along with putting the details in writing, based on verifiable facts, not speculation. Small community meetings used to inform local residents, provides the opportunity to understand issues that could be lost in a larger public forum. Press releases to local newspapers and news services are effective at getting the message out to the widest possible audience. No two situations are alike, and,

therefore, we need to clearly explore the nature of the issue prior to making the decision on how best communicate it to our neighbors within the community.

3 How will you make the Achievement Track Annual Performance Report available to the public?

☒ Website www.jnj.com

☐ Newspaper

☐ Open Houses

☒ Other

J&J Environmental Newsletters; Annual EH&S Reports

4 Are there any ongoing citizen suits against your facility?

If yes, describe briefly in the right-hand column.

☐ Yes ☒ No

5 List references below

	Organization	*Name*	*Phone number*
Representative of a Community/ Citizen Group	See Attached List		
State/Local Regulator			
Other community/local reference			

Section E

Application and Participation Statement.

On behalf of Johnson & Johnson
[my facility],

I certify that

- I have read and agree to the terms and conditions, as specified in the *National Environmental Achievement Track Program Description* and in the *Application Instructions*;
- I have personally examined and am familiar with the information contained in this Application (including, if attached, the Environmental Requirements Checklist). The information contained in this Application is, to the best of my knowledge and based on reasonable inquiry, true, accurate, and complete, and I have no reason to believe the facility would not meet all program requirements;
- My facility has an environmental management system (EMS), as defined in the Achievement Track EMS requirements, including systems to maintain compliance with all applicable federal, state, tribal, and local environmental requirements, in place at the facility, and the EMS will be maintained for the duration of the facility's participation in the program;
- My facility has conducted an objective assessment of its compliance with all applicable federal, state, tribal, and local environmental requirements, and the facility has corrected all identified instances of potential or actual noncompliance;
- Based on the foregoing compliance assessment and subsequent corrective actions (if any were necessary), my facility is, to the best of my knowledge and based on reasonable inquiry, currently in compliance with applicable federal, state, tribal, and local environmental requirements.

I agree that EPA's decision whether to accept participants into or remove them from the National Environmental Achievement Track is wholly discretionary, and I waive any right that may exist under any law to challenge EPA's acceptance or removal decision.

I am the senior facility manager and fully authorized to execute this statement on behalf of the corporation or other legal entity whose facility is applying to this program.

Signature/Date	Karl F. Schmidt, 9/22/00
Printed Name/Title	Karl F. Schmidt Vice President Worldwide Environmental Affairs
Facility Name	Johnson & Johnson
Facility Street Address	One Johnson & Johnson Plaza New Brunswick, New Jersey 08933
Facility ID Numbers	

EPA ENVIRONMENTAL ACHIEVEMENT TRACK APPLICATION LIST

	Facility Name	Facility Location	Facility Contact		Facility SIC Code	Number of Employees	EPA ID Numbers
			Name	Phone #			
AL	McNeil Specialty Products Company	McIntosh, Alabama	Jim Wiley	334-944-3640	2899	140	• ALR000012906 A04-0008
CA	Ortho McNeil Pharmaceuticals-DDD	701 Galveston Drive Redwood City, CA 94063	Scott Wong	650-859-7394	2834	50	• CAD981694961 A09-0003
CA	Robert Woods Johnson Pharmaceutical Research Institute	San Diego, CA	Bill Koegel	858-450-2045	8731	250	• CAR000049841 A09-0004
CA	Advanced Sterilization Products	Irvine, CA	Jerry McRea	949-789-3928	3999	250 (Irvine) & 80 (Field)	• 33 Technology: CAL000120367 A09-0005 • 18 Technology Suite 121. CAL000179032
CA	Cordis Corporation	Fremont, CA	Joe Chappron	510-413-1692	3841	125	• CAR000040865 A09-0006
CA	LifeScan, Inc	1000 Gibraltar Drive, Milpitas, CA 95035	Loren Arms	408-942-5720	3841	2500	• CAD983654757 • CAR000057471 A09-0007
CA	Neutrogena Corporation	5760 West 96th Street, Los Angeles, CA 90045	Ken Fornal	310-216-5355	2844	525	• CAR000054031 A09-0008
CA	BioSense-Webster	Diamond Bar, CA	Luyanti Loh	626-939-8595			• A09-0009
CT	J&J Medical	201 W. Queen St. Southington, CT 06489	Charles H. Chrystal, Jr.	860-620-5686	3841	155	• CTD085065027 A01-0003
DE	Noramco of Deleware, Inc.	Wilmington, DE	Vincent R. Kranz	302-888-4482	2833	150	• DED085693646 A03-0003
FL	Cordis Corp.	14201 NW 60th Ave. Miami Lakes, FL 33014	Rhonda S. Plourde	305-824-8486	3841	1479	• FLD000829069 A04-0009
FL	Cordis Corp.	14000 NW 57th Court Miami Lakes, FL 33014	Oscar Sanchez	305-512-6531	3841	190	• FLR000009258 A04-0010
FL	Vistakon, Inc.	7500 Centurion Parkway, Jacksonville, FL 32256	Priscilla Greene	904-443-3286	3851	2300	• FLD981027717 • FLD984259382 A04-0011

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			Name	Phone #			
GA	Noramco - Athens	Athens, GA	Kent Van Eaton	706-353-4405	2833, 2834, 3842, 2869	178	• GAD980726491 A04-0012
GA	Ethicon, Inc.	Cornelia, GA	Mike Davis	706-776-5513	3841	550	• RCRA GAD000614347 A04-0013
GA	J&J Consumer Products Company	Royston, GA	Christine Bohlen	706-245-2041	2844	412	• GAD981224983 A04-0014
IN	DePuy, Inc.	700 Orthopaedic Drive PO Box 988, Warsaw, IN 40580-0988	Richard Riel Steve Schroedl	219-372-7102 219-372-7434	3842	1000	• TRI: 46580DPYDVU30E • US EPA –HAZMAT Shipments> INT190014555 • Tier II : 01704 A05-0008
MA	Mitek East [Ethicon]	Westwood, Norwood, Marborough, MA	John Healy Chris Mabey	781-251-3140 435-563-7004	3842	200	• A01-0004
MA	DePuy Orthopaedics, Inc.	61 John Vertente Blvd. New Bedford, MA 02745	Jean Palmateer Ray Gaydou	508-828-3098 508-998-4425	3842	250	• HAZ Waste Shipments: MAD040089914 A01-0005 • TRI: 02745DPYNC61JON
MA	DePuy Orthopaedics, Inc.	325 Paramount Drive Raynham, MA 02767	Jean Palmateer Ray Gaydou	508-828-3098 508-998-4425	3842	750	• HAZ Waste Shipments: MAD985294982 A01-0006 • TRI: 02767JHNSN325PA
NJ	J&J Headquarters	3 Buildings • One Johnson & Johnson Plaza • 501 George Street • 410 George Street	Karen C. Auld	908-412-7283	8748	2000	• NJD047508247 A02-0003
NJ	J&J Health Care Systems Inc	230 High Hill Road, Bridgewater, NJ 08014	Dave Gregory, DC Manager	856-467-2100	5047	125	• NRJ000029579 A02-0004
NJ	J&J Health Care Systems Inc.	425 Hoes Lane, Piscataway, NJ 08855	Debbie Manna	732-562-3244	5047	700	• (CESQG) A02-0005

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	Facility Name	Facility Location	Facility Contact		Facility SIC Code	Number of Employees	EPA ID Numbers
			Name	Phone #			
NJ	J&J Consumer Products Co.	North Brunswick, NJ	Melanie Robinson	732-422-5969	P-3842 S-2844	1000	• Haz. Waste: NJD000631937 • TRI-08902JHNSNUSROU • POTW Permit-NJ-Middlesex, County Utilities Authority Permit #15025 • NJPDES Permit – General Permit #NJ0088315 • Facility Wide Air Permit – NJ0013 A02-0006 • NRC – ID #29-0020608
NJ	Cordis Corp.	Warren, NJ	Karen C. Auld	908-412-7283	3840	200	• NJD986648541 A02-0007 • NJR000020388
NJ	Ethicon, Inc.	Somerville, NJ	Brad Clauss	908-218-2941	3841; 3842 – Orthopedic, prosthetic & surgical appliances & supplies	1593	• TRI: 08876thcnnroute • EPA (RCRA) Haz Waste: NJD002144145 • NJ Air Pollution Control: 35041 • NJPDES – surface water: NJ0119156 • NJPDES – ground water: 7002149 A02-0008
NJ	Ortho-Clinical Diagnostics,	1001 US Hwy 202 Raritan, NJ 08869	James E. Bodley	908-218-8217	283	1200	• NJD068715424 A02-0009

EPA ENVIRONMENTAL ACHIEVEMENT TRACK APPLICATION LIST

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			Name	Phone #			
NJ	J&J Consumer Products Company	Skillman, NJ	Robert A. Predale	908-874-2079	2844	1536	• HAZ Waste Generator:NJD007298 A02-0010. • NJPDES: NJ0026140 • NRC: 29-17001-02 • NJDEP Air Site: 35040 (Certificate #s: 18187; 20026; 20074; 89912; 89913; 92855, 102295; 102296; 102537; 102296; 102537; 102538; 104197; 108702; 108703; 108804; 1955746; 197266; 1961834; 1961833; 1961832; 129142; 129370; 1971514; 1972262; 1972263; 1973646; 1973646) • Medical Waste: 0089-427
NJ	Janssen Pharmaceutica	Titusville, NJ	Sean Coveney	609-730-2329	8731	1180	• NJD048585558 A02-0011
NJ	Ortho-McNeil Pharm; Ortho Biotech; R.W. Johnson Pharmaceutical Research Institute	Raritan, NJ	David F. Armstrong	908-218-6007	2834	3200	• NJD002144202 A02-0012
NM	DePuy Orthopaedics	Albuquerque, NM	Dan Webb	505-822-9494	3842	80	• (CESQG) A06-0004
NM	Ethicon Endo-Surgery Inc.	Albuquerque, NM	Juan M Cedeno	505-768-5855	3841	888	• NMD980622989 A06-0005
NY	Ortho-Clinical Diagnostics	100 Indigo Creek Dr., Rochester, NY 14626-1505	Phil Schuler	716-453-4684	2835; 3845	1000	• NY0000926436 • NY0000926394 A02-0013 • NYD987023231 • NYR000066803
OH	Ethicon Endo-Surgery, Inc.	4545 Creek Road, Cincinnati, OH 45242	Andrew Enhaiho	513-337-7980	3841	1300	• OHD982605370 (4545 Creek) • OHR000023259 (6465 Creek) • OHD98241936 (10683 McKinley Road) A05-0009

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PA	Centocor, Inc.	Malvern, PA	Chris Moy Bill Habig	610-889-4405 610-889-4653	2834	900	• PAD099081753 A03-0004
PA	McNeil Consumer Health Care	Fort Washington, PA	James W. Moore	215-273-8353	2834	1200	• HAZ Waste Generator – PAD002347102A03-0005 • NPDES PA00012696
PA	J&J Merck Consumer Pharmaceuticals	1838 Colonial Village Ln. Lancaster, PA 17601	Matthew Kuntz	717-399-5516	2834	200	• PAD987365236 A03-0006
PA	Pharmaceutical Sourcing Group – Americas (A division of Ortho-McNeil Pharmaceutical, Inc.	Welsh & McKean Roads, Spring House, PA 194771	Michael R. Esposito	215-628-7920	2834	65	• PAD000731471 A03-0007
PR	Ortho McNeil Pharm. a Division of OMJ Pharm, Inc.	Road #2 Km. 45.6 Campo Alegre Ward, Manati, Puerto Rico	Krenly Cruz, GM- Betty Morales, Environ'l Mgr.	787-884-1101 787-854-1800 Ext. 2288	2834	750	• PRD980764401 A02-0014
PR	Ortho Biologics, LLC	Road #2 Km. 45.6 Campo Alegre Ward, Manati, Puerto Rico	Ramon Rijos, GM Betty Morales, Environ'l Mgr.	787-884-1130 787-854-1800 Ext. 2288	2833	172	• (CESQG) A02-0015
PR	Ortho McNeil Pharm. a Division of OMJ Pharm, Inc.	Road #698 Km. 0 Mameyal Ward, Dorado, Puerto Rico	Krenly Cruz, GM- Betty Morales, Environ'l Mgr.	787-884-1101 787-854-1800 Ext. 2288	2834	225	• PRD090405945 A02-0016
PR	McNeil Consumer Healthcare	Las Piedras, PR	Nelson Cruz	787-733-1000	2834	550	• PRD98076974 A02-0017
PR	Ethicon LLC	San Lorenzo, PR	Maria E. Ciares	787-783-7070 ext 4156	3841	1200	• HA Waste: PRD982542219 • PRRNEA741 – NO Exposure Certification for Exclusion from NPDES Storm Water Permitting A02-0018

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	Facility Name	Facility Location	Facility Contact		Facility SIC Code	Number of Employees	EPA ID Numbers
			Name	Phone #			
PR	DePuy Orthotech	Las Piedras, PR	Vicen Roman Mildred Crespo	787-733-9500 787-793-2424 ext. 3361	3842	67	• PRR05A464 – Storm Water Multi Sector General • HAZ Waste Generator: PRD000831610 A02-0019 • TRI: 00671JHNSNRD183
PR	Janssen Ortho LLC	Road 933 KM 0.1 Mamey Ward, Gurabo PR 00778	Elaine Diaz Cavalliery	787-272-7434	2834	550	• PRD980536049 A02-0020
PR	LifeScan LLC	Cabo Rojo, PR	Lourdes Gonzalez Victor Sotelo	787-255-7700 ext. 7386 787-255-7700 ext. 7368	3841	280	• PRD 987381407 A02-0021
PR	OMJ Pharmaceuticals	El Guama Industrial Park, Road 362 Km 0.5 SanGerman, PR 00683	Gloria M. Vega	787-892-2245 ext. 2321	2834	292	• Notice of Intent: PRR05A552 Storm Water Multi-Sector General Permit A02-0022
TX	J&J Health Care Systems Inc.	15101 Trinity Blvd. Fort Worth, TX 76155	Ray Pellicciotti, DC Manager	817-858-7100	5047	53	• TXP490305584 A06-0006
TX	Ethicon, Inc.	San Angelo, TX	Tahseen Khan	915-482-5419	3841	1300	• TXD002560233 A06-0007
TX	J&J Medical	Sherman, TX 75091	Julius Huff	903-891-6024	3842	760	• TXD108328246 A06-0008
UT	Mitek Products (West) [Ethicon]	Smithfield, UT	Chris Mabey	435-563-5100	3842; 3479	79	• UTR000003061 A08-0001
VA	The Spectacle Lens Group of J&J Vision Care, Inc	5568 Airport Road, Roanoke, VA 24012	Sarah Whitley-Scott	540-561-6709	3851	150	• VAG000047726 A03-0008