Natural Heritage & Endangered Species Program

RARE ANIMAL OBSERVATION FORM

Observer's name: CHRIS WERNER

Address: ~~Woodlot Alternatives, Inc.~~
122 Main Street
Topsham, Maine 04086

Phone: _____ (H) 207-729-1199 (W)

Species observed: COOPER'S HAWK

Date and Time of observation: 29 MARCH 2000 15:00

1. Location where species was observed:

a) Town: NEW LENOX County BERKSHIRE USGS Map: PITTSFIELD EAST

b) Please attach a photo copy of the appropriate section of a USGS topographic map (or similar map if a USGS map is unavailable). Please carefully mark the site in red where you observed this rare species.

c) Please explain how to get to this spot:

PARK AT CANOE LAUNCH OFF NEW LENOX RD, FOLLOW RIVER ~ 500 M SOUTH

2. Number of individuals observed: 1

3. Was a positive ID possible? YES Based on what field marks?

SIZE, COLORATION, CALL

Were photographs taken? NO
If yes, please submit one clear photograph of the animal.

4. Age and sex of individuals:

ADULT

5. Evidence (if any) of breeding activity at this site:

NONE OBSERVED

(OVER)

6. Have you observed this species at this site in previous years? _____

If yes, please give details: _____

7. Description of habitat at this site: _____

OPEN WET MEADOW w/ SCATTED SHRUB/SCRUB

8. Observed or potential threats to the species or its habitat at this site:

NONE OBSERVED

9. Landowner s name and address, if known: HOUSATONIC RIVER VALLEY WILDLIFE MANAGEMENT AREA

10. Additional observations/comments: _____

11. Qualifications of observer (check all that apply):

____ Amateur naturalist. Years of experience: ____
____ Conservation Commission member
____ Biology/science teacher
X Environmental Consultant
X Degree in Biology: X Bachelor's ____ Master's ____ Ph. D.
____ Other. Please specify: _____

12. Briefly explain your previous field experience with this species: _____

PREVIOUS HAWK SURVEYS

13. List names and qualifications of other observers (if any): _____

DOUG STEWARD ENVIRONMENTAL CONSULTANT

14. I hereby certify under pains and penalties of perjury that the information contained in this report is true and complete to the best of my knowledge.

Signature [signature] Date: 4/01/00

Please submit field forms and all supporting documentation (map, photo, etc.) to:

MA Natural Heritage and Endangered Species Program
MA Division of Fisheries and Wildlife
Route 135
Westboro, MA 01581
508-792-7270 ext. 200

A: Cobble / sand
[illegible]
Backpart [illegible]

□: Sand bottom,
Shallow
Backpart [illegible]

Δ: [illegible]

Coopers Hawk

● INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1988

MILES 1