

# EPA's Local Government Advisory Committee's

---

## Small Community Advisory Subcommittee (SCAS)

Thursday, 29 June, 2017

1:00 pm - 1:50 pm (EDT)

Call in number- 1-866-299-3188, Conference Code-202-564-3115#

### SCAS Members:

*Commissioner Robert Cope, Chair*  
*Secretary Jeff Witte*  
*Chairman Shawn Yanity*  
*Councilor Andy Beerman*

*Mayor Johnny Dupree, Vice-Chair*  
*Supervisor Ryan Sundberg*  
*Mayor Bob Dixson*  
*Mr. Rodney Bartlett*

### Workgroup Agenda

**1:00pm**

#### **Introduction/Welcome**

*Commissioner Robert Cope, Chairman*  
*Mayor Johnny DuPree, Vice-Chairman*

**1:05 - 1:10pm**

#### **EPA Updates**

*Tate Bennett*  
*Deputy Associate Administrator for Intergovernmental Relations*

**1:10 -1:15pm**

#### **Agriculture Updates**

*Chad Nitsch*  
*State and Regional Partnerships*  
*EPA's Office of Intergovernmental Relations*

**1:15-1:30pm**

#### **Public Comment**

**1:30-1:45pm**

#### **Waters of the US (WOTUS) Update**

*Mindy Eisenberg*  
*EPA Office of Water*  
*Office of Wetlands, Oceans and Watersheds*

*Stacey M Jensen*  
*US Army Corps of Engineers*

**1:45-1:50pm**

#### **Wrap Up/Next Steps**

*Commissioner Robert Cope, Chairman*

**1:50 pm**

#### **Adjournment**

*Commissioner Robert Cope, Chairman*