



United States Environmental Protection Agency  
Washington, DC 20460

**ANNUAL DISPOSAL/INJECTION WELL MONITORING REPORT**

|   |  |
|---|--|
| <b>Name and Address of Existing Permittee</b><br>Columbia Gas of Pennsylvania, Inc.<br>200 Civic Center Dr., P.O. Box 117 Columbus, OH 43216-0117 | <b>Name and Address of Surface Owner</b><br>Columbia Gas of Pennsylvania, Inc.<br>121 Champion Way, Suite 100, Cannonsburg, PA 15317 |
|---|--|

|  |             |   |                               |
|--|-------------|---|-------------------------------|
| <b>Locate Well and Outline Unit on Section Plat - 640 Acres</b><br><br>  | State<br>PA | County<br>Beaver  | Permit Number<br>PAS2D041BBEA |
| Surface Location Description<br>___ 1/4 of ___ 1/4 of ___ 1/4 of ___ 1/4 of Section ___ Township Range   |             |   |                               |
| Locate well in two directions from nearest lines of quarter section and drilling unit<br>13,000 ft. South of Latitude 40° 47' 30"<br>Surface Location 7,500 ft. West of Longitude 80° 25' 00"<br>and ___ ft. from (N/S) ___ Line of quarter section<br>and ___ ft. from (E/W) ___ Line of quarter section. |             |   |                               |
| <b>WELL ACTIVITY</b><br><input checked="" type="checkbox"/> Brine Disposal<br><input type="checkbox"/> Enhanced Recovery<br><input type="checkbox"/> Hydrocarbon Storage   |             | <b>TYPE OF PERMIT</b><br><input type="checkbox"/> Individual<br><input type="checkbox"/> Area<br>Number of Wells <u>1</u> |                               |
| Lease Name John Galey  |             | Well Number C-5   |                               |

|                |      | INJECTION PRESSURE |              | TOTAL VOLUME INJECTED |     | TUBING -- CASING ANNULUS PRESSURE (OPTIONAL MONITORING) |              |
|----------------|------|--------------------|--------------|-----------------------|-----|---|--------------|
| MONTH          | YEAR | AVERAGE PSIG       | MAXIMUM PSIG | BBL                   | MCF | MINIMUM PSIG  | MAXIMUM PSIG |
| January-2017   |      | 0                  | Shut In      |                       |     |   |              |
| February-2017  |      | 0                  | Shut In      |                       |     |   |              |
| March-2017     |      | 0                  | Shut In      |                       |     |   |              |
| April-2017     |      | 0                  | Shut In      |                       |     |   |              |
| May-2017       |      | 0                  | 0            | 648                   |     |   |              |
| June-2017      |      | 0                  | 0            | 1,060                 |     |   |              |
| July-2017      |      | 0                  | 0            | 674                   |     |   |              |
| August-2017    |      | 0                  | 0            | 1,236                 |     |   |              |
| September-2017 |      | 0                  | 0            | 1,044                 |     |   |              |
| October-2017   |      | 0                  | 0            | 1,237                 |     |   |              |
| November-2017  |      | 0                  | 0            | 824                   |     |   |              |
| December-2017  |      | 0                  | Shut In      |                       |     |   |              |

**Certification**

I certify under the penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. (Ref. 40 CFR 144.32)

|  |                      |                               |
|--|----------------------|-------------------------------|
| <b>Name and Official Title (Please type or print)</b><br>Micheal J. Davidson V.P. and G.M. CPA/CMD | <b>Signature</b><br> | <b>Date Signed</b><br>1-25-18 |
|--|----------------------|-------------------------------|

*Total bbls = 6,723*

*Compliance Review Completed  
Wells Updated  
Pdf to G-Drive ran 2/26/18*

*D-Max*