

Message

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**From:** Wright, Peter (PC) [PCWright@dow.com]  
**Sent:** 3/2/2018 9:01:58 PM  
**To:** Jackson, Ryan [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=38bc8e18791a47d88a279db2fec8bd60-Jackson, Ry]  
**CC:** Lyons, Troy [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=15e4881c95044ab49c6c35a0f5eef67e-Lyons, Troy]; Palich, Christian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=330ad62e158d43af93fcbbece930d21a-Palich, Chr]; Peter Wright  
**Subject:** **Ex. 6**  
RE: President Donald J. Trump Announces Intent to Nominate Personnel to Key Administration Posts

Ryan

Thank you for sending this to me. I had thought it would not happen today because of the high winds.

Tomorrow night (Saturday) I leave for **Ex. 6**  
**Ex. 6** can be available as needed.

Regards,

Peter

---

**From:** Jackson, Ryan [mailto:jackson.ryan@epa.gov]  
**Sent:** Friday, March 02, 2018 3:45 PM  
**To:** Wright, Peter (PC) <PCWright@dow.com>; Peter Wright <**Ex. 6**>; Peter Wright <**Ex. 6**>  
**Cc:** Lyons, Troy <lyons.troy@epa.gov>; Palich, Christian <palich.christian@epa.gov>  
**Subject:** FW: President Donald J. Trump Announces Intent to Nominate Personnel to Key Administration Posts

Better late than never.

---

**From:** Locetta, Jennifer R. EOP/WHO **Ex. 6**  
**Sent:** Friday, March 2, 2018 3:37 PM  
**To:** Munoz, Charles <munoz.charles@epa.gov>; Jackson, Ryan <jackson.ryan@epa.gov>  
**Subject:** Fwd: President Donald J. Trump Announces Intent to Nominate Personnel to Key Administration Posts

Jennifer R. Locetta  
Special Assistant to the President  
Associate Director, Presidential Personnel Office

Begin forwarded message:

**From:** White House Press Office <**Ex. 6**>  
**Date:** March 2, 2018 at 2:59:01 PM EST  
**To:** <**Ex. 6**>  
**Subject:** President Donald J. Trump Announces Intent to Nominate Personnel to Key Administration Posts  
**Reply-To:** **Ex. 6**

FOR IMMEDIATE RELEASE  
March 2, 2018

**President Donald J. Trump Announces Intent to Nominate Personnel to Key Administration Posts**

**Lisa Porter of Virginia, to be Deputy Under Secretary of Defense for Research and Engineering.** Dr. Porter most recently served as Executive Vice President and Director of In-Q-Tel Labs (IQT). Prior to joining IQT, Dr. Porter was the President of Teledyne Scientific & Imaging, and before that, she was the first Director of the Intelligence Advanced Research Projects Activity in the Office of the Director of National Intelligence. Dr. Porter served as the associate administrator for the Aeronautics Research Mission Directorate at the National Aeronautics and Space Administration, and before that, she served as a program manager and senior scientist at the Defense Advanced Research Projects Agency. Dr. Porter holds a bachelor's degree in nuclear engineering from the Massachusetts Institute of Technology and a doctorate in applied physics from Stanford University.

**Patrick J. Fuchs of Wisconsin, to be a Member of the Surface Transportation Board for a five-year term.** Mr. Fuchs is a senior professional staff member working on surface transportation and maritime issues for the United States Senate Committee on Commerce, Science, and Transportation under the leadership of Chairman John Thune of South Dakota. Mr. Fuchs has played an integral role in the development and enactment of major railroad legislation, including the first reauthorization of the Surface Transportation Board since its creation in 1996 and the first passenger rail reauthorization in over seven years. Prior to serving Chairman Thune, he was a policy analyst and Presidential Management Fellow at the Office of Management and Budget, where he managed railroad and maritime regulatory reviews. He graduated with distinction in economics and political science and earned an M.P.A. from the University of Wisconsin, where he received the Director's Achievement Award for his outstanding academic record. Mr. Fuchs and his wife, Katherine, were born and raised in Wisconsin.

**Michelle A. Schultz of Pennsylvania, to be a Member of the Surface Transportation Board for a five-year term.** Ms. Schultz is a deputy general counsel at the Southeastern Pennsylvania Transportation Authority ("SEPTA"). Before joining SEPTA in 2006, Ms. Schultz was an associate with a law firm in Philadelphia. Additionally, she clerked for the Superior Court of Pennsylvania and the United States Bankruptcy Court for the Eastern District of Pennsylvania. Ms. Schultz holds a B.A. in English from the Pennsylvania State University; a J.D. from Widener University School of Law; and a Master of Governmental Administration from the University of Pennsylvania.

**James Edward Campos of Nevada, to be the Director of the Office of Minority Economic Impact in the Department of Energy.** Mr. Campos has been involved in the government administration, renewable energy, minority community relations, strategic business consulting, and business development fields. Currently he serves as the senior advisor on Economic Development & Government Relations to the College President of Nevada State College and as a State regulator on the Nevada Taxicab Commission. Before working with Nevada State College, Mr. Campos served as the director of Renewable Energy Initiatives & Government Relations for the College of Southern Nevada. Mr. Campos was formerly the State-wide Commissioner of the Nevada Consumer Affairs Division where he regulated 7 industries and enforced State laws governing deceptive trade practices. Campos holds both a B.A. and an M.S. from the University of Maryland, an M.B.A. from the University of Glasgow, Scotland, and an Executive Business Program Certificate from Georgetown University's McDonough School of Business.

**Peter C. Wright of Michigan, to be an Assistant Administrator of the Environmental Protection Agency (Office of Solid Waste).** Mr. Wright is a managing counsel with the law department of The Dow Chemical

Company, in Midland, Michigan. He provides counsel to the company's leaders, and has led Dow's legal strategies regarding Superfund sites and other Federal and State-led remediation matters. He also provides legal counsel on merger and acquisitions and significant real estate transactions. Before joining Dow in 1999, he was with Bryan Cave LLP and Monsanto Company. He began his legal career with the environmental practice group of Baker & Daniels (now Fagre Baker & Daniels). Mr. Wright has been a leader of the American Bar Association's Section of Environment, Energy, and Resources. He earned his J. D., *summa cum laude*, from Indiana University in 1986 and his A.B, *summa cum laude*, from Wabash College in 1981.

**Jon Parrish Peede of Mississippi, to be the Chairperson of the National Endowment for the Humanities.** Mr. Peede is senior deputy chairman of the National Endowment for the Humanities. His previous positions include publisher of the *Virginia Quarterly Review* at the University of Virginia, literature grants director at the National Endowment for the Arts (NEA), counselor to NEA Chairman Dana Gioia, director of the NEA Operation Homecoming: Writing the Wartime Experience program, director of the NEA Big Read program, director of Communications at Millsaps College, and editor at Mercer University Press. He has lectured at the Marine Corps Command and Staff College and served on the National Council of the Margaret Walker Center at Jackson State University. He completed his B.S. at Vanderbilt University and M.A. at the University of Mississippi. He is the editor of a bilingual literature anthology and co-editor of an essay collection on Flannery O'Connor. He was raised in Mississippi and lives in Virginia with his family.

**Michael J. Desmond of California, to be Chief Counsel for the Revenue Service and Assistant General Counsel in the Department of the Treasury.** For the past six years, Mr. Desmond has run his own law firm, representing businesses and individuals before the Internal Revenue Service, state tax authorities, and in court proceedings. Mr. Desmond was previously a partner in a global law firm. Mr. Desmond clerked for Judge Ronald S.W. Lew of the United States District Court for the Central District of California. From 1995 through 2000, he served as a trial attorney in the Tax Division at the Department of Justice, and from 2005 through 2008 he served as tax legislative counsel at the Department of the Treasury, Office of Tax Policy. He earned degrees from the University of California, Santa Barbara and from the Catholic University of America, Columbus School of Law.

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The White House · 1600 Pennsylvania Avenue, NW · Washington DC 20500 · 202-456-1111

Message

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**From:** Rusty Ashcraft [Rusty.Ashcraft@arlp.com]  
**Sent:** 8/24/2017 5:14:43 PM  
**To:** Palich, Christian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=330ad62e158d43af93fcbbece930d21a-Palich, Chr]  
**CC:** John Paul Jones (John.Jones@conturaenergy.com) [John.Jones@conturaenergy.com]  
**Subject:** help?  
**Attachments:** John Paul Jones.vcf

Christian

I hope you and Minyet are well and enjoying DC life?

I have copied a good friend of mine.....John Paul Jones (VP, Environmental Affairs) of Contura Energy. Contura was formerly Alpha Natural Resources. John Paul has been having some issues on GHG reporting. Specifically, EPA appears to be rejecting GHG emission data being collected by Contura's contractor vs. MSHA data. As you are aware, MSHA GHG and other data is being collected to ensure that ventilation plans are adequate to protect miners safety. Many companies (including us) rely on this method of data collection for our GHG reporting. However, the rule clearly indicated that you could collect your own data since the purpose of the inventory is to characterize your emissions.....not just the adequacy of ventilation plans?

Contura had been working with an individual who appears to have recently left the EPA GHG reporting Division and this issue unresolved. Attempts to get this issue resolved with remaining staff have failed due to their wish to rely on MSHA data. There are numerous reasons why this data could be different (i.e., rapid changes in Barometric pressure, point of collection, different dates of collection, etc.).

Could you point John Paul in the right direction to get this issue resolved?

His contact information is attached.

Thanks and call me if you need anything?

Rusty Ashcraft  
Manager, Government Affairs & Environmental Policy  
Alliance Coal, LLC  
1146 Monarch Street  
Lexington, KY 40513  
Office: **Ex. 6**  
Cell: **Ex. 6**

Contact

---

**Full Name:** John Paul Jones  
**Last Name:** Jones  
**First Name:** John Paul  
**Company:** Contura Energy

**Business Address:** Po Box 848 340 Martin Luther King Jr Blvd Bristol, TN 37620

**Home Address:** 340 Martin Luther King Blvd Bristol, TN 37620

**Business**

**Phone:**

**Home Phone:**

**Mobile Phone:**

**Ex. 6**

**E-mail:** John.Jones@conturaenergy.com

Message

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**From:** Don Parrish [donp@fb.org]  
**Sent:** 6/6/2017 5:57:24 PM  
**To:** Palich, Christian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=330ad62e158d43af93fcbbece930d21a-Palich, Chr]  
**Subject:** Fwd: News Release - Farm Bureau Asks Senate Committee to Advance EPA Nominee Susan Bodine  
**Attachments:** image001.jpg; ATT00001.htm; Susan Bodine.pdf; ATT00002.htm

Please note Farm Bureau's statement.

Don

Sent from my iPhone

Begin forwarded message:

**From:** Shiloh Perry <shilohp@fb.org>  
**Date:** June 6, 2017 at 1:31:46 PM EDT  
**To:** News Releases <newsrelease@lm.fb.org>  
**Subject:** News Release - Farm Bureau Asks Senate Committee to Advance EPA Nominee Susan Bodine

Contacts: Mace Thornton  
Ex. 6  
mactet@fb.org

Will Rodger  
Ex. 6  
willr@fb.org

## Farm Bureau Asks Senate Committee to Advance EPA Nominee Susan Bodine

**WASHINGTON, D.C., June 6, 2017** – American Farm Bureau Federation President Zippy Duvall has asked leadership of a Senate committee to approve the nomination of Susan Bodine to Assistant Administrator for the Office of Enforcement and Compliance Assistance of the Environmental Protection Agency.

Duvall's letter to Chairman John Barrasso and Ranking Member Tom Carper of the Senate Committee on the Environment and Public Works praised Bodine for her many years of fair and effective leadership in the House of Representatives and Senate, as well as the Bush-era EPA.

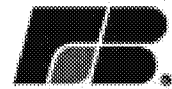
"In her decades of experience in private practice, for Congress and EPA, Susan Bodine has proven her leadership skills and her deep understanding of our nation's environmental laws and how they affect ordinary citizens and small businesses," Duvall wrote. "We believe she will strictly enforce our nation's environmental laws, using the hammer when necessary. We also believe she will bring back an effective yet underutilized tool in EPA's toolbox – compliance assistance. Farmers and ranchers across the nation look forward to a new era of firm, but fair enforcement."

A copy of the original letter is attached.





*News*  
www.newsroom.fb.org



AMERICAN FARM BUREAU FEDERATION®

600 Maryland Ave. SW | Suite 1000W | Washington, DC 20024 | **Ex. 6** ©

June 5, 2017

The Honorable John Barrasso, Chairman  
U.S. Senate Committee on Environment and Public Works  
410 Dirksen Senate Office Building  
Washington, D.C. 20510-6176

The Honorable Tom Carper, Ranking Member  
U.S. Senate Committee on Environment and Public Works  
456 Dirksen Senate Office Building  
Washington, D.C. 20510-6175

Dear Chairman Barrasso and Ranking Member Carper:

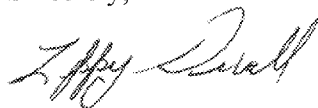
The American Farm Bureau Federation strongly supports the nomination of Susan Bodine for the position of the Environmental Protection Agency's (EPA) Assistant Administrator for the Office of Enforcement and Compliance Assistance (OECA). We urge you to vote in favor of her confirmation.

Susan Bodine's breadth and depth of experience in environmental protection make her an outstanding nominee to lead OECA. She has extensive experience working for Congress in senior legal and policy positions while at the Subcommittee on Water Resources and the Environment of the House Transportation and Infrastructure Committee and later at the Senate Committee on Environment and Public Works. She also served as the EPA Assistant Administrator for the Office of Solid Waste and Emergency Response under President Bush. In addition to her Executive Branch and congressional experience, she was a partner at the law firm of Barnes and Thornburg, where she was a well-respected and effective legal counsel to our nation's resource users.

In her decades of experience in private practice, for Congress and EPA, Susan Bodine has proven her leadership skills and her deep understanding of our nation's environmental laws and how they affect ordinary citizens and small businesses. She has shown leadership in working toward solutions with groups on all sides of the many controversies that entangle environmental protection. We believe she will strictly enforce our nation's environmental laws, using the hammer when necessary. We also believe she will bring back an effective yet underutilized tool in EPA's toolbox – compliance assistance. Farmers and ranchers across the nation look forward to a new era of firm, but fair enforcement.

For EPA to achieve the goals set forth by President Trump and Administrator Pruitt, EPA needs a strong leadership team. We believe Susan Bodine is an excellent choice and we urge her swift confirmation.

Sincerely,



Zippy Duvall  
President

cc: United States Senate

Message

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**From:** John Paul Jones [John.Jones@conturaenergy.com]  
**Sent:** 9/6/2017 2:01:00 PM  
**To:** Palich, Christian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=330ad62e158d43af93fcbbece930d21a-Palich, Chr]  
**Subject:** RE: help?

Christian,

Good morning. I know you folks are very busy but did you find anyone for us to talk to in GHG Reporting?

Thanks,

John P. Jones  
VP- Environmental Affairs  
Contura Energy  
[John.Jones@conturaenergy.com](mailto:John.Jones@conturaenergy.com)

Ex. 6

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**From:** Rusty Ashcraft [mailto:Rusty.Ashcraft@arlp.com]  
**Sent:** Thursday, August 24, 2017 1:15 PM  
**To:** palich.christian@epa.gov  
**Cc:** John Paul Jones <John.Jones@conturaenergy.com>  
**Subject:** help?

Christian

I hope you and Minyet are well and enjoying DC life?

I have copied a good friend of mine.....John Paul Jones (VP, Environmental Affairs) of Contura Energy. Contura was formerly Alpha Natural Resources. John Paul has been having some issues on GHG reporting. Specifically, EPA appears to be rejecting GHG emission data being collected by Contura's contractor vs. MSHA data. As you are aware, MSHA GHG and other data is being collected to ensure that ventilation plans are adequate to protect miners safety. Many companies (including us) rely on this method of data collection for our GHG reporting. However, the rule clearly indicated that you could collect your own data since the purpose of the inventory is to characterize your emissions.....not just the adequacy of ventilation plans?

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Could you point John Paul in the right direction to get this issue resolved?

His contact information is attached.

Thanks and call me if you need anything?

Rusty Ashcraft  
Manager, Government Affairs & Environmental Policy  
Alliance Coal, LLC  
1146 Monarch Street  
Lexington, KY 40513  
Office: **Ex. 6**  
Cell: **Ex. 6**

Message

---

**From:** Don Parrish [donp@fb.org]  
**Sent:** 6/5/2017 3:48:44 PM  
**To:** Palich, Christian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=330ad62e158d43af93fcbbece930d21a-Palich, Chr]  
**Subject:** RE:  
**Attachments:** SusanBodine17.0605.pdf

Christian

See attached letter.

*Don R Parrish  
American Farm Bureau Federation®*

Ex. 6

*donp@fb.org*

---

**From:** Palich, Christian [mailto:palich.christian@epa.gov]  
**Sent:** Friday, June 02, 2017 9:57 AM  
**To:** Don Parrish  
**Subject:** Contact Info

Hi Don,

Great to talk with you, my contact info is below.

Enjoy the day!

Christian R. Palich  
Deputy Associate Administrator  
Congressional & Intergovernmental Relations

Ex. 6

Sent from my iPhone

June 5, 2017

The Honorable John Barrasso, Chairman  
U.S. Senate Committee on Environment and Public Works  
410 Dirksen Senate Office Building  
Washington, D.C. 20510-6176

The Honorable Tom Carper, Ranking Member  
U.S. Senate Committee on Environment and Public Works  
456 Dirksen Senate Office Building  
Washington, D.C. 20510-6175

Dear Chairman Barrasso and Ranking Member Carper:

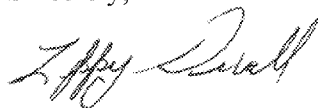
The American Farm Bureau Federation strongly supports the nomination of Susan Bodine for the position of the Environmental Protection Agency's (EPA) Assistant Administrator for the Office of Enforcement and Compliance Assistance (OECA). We urge you to vote in favor of her confirmation.

Susan Bodine's breadth and depth of experience in environmental protection make her an outstanding nominee to lead OECA. She has extensive experience working for Congress in senior legal and policy positions while at the Subcommittee on Water Resources and the Environment of the House Transportation and Infrastructure Committee and later at the Senate Committee on Environment and Public Works. She also served as the EPA Assistant Administrator for the Office of Solid Waste and Emergency Response under President Bush. In addition to her Executive Branch and congressional experience, she was a partner at the law firm of Barnes and Thornburg, where she was a well-respected and effective legal counsel to our nation's resource users.

In her decades of experience in private practice, for Congress and EPA, Susan Bodine has proven her leadership skills and her deep understanding of our nation's environmental laws and how they affect ordinary citizens and small businesses. She has shown leadership in working toward solutions with groups on all sides of the many controversies that entangle environmental protection. We believe she will strictly enforce our nation's environmental laws, using the hammer when necessary. We also believe she will bring back an effective yet underutilized tool in EPA's toolbox – compliance assistance. Farmers and ranchers across the nation look forward to a new era of firm, but fair enforcement.

For EPA to achieve the goals set forth by President Trump and Administrator Pruitt, EPA needs a strong leadership team. We believe Susan Bodine is an excellent choice and we urge her swift confirmation.

Sincerely,



Zippy Duvall  
President

cc: United States Senate Committee on Environment and Public Works

Message

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**From:** Bridget Furbee [Bridget.Furbee@Steptoe-Johnson.com]  
**Sent:** 6/7/2017 2:09:25 PM  
**To:** Palich, Christian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=330ad62e158d43af93fcbbece930d21a-Palich, Chr]  
**Subject:** RE: Invitation to Speak to IEL Energy Attorneys

I totally understand---it was a big ask, but appreciate the declination.

Bridget D. Furbee

**Ex. 6** (O)  
(C)  
[Bridget.Furbee@Steptoe-Johnson.com](mailto:Bridget.Furbee@Steptoe-Johnson.com)

---

**From:** Palich, Christian [mailto:palich.christian@epa.gov]  
**Sent:** Wednesday, June 07, 2017 10:08 AM  
**To:** Bridget Furbee  
**Subject:** RE: Invitation to Speak to IEL Energy Attorneys

Sorry for the bad news!

Christian R. Palich  
*Deputy Associate Administrator*  
*Office of Congressional & Intergovernmental Relations*  
*U.S Environmental Protection Agency*  
*O: 202.564.4944*  
*C: 2* **Ex. 6**  
*E: [Palich.Christian@epa.gov](mailto:Palich.Christian@epa.gov)*

---

**From:** Bridget Furbee [mailto:Bridget.Furbee@Steptoe-Johnson.com]  
**Sent:** Wednesday, June 7, 2017 10:05 AM  
**To:** Palich, Christian <[palich.christian@epa.gov](mailto:palich.christian@epa.gov)>  
**Subject:** RE: Invitation to Speak to IEL Energy Attorneys

Thanks much for the response!

Bridget D. Furbee  
**Ex. 6** (O)  
(C)  
[Bridget.Furbee@Steptoe-Johnson.com](mailto:Bridget.Furbee@Steptoe-Johnson.com)

---

**From:** Palich, Christian [mailto:palich.christian@epa.gov]  
**Sent:** Wednesday, June 07, 2017 9:31 AM  
**To:** Bridget Furbee  
**Subject:** RE: Invitation to Speak to IEL Energy Attorneys

Hi Bridget,

Unfortunately the Administrator sends his regrets, but he will be traveling those days on a previously scheduled trip, please let us know as soon as you set a date for next year so we can attempt to him there.

Look forward to seeing you soon and have a terrific day,

Christian R. Palich  
Deputy Associate Administrator  
Office of Congressional & Intergovernmental Relations  
U.S. Environmental Protection Agency  
O: 202.564.4944  
C: Ex. 6  
E: [Palich.Christian@epa.gov](mailto:Palich.Christian@epa.gov)

---

**From:** Bridget Furbee [<mailto:Bridget.Furbee@Steptoe-Johnson.com>]  
**Sent:** Tuesday, June 6, 2017 2:43 PM  
**To:** Palich, Christian <[palich.christian@epa.gov](mailto:palich.christian@epa.gov)>  
**Subject:** FW: Invitation to Speak to IEL Energy Attorneys

Good afternoon, Mr. Palich-

I am following up to see if there is any further word on our invitation to Administrator Pruitt to speak at our IEL conference on September 6th. I know that the event is not until September, but we are trying to finalize plans, brochures, etc. soon, so I thought I would check with you.

Appreciate your time and consideration.

Bridget

Bridget D. Furbee

Ex. 6 (O)  
(C)

[Bridget.Furbee@Steptoe-Johnson.com](mailto:Bridget.Furbee@Steptoe-Johnson.com)

---

**From:** Bridget Furbee  
**Sent:** Wednesday, May 17, 2017 3:21 PM  
**To:** 'Palich.Christian@epa.gov'  
**Subject:** Invitation to Speak to Energy Attorneys

Dear Mr. Palich-

I obtained your name and contact information from Travis Cone (Legislative Assistant to Senator Shelley Moore Capito), who advised that you were the proper person to speak with about the possibility of Administrator Scott Pruitt speaking to our group at an upcoming Shale Gas conference on Wednesday, September 6<sup>th</sup> in Pittsburgh, Pennsylvania.

I am forwarding a letter with more details about the event, in case you have not already received it.

I look forward to talking with you about the event, and thank you!

Bridget

**Bridget D. Furbee**

Steptoe & Johnson PLLC  
400 White Oaks Boulevard  
Bridgeport, WV 26330

O: Ex. 6 F: 304-933-8634 C: Ex. 6  
*Licensed in West Virginia, Pennsylvania and Ohio*

[Bridget.Furbee@Steptoe-Johnson.com](mailto:Bridget.Furbee@Steptoe-Johnson.com)  
[www.steptoe-johnson.com](http://www.steptoe-johnson.com)

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Message

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**From:** Don Parrish [donp@fb.org]  
**Sent:** 6/2/2017 2:39:28 PM  
**To:** Palich, Christian [/o=ExchangeLabs/ou=Exchange Administrative Group  
(FYDIBOHF23SPDLT)/cn=Recipients/cn=330ad62e158d43af93fcbbece930d21a-Palich, Chr]  
**Subject:** RE: Contact Info

Thanks.

*Don R Parrish*  
*American Farm Bureau Federation®*

Ex. 6

*donp@fb.org*

---

**From:** Palich, Christian [mailto:palich.christian@epa.gov]  
**Sent:** Friday, June 02, 2017 9:57 AM  
**To:** Don Parrish  
**Subject:** Contact Info

Hi Don,

Great to talk with you, my contact info is below.

Enjoy the day!

Christian R. Palich  
Deputy Associate Administrator  
Congressional & Intergovernmental Relations

Ex. 6

Sent from my iPhone

Message

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**From:** Bridget Furbee [Bridget.Furbee@Steptoe-Johnson.com]  
**Sent:** 5/17/2017 7:20:49 PM  
**To:** Palich, Christian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=330ad62e158d43af93fcbbece930d21a-Palich, Chr]  
**Subject:** Invitation to Speak to Energy Attorneys  
**Attachments:** Letter to The Honorable Scott Pruitt, Administrator, EPA (4.25.17).pdf

Dear Mr. Palich-

I obtained your name and contact information from Travis Cone (Legislative Assistant to Senator Shelley Moore Capito), who advised that you were the proper person to speak with about the possibility of Administrator Scott Pruitt speaking to our group at an upcoming Shale Gas conference on Wednesday, September 6<sup>th</sup> in Pittsburgh, Pennsylvania.

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I look forward to talking with you about the event, and thank you!

Bridget

**Bridget D. Furbee**

Steptoe & Johnson PLLC  
400 White Oaks Boulevard  
Bridgeport, WV 26330

O: [Ex. 6] F: 304-933-8634 C: [Ex. 6]  
*Licensed in West Virginia, Pennsylvania and Ohio*

[Bridget.Furbee@Steptoe-Johnson.com](mailto:Bridget.Furbee@Steptoe-Johnson.com)  
[www.step toe-johnson.com](http://www.step toe-johnson.com)

---

**Steptoe & Johnson PLLC Note:**

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400 White Oaks Boulevard  
Bridgeport, WV 26330  
(Ex. 6) (304) 933-8183 Fax  
www.steptoel-johnson.com

Writer's Contact Information  
Ex. 6  
bridget.furbee@steptoel-johnson.com

April 25, 2017

The Honorable Scott Pruitt, Administrator  
Environmental Protection Agency  
Mail Code 1101A  
1200 Pennsylvania Avenue, N.W.  
Washington, DC 20004

RE: Invitation to Speak at Shale Gas Conference on September 6, 2017

Dear Mr. Pruitt:

I am a member of Steptoe & Johnson PLLC, a law firm with core strengths in energy, as well as other areas of the law. I am an energy lawyer with over twenty years' experience representing oil and gas entities. I am also involved with various energy foundations and trade groups, including the Institute for Energy Law and the Energy & Mineral Law Foundation.

I am co-chairing the 8<sup>th</sup> Annual Law of Shale Plays Conference, sponsored by the Institute for Energy Law/Energy & Mineral Law Foundation. The Conference will be held in Pittsburgh, Pennsylvania on September 6 and 7, 2017 (at the Omni William Penn, downtown). While I understand that you are extremely busy with multiple commitments, I write to respectfully ask if you would consider being our honored luncheon speaker on Wednesday, September 6, 2017.

The attendees will include attorneys and other corporate executives and professionals in the energy industry throughout the Appalachian Basin. As you know, our industry played a very important role in getting the country back "on track" and electing President Trump to take the reins to lead our great nation. This was, in no small part, due to the support of companies and individuals in Pennsylvania, Ohio and West Virginia. Thankfully, President Trump was able to bring rational, intelligent Americans into the highest leadership roles of the Cabinet, including the Environmental Protection Agency.

Many have told me that you would be far too busy to even consider my request, and I acknowledge that may be very true. However, I know that all of our members and attendees would be thrilled to hear you discuss the direction that the energy industry will play in the Administration's plans to "make America great again!"

I thank you for your consideration of my request and look forward to your response.

Very truly yours,

A handwritten signature in black ink that reads 'Bridget D. Furbee'.

Bridget D. Furbee

BDF/ssd

7665623.1

Message

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**From:** Palich, Christian [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=330AD62E158D43AF93FCBBECE930D21A-PALICH, CHR]  
**Sent:** 6/7/2017 2:08:08 PM  
**To:** Bridget Furbee [Bridget.Furbee@Steptoe-Johnson.com]  
**Subject:** RE: Invitation to Speak to IEL Energy Attorneys

Sorry for the bad news!

Christian R. Palich  
*Deputy Associate Administrator*  
*Office of Congressional & Intergovernmental Relations*  
*U.S Environmental Protection Agency*  
O: 202.564.4944  
C: Ex. 6  
E: [Palich.Christian@epa.gov](mailto:Palich.Christian@epa.gov)

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**From:** Bridget Furbee [mailto:[Bridget.Furbee@Steptoe-Johnson.com](mailto:Bridget.Furbee@Steptoe-Johnson.com)]  
**Sent:** Wednesday, June 7, 2017 10:05 AM  
**To:** Palich, Christian <[palich.christian@epa.gov](mailto:palich.christian@epa.gov)>  
**Subject:** RE: Invitation to Speak to IEL Energy Attorneys

Thanks much for the response!

Bridget D. Furbee

Ex. 6

(O)  
(C)

[Bridget.Furbee@Steptoe-Johnson.com](mailto:Bridget.Furbee@Steptoe-Johnson.com)

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**From:** Palich, Christian [mailto:[palich.christian@epa.gov](mailto:palich.christian@epa.gov)]  
**Sent:** Wednesday, June 07, 2017 9:31 AM  
**To:** Bridget Furbee  
**Subject:** RE: Invitation to Speak to IEL Energy Attorneys

Hi Bridget,

Unfortunately the Administrator sends his regrets, but he will be traveling those days on a previously scheduled trip, please let us know as soon as you set a date for next year so we can attempt to him there.

Look forward to seeing you soon and have a terrific day,

Christian R. Palich  
*Deputy Associate Administrator*  
*Office of Congressional & Intergovernmental Relations*  
*U.S Environmental Protection Agency*  
O: Ex. 6  
C: Ex. 6  
E: [Palich.Christian@epa.gov](mailto:Palich.Christian@epa.gov)

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**From:** Bridget Furbee [mailto:[Bridget.Furbee@Steptoe-Johnson.com](mailto:Bridget.Furbee@Steptoe-Johnson.com)]  
**Sent:** Tuesday, June 6, 2017 2:43 PM  
**To:** Palich, Christian <[palich.christian@epa.gov](mailto:palich.christian@epa.gov)>  
**Subject:** FW: Invitation to Speak to IEL Energy Attorneys

Good afternoon, Mr. Palich-

I am following up to see if there is any further word on our invitation to Administrator Pruitt to speak at our IEL conference on September 6th. I know that the event is not until September, but we are trying to finalize plans, brochures, etc. soon, so I thought I would check with you.

Appreciate your time and consideration.

Bridget

Bridget D. Furbee

**Ex. 6** (O)  
(C)

[Bridget.Furbee@Steptoe-Johnson.com](mailto:Bridget.Furbee@Steptoe-Johnson.com)

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**From:** Bridget Furbee  
**Sent:** Wednesday, May 17, 2017 3:21 PM  
**To:** 'Palich.Christian@epa.gov'  
**Subject:** Invitation to Speak to Energy Attorneys

Dear Mr. Palich-

I obtained your name and contact information from Travis Cone (Legislative Assistant to Senator Shelley Moore Capito), who advised that you were the proper person to speak with about the possibility of Administrator Scott Pruitt speaking to our group at an upcoming Shale Gas conference on Wednesday, September 6<sup>th</sup> in Pittsburgh, Pennsylvania.

I am forwarding a letter with more details about the event, in case you have not already received it.

I look forward to talking with you about the event, and thank you!

Bridget

**Bridget D. Furbee**

Steptoe & Johnson PLLC  
400 White Oaks Boulevard  
Bridgeport, WV 26330

O: [304-933-8634](tel:304-933-8634) F: 304-933-8634 C: [Ex. 6](mailto:Ex.6)

*Licensed in West Virginia, Pennsylvania and Ohio*

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[www.steptoe-johnson.com](http://www.steptoe-johnson.com)

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