

Partner	Name
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Current as of (date)

Partner Implementation Manager

Name:	
Title:	
Address:	
City/State/Zip:	
Telephone/Fax:	E-mail:

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Partner Methane Challenge Commitments¹

BMP Commitment Option

	Source	Start Date	Achievement Year			
Onshore Production						
	Pneumatic Controllers					
	Fixed Roof, Atmospheric Pressure Hydrocarbon Liquid Storage Tanks					
Gathering and Boosting						
	Pneumatic Controllers					
	Fixed Roof, Atmospheric Pressure Hydrocarbon Liquid Storage Tanks					
	Reciprocating Compressors - Rod Packing Vent					
	Centrifugal Compressors - Venting					
Natural Gas (NG) Processing						
	Reciprocating Compressors - Rod Packing Vent					
	Centrifugal Compressors - Venting					
NG Transmission & Underground Storage						
	Reciprocating Compressors - Rod Packing Vent					
	Centrifugal Compressors - Venting					
	Transmission Pipeline Blowdowns between Compressor Stations					
	Pneumatic Controllers					
NG Distribution						
	Mains – Cast Iron and Unprotected Steel (Commitment Rate:)					
	Services – Cast Iron and Unprotected Steel					
	Distribution Pipeline Blowdowns (Commitment Rate:)					
	Excavation Damages					

Partner Methane Challenge Commitments

ONE Future Emissions Intensity Commitment Option

Segment:	Intensity	Target:	Target Year:	

¹ Partners may delete unused rows within the table, and may duplicate rows and add relevant details as needed (e.g., a corporate parent partner that has different commitments for each LDC can duplicate relevant rows to list the commitments for each LDC).

Milestones/Timeframes for Meeting Commitments

Provide information on steps for achieving commitments such as anticipated rate of progress, key milestones, or other context (e.g., referencing work to be done during the next planned shutdown of a facility).

Additional Information/Context (optional)

Use this space, if desired, to provide other information about Program participation, such as plans for expanding Methane Challenge commitments, how historical actions informed Methane Challenge commitments, or other information on how the Program will be implemented.