



"Smith, Chip R Mr CIV USA
ASA CW"
<Chip.Smith@HQDA.Army.Mi
>

05/06/2009 09:55 AM

To: Jim Giattina/R4/USEPA/US@EPA
cc: Stan Meiburg/R4/USEPA/US@EPA
bcc:

Subject: Re: PCS

Got a break coming up? We are ready to call. Jennifer and I only.

Chip

Sent from my BlackBerry Wireless Device

----- Original Message -----

From: Giattina.Jim@epamail.epa.gov <Giattina.Jim@epamail.epa.gov>
To: Smith, Chip R Mr CIV USA ASA CW
Cc: Stan Meiburg <meiburg.stan@epa.gov>
Sent: Wed May 06 08:57:25 2009
Subject: Re: PCS

Chip...thanks for the email. I left a message for you just a few minutes ago. I'm participating in a meeting with our State Commissioners, but I can take a call. My number is 404-394-2520. I look forward to hearing from you...Jim
Sent by EPA Wireless E-Mail Services

----- Original Message -----

From: "Smith, Chip R Mr CIV USA ASA CW" [Chip.Smith@HQDA.Army.Mil]
Sent: 05/05/2009 06:48 PM AST
To: Jim Giattina
Subject: PCS

I would like to speak with you in the morning if possible. Just finished talking to Rock and he suggested that I speak with you for clarification on a few points. Please let me know if we can talk and what number to call. Thanks.

Chip Smith
Office of the Assistant Secretary of the Army (Civil Works)
Assistant for Environment, Tribal and Regulatory Affairs
108 Army Pentagon 3E427
Washington, D.C. 20310-0108
703-693-3655 Voice
703-839-0389 Cell
703-697-8433 Fax



"Smith, Chip R Mr CIV USA
ASA CW"
<Chip.Smith@HQDA.Army.Mi
>

To Jim Giattina/R4/USEPA/US@EPA
cc Stan Meiburg/R4/USEPA/US@EPA
bcc

05/06/2009 04:47 PM

Subject RE: PCS

History:

 This message has been replied to and forwarded.

Thanks. We brief Rock Salt at 5:30. We'll see how it goes. I will let you know and recommend that Rock all Stan.

-----Original Message-----

From: Giattina.Jim@epamail.epa.gov [mailto:Giattina.Jim@epamail.epa.gov]
Sent: Wednesday, May 06, 2009 8:57 AM
To: Smith, Chip R Mr CIV USA ASA CW
Cc: Stan Meiburg
Subject: Re: PCS

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Stan Meiburg/R4/USEPA/US
05/06/2009 05:22 PM

To "Smith, Chip R Mr CIV USA ASA CW"
<Chip.Smith@HQDA.Army.Mil>
cc Jim Giattina/R4/USEPA/US@EPA
bcc
Subject RE: PCS

Thank you, Chip.

My direct line after hours is (404) 562-9981; I'll be here until about 6:30. After that, I can be reached on my cell phone--(404) 435-4234.

Also, given other interactions (and that formally this is a response to the elevation from the AA-Water), Rock might want to call Bob Sussman and/or Mike Shapiro.

Stan

A. Stanley Meiburg
Acting Regional Administrator
EPA Region 4
Sam Nunn Atlanta Federal Center
61 Forsyth Street, SW
Atlanta, GA 30303

Office: (404) 562-8357
Fax: (404) 562-9961
Cell: (404) 435-4234
Email: meiburg.stan@epa.gov

"Smith, Chip R Mr CIV USA ASA CW" <Chip.Smith@HQDA.Army.Mil>



"Smith, Chip R Mr CIV USA
ASA CW"
<Chip.Smith@HQDA.Army.Mi
l>
05/06/2009 04:47 PM

To Jim Giattina/R4/USEPA/US@EPA
cc Stan Meiburg/R4/USEPA/US@EPA
Subject RE: PCS

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Sent by EPA Wireless E-Mail Services



"Smith, Chip R Mr CIV USA
ASA CW"
<Chip.Smith@HQDA.Army.Mi
>

05/06/2009 07:52 PM

To Bob Sussman/DC/USEPA/US@EPA, Gregory
Peck/DC/USEPA/US@EPA, Jim
Giattina/R4/USEPA/US@EPA, Stan
cc David Evans/DC/USEPA/US@EPA, Brian
Frazer/DC/USEPA/US@EPA

bcc

Subject PCS Phosphate 404q Decision and Documents

History:  This message has been replied to and forwarded.

Mr. Salt, Acting ASA(CW), signed the findings and reply to EPA. The attachments are the staff assessment and selected special conditions on adaptive management, monitoring, and reclamation that were already in the permit, but which address agency concerns. Mr. Salt called Mr. Shapiro, Mr. Sussman, and Mr. Meiburg and left messages. I will call Jim Giattina tonight or first thing in the morning. Bottom line is that our direction is for the Corps to engage in a meeting and discussions with EPA, NMFS, FWS, and the applicant next week, focused on items noted in the reply to EPA (certain headwater stream areas). There is more in the letter. Thanks for your assistance and patience.

Chip Smith
Office of the Assistant Secretary of the Army (Civil Works)
Assistant for Environment, Tribal and Regulatory Affairs
108 Army Pentagon 3E427
Washington, D.C. 20310-0108
703-693-3655 Voice
703-839-0389 Cell
703-697-8433 Fax

Stan Meiburg /R4/USEPA/US
05/06/2009 09:12 PM

To todd.semonite@us.army.mil
cc
bcc

Subject Fw: PCS Phosphate 404q Decision and Documents

Todd, I wanted to forward to you the email we received this evening from USACE HQ. I assume you'll hear about this from your topside but thought I'd forward this to you anyway. Thanks for letting me engage you on this earlier in the week.

I haven't found the VM which Chip says that Rock left for me; perhaps it is on one of the other night call boxes in my office. In any event, my staff will move quickly to engage in the discussions described in this note.

It was a pleasure to talk with you earlier this week; welcome again to Atlanta and SAD!

Best wishes,

Stan

A. Stanley Meiburg
Acting Regional Administrator
EPA Region 4
Sam Nunn Atlanta Federal Center
61 Forsyth Street, SW
Atlanta, GA 30303

Office: (404) 562-8357
Fax: (404) 562-9961
Cell: (404) 435-4234
Email: meiburg.stan@epa.gov

----- Forwarded by Stan Meiburg/R4/USEPA/US on 05/06/2009 09:07 PM -----



"Smith, Chip R Mr CIV USA
ASA CW"
<Chip.Smith@HQDA.Army.Mi
I>
05/06/2009 07:52 PM

To Bob Sussman/DC/USEPA/US@EPA, Gregory
Peck/DC/USEPA/US@EPA, Jim
Giattina/R4/USEPA/US@EPA, Stan
Meiburg/R4/USEPA/US@EPA
cc David Evans/DC/USEPA/US@EPA, Brian
Frazer/DC/USEPA/US@EPA
Subject PCS Phosphate 404q Decision and Documents

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"Freeman, Dee"
<dee.freeman@ncdenr.gov>
05/06/2009 10:30 PM

To Stan Meiburg/R4/USEPA/US@EPA
cc
bcc

Subject Re: PCS Phosphate 404q Decision and Documents

Thanks Stan. I enjoyed our meeting and the opportunity to be with everyone.
- Dee

Dee Freeman, Secretary
N.C. Dept. of Environment and Natural Resources
1601 MSC, Raleigh, NC 27699-1601
(919) 715-4102; fax (919) 715-3060

Please note: my e-mail address has changed to dee.freeman@ncdenr.gov

E-mail correspondence to and from this address may be subject to the
North Carolina Public Records Law and may be disclosed to third parties.

----- Original Message -----

From: Meiburg.Stan@epamail.epa.gov <Meiburg.Stan@epamail.epa.gov>
To: Freeman, Dee
Sent: Wed May 06 21:02:40 2009
Subject: Fw: PCS Phosphate 404q Decision and Documents

Dee--

Thank you so much for coming to Atlanta for the State Director's
meeting. It was a pleasure to see you, and I thought our session was
most productive. It's a great group and we're delighted to have you as
our newest member.

FYI per discussion and so you'll know what's going on--here is what we
got from the Corps this evening.

Stan

A. Stanley Meiburg
Acting Regional Administrator
EPA Region 4
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Atlanta, GA 30303

Office: (404) 562-8357
Fax: (404) 562-9961
Cell: (404) 435-4234
Email: meiburg.stan@epa.gov

----- Forwarded by Stan Meiburg/R4/USEPA/US on 05/06/2009 08:59 PM -----