

**U.S. Environmental Protection Agency
CHILDREN'S HEALTH PROTECTION ADVISORY COMMITTEE
National Archives Museum
700 Pennsylvania Avenue, NW, Washington, DC 20408
[Use Entrance on Constitution Avenue near 7th Street]
Call-In Number: 866-299-3188 Code: 751-067-2219#
August 1-2, 2013**

Agenda

Thursday, August 1, 2013

- 12:30 – 12:45** **Welcome and Review of Meeting Agenda**
Pamela Shubat and Sheela Sathyanarayana, CHPAC Co-Chairs
- 12:45 – 1:30** **[Overview and Discussion of Office of Water Human Health Benchmarks for Pesticides](#)**

Elizabeth Behl, Director, Health and Ecological Criteria Division and
Elizabeth Doyle, Chief, Human Health Risk Assessment Branch
Office of Science and Technology/Office of Water
Group Discussion
- 1:30 – 2:00** **Office of Children's Health Protection Update**
Jacqueline Mosby, Acting Director, OCHP
Group Discussion
- 2:00 – 2:20** **BREAK**
- 2:20 – 2:50** **Prenatal Work Group Update and Discussion**
Martha Sandy and Susan Buchanan, Work Group Co-chairs
- 2:50 – 3:30** **[Draft Technical Guidance for Assessing Environmental Justice in Regulatory Analysis](#)**

Ann Wolverton, Office of Policy
Group Discussion
- 3:30 -4:30** **Social Determinants of Health Work Group Progress**
Jeanne Leffers, Work Group Chair
Group Discussion
- 4:30 – 5:00** **Public Comment**
- 5:00** **ADJOURN**

Friday, August 2, 2013

- 8:30 – 9:00** **COFFEE**
- 9:00 – 9:40** **Discuss Draft of Human Health Benchmarks Letter**
Pamela Shubat
- 9:40 – 10:20** **OCHP Leadership Letter Review and Discussion**
Sheela Sathyanarayana
- 10:20 – 10:45** **BREAK**
- 10:45 – 12:00** **[TCE IRIS Assessment – understanding children’s health concerns](#)**

Weihsueh Chiu, Chief, Toxicity Pathways Branch, National Center for Environmental Assessment, Office of Research and Development

Group Discussion
- 12:00 – 1:30** **LUNCH** – on your own; a list of nearby restaurants is available.
- 1:30 – 2:30** **[SAB Advice on Approaches to Derive a Maximum Contaminate Level Goal for Perchlorate – Presentation of Final Recommendations](#)**

Stephen M. Roberts, Chair SAB Perchlorate Advisory Panel (by teleconference)
- 2:30 – 3:00** **Finalize Benchmark Letter**

BREAK
- 3:15 – 3:45** **Finalize OCHP Letter**
- 3:45 – 4:00** **Wrap Up**
- 4:00** **ADJOURN**

NEXT CHPAC PLENARY IS SCHEDULED FOR NOVEMBER 13 and 14