

# EPA's Local Government Advisory Committee

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**Wednesday, December 9, 2015**

**12:30 p.m.-1:45 p.m. (ET) WJC North 3428**

**Call in-1-866-299- 3188, Conference Code-202-564-3115#**

## Meeting Agenda

- 12:30 pm-12:35 pm** **Call to Order/Introductions**  
*Mayor Bob Dixson, Chairman*  
*Supervisor Salud Carbajal, Vice-Chairman*
- 12:35pm- 12:50pm** **Remarks by EPA**  
*Joyce Frank, Principal Deputy Associate Administrator*  
*EPA's Office of Congressional and Intergovernmental Relations (OCIR)*
- Mark Rupp, Deputy Associate Administrator*  
*OCIR, Intergovernmental Relations*
- Karl Brooks, Acting Assistant Administrator*  
*Office of Administration and Resources Management*
- Joel Beauvais, Acting Assistant Administrator*  
*Office of Water*
- 12:50pm-1:00pm** **Public Comments**
- 1:00pm-1:44 pm** **Workgroup Actions-Report-Out**  
**Small Community Advisory Subcommittee (SCAS)**  
*Commissioner Robert Cope, Chairman*  
*Mayor Johnny DuPree, Vice-Chairman*
- SCAS MS4 Remand Draft Letter of Recommendation (Attachment 1)*  
*Discussion and ACTION: Vote*
- SCAS Decentralized Wastewater Treatment- Draft Letter of Recommendation (Attachment 2)*  
*Discussion and ACTION: Vote*
- SCAS Capacity Building-Draft Letter of Recommendation (Attachment 3)*  
*Discussion and ACTION: Vote*

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### **Environmental Justice (EJ) Workgroup**

*Dr. Hector Gonzalez, Chairman*

*Mayor Jacqueline Goodall, Vice-Chairwoman*

*-EJ Draft Toxic Algal Bloom Letter (Attachment 4)*

*Discussion and ACTION: Vote*

*-EJ Plan 2020 Letter (Attachment 5)*

*Discussion and ACTION: Vote*

### **Air, Climate and Energy Workgroup**

*Commissioner Carolyn Peterson, Chairwoman*

*Supervisor Salud Carbajal, Vice-Chairman*

*-Discussion and ACTION: Discussion of ACE 2016 Issues*

### **Protecting America's Waters Workgroup**

*Ms. Susan Hann, Chairwoman*

*Mayor Elizabeth Kautz, Vice-Chairwoman*

*-Water Workgroup Draft Letter on EPA and Corps of Engineers  
Coordination Memorandum of Understanding on Clean Water Act  
Implementation (Attachment 6)*

*Discussion and ACTION: Vote*

*-Water Workgroup Draft Letter on Water Quality Standards*

*Discussion and ACTION: Vote (Attachment 7)*

### **Cleaning Up Our Communities (CUOC) Workgroup**

*Councilor Jill Duson, Chairwoman*

*Mayor Karen Freeman-Wilson, Vice-Chairwoman*

*-CUOC Draft Letter on Animas River and Abandoned Mines*

*Discussion and ACTION: Vote (Attachment 8)*

*-CUOC Draft Letter on Brownfields (Attachment 9)*

*Discussion and ACTION: Vote*

*-CUOC Draft Letter on Pharmaceutical Proposed Rule (Attachment 10)*

*Discussion and ACTION: Vote*

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*-CUOC Draft Letter on Waste Generator Proposed Rule (Attachment 11)  
Discussion and ACTION: Vote*

**1:44pm-1:45 pm**

***LGAC Wrap Up and Summary***  
*Mayor Bob Dixson, Chairman of LGAC*

**1:45pm**

***Adjournment***  
*Mayor Bob Dixson, Chairman of LGAC*

