

**Mystic River Watershed Steering Committee**

**Agenda – March 10, 2016**

**9:30 am-12:00 pm**

Arlington Town Hall, 2nd Floor Lyons Hearing Room, 730 Massachusetts Avenue,  
Arlington, MA

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|---|------------|
| A. Greetings and Introductions  | 5 Minutes  |
| • Introductions   |            |
| B. Approval/Corrections of Minutes  | 5 Minutes  |
| • Federal Partners Summary  |            |
| • September and December 2015 summaries   |            |
| C. Updates Announcements from Members   | 20 Minutes |
| D. Sub Group Reports/Discussion   | 30 Minutes |
| • Municipal   |            |
| • Water Quality   |            |
| • Open Space  |            |
| E. Canoemobile  | 30 Minutes |
| • Rani Jacobson, National Park Service  |            |
| F. Break  | 10 Minutes |
| G. NGO Partnership Discussion   | 30 Minutes |
| H. Other Updates  | 5 Minutes  |
| • Open Space Grant Opportunities Meeting March 31 <sup>st</sup> , 2016<br>Location: EPA Region 1, 5 Post Office Sq. Boston, MA. |            |
| I. New Business   | 5 Minutes  |
| J. Next Meeting and Other Next Steps  | 10 minutes |
| • June Steering Committee meeting date  |            |
| • MS4 Public Education and Outreach Workshop.   |            |
| ○ Date: Pending permit release Location: Medford, MA  |            |
| • Federal Partners Call before June   |            |
| K. Adjourn  |            |