

LGAC Small Community Advisory Subcommittee (SCAS)

Friday, October 7, 2016

10:30 am-11:30 am (ET)

Agenda

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|------------------------|---|
| 10:30am-10:35am | Introduction/Welcome
<i>Commissioner Robert Cope, Chair</i>
<i>Mayor Johnny DuPree, Vice-chair</i> |
| 10:35am-10:40am | EPA Remarks
<i>Mark Rupp, Deputy Associate Administrator</i>
<i>OCIR, Intergovernmental Relations</i> |
| 10:40am-10:55am | Public Comments |
| 10:55am-11:20am | SCAS Input on Drinking Water Charge
<i>-Background</i>
<i>-Agricultural Issues</i>
<i>-Small Community Issues</i>

<i>ACTION: Discussion and vote on Transmittal Letter and Drinking Water Report</i> |
| 11:20am-11:28am | SCAS Input on Office of Air and Radiation's National Program Guidance

<i>ACTION: Discussion</i> |
| 11:28am-11:30am | Next Steps/Action Items
<i>Commissioner Robert Cope, Chair</i> |
| 11:30 am | Adjournment
<i>Commissioner Robert Cope, Chairman</i> |