

AGENCY: ENVIRONMENTAL PROTECTION AGENCY (EPA)

TITLE: OFFICE OF SOLID WASTE AND EMERGENCY RESPONSE (OSWER)
PROGRAM TRIBAL SUPPORT COOPERATIVE AGREEMENTS

ACTION: Request for Proposals (RFP) - Amendment No. 001

RFP NO: EPA-OSWER-IPCO-14-03

CATALOG OF FEDERAL DOMESTIC ASSISTANCE (CFDA) NOS.: 66.808; 66.813;
66.814; 66.816; 66.424; 66.436

SUMMARY: This amendment is issued to (1) correct evaluation criterion for Project One; and (2) extend the closing date for receipt of proposals for this RFP (EPA-OSWER-IPCO-14-03) from June 23, 2014, to **June 30, 2014**.

Accordingly:

1. *Section 5.A, Evaluation Criteria, “Project One”* (Page 31), **“Project Description”** sub-criterion (c) is hereby amended as follows:

Element 3: Develop and deliver up to ten tribal training courses ~~a-year~~ to address OSWER related programs:

2. *Overview Section*, (Page 1), **“DATES”** is hereby amended as follows:

Proposals are due by **June 30, 2014**. Proposals may be sent through the U.S. Postal Service (USPS), a commercial delivery service, or through www.grants.gov. Only one method should be used for the submission of the original, complete proposal. Proposals sent through the USPS or via a commercial delivery service must be postmarked by **June 30, 2014**. Proposals sent through <http://www.grants.gov> must be received by 11:59 p.m. Eastern Time on **June 30, 2014**. Please refer to *Section 4(C), Submitting Proposal Packages*, for further instructions.

3. *Section 4.D, Submitting Proposal Packages* (Page 28), is hereby amended as follows:

Applicants may choose to submit their separate proposal packages for Project One and Project Two, as described in Section B above, either in hard copy (paper) format or through <http://www.grants.gov> with an electronic signature. Instructions for all methods are detailed below. Please select only one method. All completed proposals must be postmarked by USPS, date-stamped by courier service or submitted electronically via www.grants.gov by **June 30, 2014** 11:59 p.m., Eastern Standard Time (EST).

4. *Section 4.D.2, Proposal Submission Deadline* (Page 29), is hereby amended as follows:

Your organization’s AOR must submit your complete application package electronically to EPA through Grants.gov (<http://www.grants.gov>) no later than **June 30, 2014**, 11:59

p.m. EDT. Please allow for enough time to successfully submit your application process and allow for unexpected errors that may require you to resubmit. Please submit all of the application materials described below using the grants.gov application package that you downloaded using the instructions above. For additional instructions on completing and submitting the electronic application package, click on the “Show Instructions” tab that is accessible within the application package itself.

5. Except as noted above, all other terms and conditions of the original RFP remain unchanged and in full force and effect.