**United States Environmental Protection Agency** 

| ANNUAL CLASS II DISPOSAL/INJECTION WELL MONITORING REPORT  |                    |  |         |   |  |
|--|--------------------|--|---------|---|--|
| Name, Address, Phone and/or Email of Permittee  J.J. Bucher Prod. Corp.  2568 Bells Run Road  Shinglehouse, Pa. 16748  819-697-6593  |                    |  |         |   |  |
| State  |                    | County                                       | Potter  |   |  |
| WELL TYPE  Brine Disposal  Enhanced Recovery  Hydrocarbon Storage  waturl  Non - Endangeing  | Surface Location   | of Section Township  Line of quarter section | n Range |   |  |
|  | Latitude           | Longitu                                      | de      |   |  |
| Permit or EPA ID Number PAS 2R943 APOT See attch Full Well Name Herrich / Prince   |                    |  |         |   |  |
|  | INJECTION PRESSURE | TOTAL VOLUM                                  |         | TÜBING CASING<br>ANNULUS PRESSURE<br>(IF SPECIFIED IN PERMIT) |  |
| MONTH, YEAR  | MAXIMUM PSIG       | BBL  | MCF     | MAXIMUM PSIG  |  |
| 1-2019   | 0                  | 0  |         |   |  |
| 2-2019   |                    | (  |         |   |  |
| 3 - 2019   |                    |  |         |   |  |
| 4 - 2019   |                    |  |         |   |  |
| 5 - 2019   |                    |  |         |   |  |
| 6 - 2019   |                    |  |         |   |  |
| 7 - 2019   |                    |  |         |   |  |
| 8 - 2019   |                    |  |         |   |  |
| 9 - 2019   |                    |  |         |   |  |
| 10 - 2019  |                    |  |         |   |  |
| 11 - 2019  |                    |  |         |   |  |
| 12 - 2019  |                    |  |         |   |  |
| Certification  I certify under the penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. (Ref. 40 CFR § 144.32) |                    |  |         |   |  |
| Signature  Bate Signed  Acgorg A. Maxson Pres, Signature  Date Signed  2/25/2028   |                    |  |         |   |  |

J.J. Bucher Prod.Corp. 2568 Bells Run Road Shinglehouse, Pa. 16748

## PA 52R9413A POT

| well # |              |
|--------|--------------|
| 10     | 37-105-20603 |
| 11     | 37-105-20589 |
| 17     | 37-105-20604 |
| 18     | 37-105-20605 |
| 49     | 37-105-20606 |

inactive non Endangering