

Farm, Ranch, and Rural Communities Committee (FRRCC)

MEETING AGENDA

September 30 – October 1, 2010

The Mayflower Renaissance Hotel
1127 Connecticut Avenue NW
Washington, DC 20036
202-347-3000
Colonial Room

Thursday, September 30, 2010

- 8:00 am **REGISTRATION (Hotel)**
- 8:30 **Call to Order and Introductions**
- **Dr. Steve Balling**, Chair, FRRCC
- 9:15 **Welcome and Overview of Charge to the Committee**
- **Lisa P. Jackson**, Administrator, EPA
 - **Lawrence Elworth**, Agricultural Counselor to the Administrator, EPA
- 10:00 **BREAK**
- 10:15 **Presentation: Overview of Water Issues**
- **Bob Perciasepe**, Deputy Administrator, EPA (15 min)
 - **Rich Batiuk**, Associate Director for Science, Chesapeake Bay Program Office, EPA (30 min)
 - **Discussion** (15 min)
- 11:30 **LUNCH**
- 12:30 pm **Discussion: Focus on Chesapeake Bay Water Issues**
- **Moderator: Suzy Friedman**, Member, FRRCC
 - **Russell C. Redding**, Secretary, Pennsylvania Department of Agriculture (20 min)
 - **Chuck Fox**, Senior Advisor to the Administrator, EPA (20 min)
 - **Dave McGuigan**, Associate Director, Office of NPDES Permits and Enforcement, Water Protection Division, EPA Region 3 (20 min)
 - **Discussion** (60 min)
- 2:30 **BREAK**

- 2:45 **Discussion: Focus on Florida Water Issues**
- **Moderator: Dan Botts**, Member, FRRCC
 - **Ephraim King**, Director, Office of Science & Technology, EPA (20 min)
 - **Jim Giattina**, Director, Water Management Division, EPA Region 4 (20 min)
 - **Drew Bartlett**, Assistant Director, Environmental Assessment and Restoration, Florida Department of Environmental Protection (20 min)
 - **Discussion** (60 min)
- 4:45 **Plenary Discussion: FRRCC Engagement on Water Issues**
- 5:30 **Public Comment Session**
- 6:00 **ADJOURN**

Friday, October 1, 2010

- 7:30 am **REGISTRATION (Hotel)**
- 8:00 **Opening Remarks**
- **Pete Silva**, Assistant Administrator for Water, EPA
- 8:30 **Discussion: Focus on Iowa Water Issues**
- **Moderator: Bill Northey**, Member, FRRCC
 - **Jim Gulliford**, Executive Director, Soil and Water Conservation Society (20 min)
 - **Dean Lemke**, Bureau Chief, Water Resources, Iowa Department of Agriculture and Land Stewardship (20 min)
 - **Ann C. Mills**, Deputy Under Secretary, Natural Resources & Environment, U.S. Department of Agriculture (20 min)
 - **Discussion** (60 min)
- 10:30 **BREAK**
- 10:45 **Discussion of Work Plan and Next Steps for Committee**
- 12:30 pm **Public Comment Session**
- 1:00 **ADJOURN**