

Clean Air Excellence Awards - Entry Form -

Please refer to [Application Guidelines for 2022 Awards](#) for details on how to submit projects for consideration. **Please use a separate form for each entry.** You may type or print your responses.

Section I

Entry Form Contact Information

| | |
|---------------|--|
| Submitted by: | |
| Title: | |
| Organization: | |
| Address: | |
| Telephone #: | |
| Fax #: | |
| E-mail: | |

Please check here if you would like to receive future awards program announcements:

| | |
|---|--|
| Project Name: | |
| Project Location (if applicable): | |
| If no location, is this a nationwide project? | |
| Organization Responsible for Project: | |

Note: If your entry is selected for an award, information from the preceding lines will appear on the award certificate. If your project involves multiple partners, please list all organizations.)

Check one: Which award category applies to your entry? (**You may select only ONE category.**) If you are nominating an individual for the TWZ Outstanding Individual Achievement Award, please check that box and enter his or her name in the space below.

Clean Air Technology

Community Action

Education/Outreach

State/Tribal/Local Air Quality Policy Innovations

Transportation Efficiency Innovations

Thomas W. Zosel Outstanding Individual
Achievement Award

***Please list the name of the individual that you
are nominating for this award:***

Please check here if you would like to be considered for the Gregg Cooke Visionary Program Award:

NOTE: Before checking this box, please read the *criteria* for the Gregg Cooke Visionary Program to ensure that your project is eligible for this award.) If your project is selected for this award, your organization will only receive an award for this category.

Section II

Please provide a narrative description of your entry and explain why it should receive a Clean Air Excellence Award. **Please limit your description to 500 words or less.** Be sure to address the evaluation criteria for the category applicable to your entry. You may type your text in the box below.

Please provide a list of all supporting documentation including titles and format style (e.g., hard copy, PDF, Word file). Please send all attachments with your application.

Please provide up to three independent references for your entry. Be sure to include a name, address, telephone number, fax number, and e-mail address for each reference. To the extent possible, your references should represent the stakeholders that are affected by your entry. Award reviewers may contact these references for additional information or clarification.

Reference # 1

| | |
|---------------|--|
| Name: | |
| Title: | |
| Organization: | |
| Address: | |
| Telephone #: | |
| Fax #: | |
| E-mail: | |

Reference # 2

| | |
|---------------|--|
| Name: | |
| Title: | |
| Organization: | |
| Address: | |
| Telephone #: | |
| Fax #: | |
| E-mail: | |

Reference # 3

| | |
|---------------|--|
| Name: | |
| Title: | |
| Organization: | |
| Address: | |
| Telephone #: | |
| Fax #: | |
| E-mail: | |

How did you hear about the Clean Air Excellence Awards Program? (Check all that apply.)

- Website search engine
 Website article/link to awards website
 EPA social media
 E-mail distribution
 Co-worker/business associate
 Other:

Please provide the following information about your organization's knowledge of EPA awards programs and resources. This information will not preclude your organization from eligibility for a Clean Air Excellence Award.

Have you ever applied for this award? NO YES
If so, when?

Has your organization ever received an award from EPA? NO YES
If yes, please explain:

Has your project ever received funding or support from EPA? NO YES
If yes, please explain:

Entries will be accepted electronically at the email address below or mailed/delivered (via U.S. Postal Service or express courier) to the address below. All entries must be sent electronically, delivered or postmarked by November 30, 2021.

- OR -

Mail entry form and supporting documents to:

The Clean Air Excellence Awards Program
ATTN: Catrice Jefferson
U.S. EPA, Office of Air and Radiation
Mail Code 6103A, Room 5442-Q (WJC-North)
1200 Pennsylvania Ave., NW
Washington, D.C. 20460

If you have any questions, please click here to contact us [via email](#).