

United States Environmental Protection Agency

| ANNUAL CLASS II DISPOSAL/INJECTION WELL MONITORING REPORT  |  |           |                       |     |     |   |  |
|--|--|-----------|-----------------------|-----|-----|---|--|
| Name, Address, Phone and/or Bear Lake Properties, LLC 5459 State Route 29 Spring 570-737-3075<br>Kenneths@kendra2.com  |  |           |                       |     |     |   |  |
| State  |  |           | County                |     |     |   |  |
| Pennsylvania   |  |           | Warren                |     |     |   |  |
| WELL TYPE  | Locate well in two directions from nearest lines of quarter section and drilling unit  |           |                       |     |     |   |  |
| <ul><li>✔ Brine Disposal</li><li>Enhanced Recovery</li><li>Hydrocarbon Storage</li></ul>   | Surface Location  1/4 of 1/4 of Section 3 Township Columb Range  ft. from (N/S) Line of quarter section  ft. from (E/W) Line of quarter section. |           |                       |     |     |   |  |
| Latitude 41.997336 Longitude _79.541092  |  |           |                       |     |     |   |  |
| Permit or EPA ID Number PAS2D215BWAR API Number 37 123 39874 Full Well Name Bittinger #4   |  |           |                       |     |     |   |  |
|  | INJECTION PRESSURE   |           | TOTAL VOLUME INJECTED |     |     | TUBING CASING<br>ANNULUS PRESSURE<br>(IF SPECIFIED IN PERMIT) |  |
| MONTH, YEAR  | MAXIMUM PSIG   | ВВ        | L                     | MCF | ,   | MAXIMUM PSIG  |  |
| JAN-2021   | 1680   | 4,947     |                       |     | 180 |   |  |
| FEB-2021   | 1680   | 4,635     |                       |     | 50  |   |  |
| MAR-2021   | 1680   | 4,367     |                       |     | 100 |   |  |
| APR-2021   | 1700   | 2,871     |                       |     | 100 |   |  |
| MAY-2021   | 1680   | 4,650     |                       |     | 100 |   |  |
| JUN-2021   | 1690   | 3,242     |                       |     | 100 |   |  |
| JUL-2021   | 1690   | 1,819     |                       |     | 100 |   |  |
| AUG-2021   | 1700   | 2,510     |                       |     |     |   |  |
| SEP-2021   | 1700   | 4,634     |                       |     | 50  |   |  |
| OCT-2021   | 1720   | 3,540     |                       |     | 100 |   |  |
| NOV-2021   | 1700   | 1,575     |                       |     |     |   |  |
| DEC-2021   | 1700   | 1,319     |                       | 100 |     |   |  |
| Certification  I certify under the penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibliity of fine and imprisonment. (Ref. 40 CFR § 144.32) |  |           |                       |     |     |   |  |
| Name and Official Title (Pleas   | se type or print)  | Signature |                       |     |     | Date Signed   |  |
| Kenneth Scavone<br>Managing Member   |  | 1         | leneth,               | Su  |     | 1/13/2022   |  |