Notice of Referral of Complaint for Appropriate Action

To: Mr. Rafael DeLeon,
Director, Office of Civil Rights
U.S. Environmental Protection Agency
Ariel Rios Building
1200 Pennsylvania Avenue, NW
Room 2450
Washington, D.C. 20460

Tallahassee, FL 32303

From: Disability Rights Section, Civil Rights Division, U.S. Department of Justice

Reference: [Redacted] regarding City of Tallahassee / Water Resources Engineering, Tallahassee, FL; received by DOJ on September 9, 2015

The Disability Rights Section has reviewed the enclosed complaint and determined that it raises issues that are more appropriately addressed by the U.S. Environmental Protection Agency. We, therefore, are referring this complaint to that agency for appropriate action. This letter serves to notify that agency and the complainant of this referral. The Disability Rights Section will take no further action on this matter. We apologize for our delay in referring this correspondence.

To check the status of the complaint or to submit additional information, the complainant may contact the referral agency at the address above or at the following telephone number(s):

(202) 564-7272

If the agency has any questions or concerns about this referral or believes that it raises issues outside the agency’s jurisdiction, please do not hesitate to contact the Department of Justice at the address and phone number attached hereto.

DJ# 204-17-0

REC’d 2/6/17

RDL

FORWARDED TO OGC-DORK
Between 09-SEP-2015 and 09-SEP-2015
Correspondence Tracking System
Disability Rights Section
Civil Rights Division
DEPARTMENT OF JUSTICE

E-mail: GLDREH@dcd.org
Phone: (202) 353-7290
Disability: Mixed
Contact By: Phone

Report:

Issues and concerns that were initially designated for 872-29/16 were transferred to 872-29/16. The issues involved 2 cases with a common goal, one concerned with the delivery of clean water to the community. The community was advised to contact their local government for assistance. The other case was a disability issue related to the provision of clean water. The individual with a disability stated that the water provided was not suitable for consumption. The community was advised to contact their local government for assistance. The case was designated for 872-29/16. The individual requested a meeting to discuss the matter further. The meeting was scheduled for the following week. The individual was informed that the case would be reviewed by the Disability Rights Section. The meeting was successfully held and the individual expressed satisfaction with the outcome. The case was designated for 872-29/16. The individual was informed that the case would be reviewed by the Disability Rights Section. The case was successfully resolved.

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To: Mr. Rafael DeLeon,
    Director, Office of Civil Rights
    U.S. Environmental Protection Agency
    Ariel Rios Building
    1200 Pennsylvania Avenue, NW
    Room 2450
    Washington, D.C. 20460

    South Lake Tahoe, CA 96150

From: Disability Rights Section, Civil Rights Division, U.S. Department of Justice

Reference:

CTS# [Redacted] regarding City of South Lake Tahoe / TRPA / El Dorado County, South Lake Tahoe, CA; received by DOJ on August 29, 2016

The Disability Rights Section has reviewed the enclosed complaint and determined that it raises issues that are more appropriately addressed by the U.S. Environmental Protection Agency. We, therefore, are referring this complaint to that agency for appropriate action. This letter serves to notify that agency and the complainant of this referral. The Disability Rights Section will take no further action on this matter.

To check the status of the complaint, or to submit additional information, the complainant may contact the referral agency at the address above or at the following telephone number(s):

(202) 564-7272

If the agency has any questions or concerns about this referral or believes that it raises issues outside the agency’s jurisdiction, please do not hesitate to contact the Department of Justice at the address and phone number attached hereto

DJ# 204-11-0

Rec’d 2/14/17
RDL
Forwarded to OGC- DDRKA
Title II of the Americans with Disabilities Act/
Section 504 of the Rehabilitation Act of 1973
Discrimination Complaint Form

Instructions: Please fill out this form completely, in black ink or type. Sign and return to the address on page 3.

Complainant: ________________________________
(b) (6) - Privacy
Address: ____________________________________
City, State and Zip Code: SOUTH LAKE TAHOE, CA 96150
(b) (6) - Privacy
Telephone: Home: __________________________
(b) (6) - Privacy
Business: __________________________________
(b) (6) - Privacy

Person Discriminated Against: (if other than the complainant): ________________________________________
Address: ________________________________________
City, State, and Zip Code: __________________________
Telephone: Home: __________________________
Business: ____________________________________

Government, or organization, or institution which you believe has discriminated:
Name: CITY OF SOUTH LAKE TAHOE, TRPA, EL DORADO COUNTY
Address: ________________________________________
County: ________________________________________
City: ________________________________________
State and Zip Code: __________________________
Telephone Number: __________________________

When did the discrimination occur? Date: CONTINUOUS SINCE 1964.
Title II of the Americans with Disabilities Act/
Section 504 of the Rehabilitation Act of 1973
Discrimination Complaint Form

Instructions: Please fill out this form completely, in black ink or type. Sign
and return to the address on page 3.

Complainant: (b) (6) - Privacy
Address: __________________________
City, State and Zip Code: SOUTH LAKE TAHOE, CA 96150
Telephone: Home: (b) (6) - Privacy
Business: __________________________

Person Discriminated Against: (if other than the complainant): __________________________
Address: __________________________
City, State, and Zip Code: __________________________
Telephone: Home: __________________________
Business: __________________________

Government, or organization, or institution which you believe has discriminated:
Name: CITY OF SOUTH LAKE TAHOE, TRPA, EL DORADO COUNTY
Address: __________________________
City: __________________________
State and Zip Code: __________________________
Telephone Number: __________________________

When did the discrimination occur? Date: CONTINUOUS SINCE 1964.
Describe the acts of discrimination providing the name(s) where possible of the individuals who discriminated (use space on page 3 if necessary):  

People with immune system disabilities are much more vulnerable to injuries from airborne toxins than others who have normal health. There are no provisions in place to protect me and others with immune system disabilities from airborne toxins known to cause cancer that come from an "asphalt plant" located in our neighborhood.

Have efforts been made to resolve this complaint through the internal grievance procedure of the government, organization, or institution?  

Yes  

No  

If "yes" what is the status of the grievance?  

All sources claim "no jurisdiction".

Has the complaint been filed with another bureau of the Department of Justice or any other Federal, State, or local civil rights agency or court?  

Yes  

No  

If "yes":  

Agency or Court:  

DC Civil Rights Division, Fraud Unit  

Contact Person:  

Mr. William Bittner  

Address:  

City, State, and Zip Code:  

Washington, D.C.  

Telephone Number:  

202-305-8445  

Date Filed:  

2016  

Do you intend to file with another agency or court?  

Yes  

No
There are no public entities that claim they can help disabled persons like me, who have unique vulnerabilities and are severely sensitive to airborne toxins. My spine is now disintegrating and my lungs graph material in my dental work has failed to heal. My esophagus is burned out and I’ve been placed into forced pain management for the rest of my life. Six neighbors have died from cancer with no investigations. While our local government fails to protect me I believe our local government is putting the rights of a private business to make profits, ahead of the health and safety of the public.

(b) (6) - Privacy

Date: 08/15/16