When recorded, return to: Matthew C. Sullivan Manko, Gold, Katcher & Fox, LLP 401 City Avenue, Suite 901 Bala Cynwyd, PA 19004

The County Parcel Identification Nos. of the Property are: <u>108.00-2,027.00 and 108.00-2,028.00.</u>

GRANTOR: Lyncott Corporation

PROPERTY ADDRESS: Road 1, Route 1554, New Milford, Susquehanna County, Pennsylvania, 18834

#### **ENVIRONMENTAL COVENANT**

This Environmental Covenant is executed pursuant to the Pennsylvania Uniform Environmental Covenants Act, Act No. 68 of 2007, 27 Pa. C.S. §§ 6501 - 6517 (UECA). This Environmental Covenant subjects the Property identified in Paragraph 1 to the activity and/or use limitations in this document. As indicated later in this document, this Environmental Covenant has been approved by the U.S. Environmental Protection Agency (EPA).

1. **Property affected**. The property affected by this Environmental Covenant is located in <u>New Milford</u>, <u>Susquehanna County</u> (Property).

The latitude and longitude of the center of the Property is: <u>LAT: 41.855833 N. /</u> LONG:75.731389 W.

The Property has been known by the following name(s): <u>Lyncott Corporation Landfill</u>, <u>Scott</u> <u>Sanitary Landfill</u>.

The PADEP Primary Facility Identification Number is 256718.

The PADEP Cleanup & Brownfields Facility Identification Number is 622082.

A legal description of the Property and Property Boundary Survey Plan are included in Exhibit A, while the Environmental Covenant areas are included in Exhibit B.

2. <u>**Property Owner / GRANTOR.</u>** Lyncott Corporation is the owner of the Property (the "Owner") and the GRANTOR of this Environmental Covenant.</u>

#### 3. The mailing address of the Owner is:

Lyncott Corporation Richard Valiga, President 1204 Turnberry Lane North Wales, PA 19454-3656

4. Holder(s) / GRANTEE(S). The following is/are the GRANTEE(s) and a "holder," as that term is defined in 27 Pa. C.S. § 6502, of this Environmental Covenant:

> SC Holdings, Inc. 800 Capitol Street, Suite 3000 Houston, TX 77002

5. **Description of Contamination & Remedy.** Approximately 10 acres of the Property was permitted for use as a municipal solid waste disposal facility beginning in the 1970s. However, less than 2.9 acres were actually constructed/utilized as defined in Exhibit B-3, SWMU #3. Beginning in 1979, the Property was permitted as a hazardous waste disposal facility until the facility was closed to all incoming waste in 1981. A description of the contaminated media present at the site before remedy implementation is set forth in the May 2014 EPA Statement of Basis for the Lyncott Corporation Landfill and included groundwater and soil impacted with volatile organic compounds and heavy metals from solid and hazardous waste accumulated in the landfill portion of the Property during the operation of the landfill. Following are a listing of the Solid Waste Management Units (SWMU or collectively SWMU Areas) and a summary of the completed remedial effort(s).

SWMU #1 (Vault #1 with Sedimentation Pond #1)

- Materials were excavated and shipped to an out-of-state hazardous waste landfill. Post closure sampling data confirm remaining soils have been remediated to EPA Region 3 Regional Screening Levels (RSLs) for non-residential exposure scenarios. See Exhibit B-1.
- SWMU #2 (Sludge Storage Area)
  - Waste and soils were excavated. Post closure sampling data confirm remaining soils have been remediated to EPA Region 3 RSLs for non-residential exposure scenarios. See Exhibit B-2.
- SWMU #3 (Municipal Solid Waste Disposal Area)
  - The disposal area was closed and capped on 1979. See Exhibit B-3. Ongoing groundwater monitoring activities for Iron, Manganese and Arsenic show that natural attenuation is occurring. See Exhibit B-4.
- SWMU #5 (Vault #2 and Sedimentation Pond #3)
  - <u>Materials were excavated and shipped to an out-of-state hazardous waste landfill.</u> Post closure sampling data confirm remaining soils have been remediated to EPA

Region 3 RSLs for non-residential exposure scenarios. See Exhibit B-5.

- SWMU #6 (IBM Stabilized Sludge Area)
  - This area was stabilized and closed in-place using two feet of soil. See Exhibit B-6.
- SWMU #7 (McGraw Edison Storage Pad)
  - Waste and soils were excavated. Post closure sampling data confirm remaining soils have been remediated to EPA Region 3 RSLs for non-residential exposure scenarios. See Exhibit B-7.
- <u>SWMU #8 (Drum Storage Areas)</u>
  - Waste and soils were excavated. Post closure sampling data confirm remaining soils have been remediated to EPA Region 3 RSLs for non-residential exposure scenarios. See Exhibit B-8.

In summary, the remedies/corrective actions implemented at the Property (EPA replaced with property) include the removal of all drummed waste, the excavation of stored sludge and contaminated soil, the removal of water from two sedimentation ponds and two leachate tanks, the solidification and stabilization of hazardous waste left in place at the facility, and the closure and capping of the municipal waste landfill. Institutional and engineering controls implemented as part of the Property remedial activities include natural attenuation of groundwater with groundwater monitoring, land and groundwater use restrictions, and the operation and maintenance of a cap over limited portions of the Property. Monitoring and maintenance activities are presented in the 2004 PADEP-Approved Revised Post Closure Monitoring Plan.

The administrative record pertaining to the remediation of the Property is located at EPA, Region III, 1650 Arch Street, Philadelphia, PA 19103. The administrative record for the Property includes:

- September 4, 1981 Pennsylvania Department of Environmental Resources Consent Order Regarding Certain Clean-Up Procedures;
- September 28, 1984 Stipulation of the Parties, Commonwealth of Pennsylvania, Department of Environmental Resources et al. v. Chemical Waste Management, Inc. and Lyncott Corporation, Commonwealth Court of Pennsylvania, No. 2137CD 1982;
- October 26, 1984 Preliminary Assessment, NUS;
- September 2, 1994 Post-Closure Plan, Lyncott Facility, Golder Associates, Inc.
- September 2009 Final Environmental Indicator Inspection Report, URS
- May 2013, Fourth Quarter 2012 Groundwater Monitoring Report, Applied Testing Geosciences, LLC.

6. <u>Activity and Use Limitations</u>. The Property is subject to the following activity and use limitations, which the then-current owner of the Property, and its tenants, agents, employees and other persons under its control, shall abide by:

- (i) The seven (7) SWMU areas (SWMU Areas) identified on the Property shall not be used for residential or agricultural purposes;
- (ii) The use of groundwater for domestic and/or industrial purposes, including drinking water, is prohibited within the area depicted on Exhibit B-4
- (iii) Any disturbance of SWMU #3 or SWMU #6 is prohibited, unless otherwise preapproved by EPA in writing;
- (iv) Any installation of building structures within SWMU #3 or SWMU #6 is prohibited, unless the building structures are pre- approved by EPA in writing;
- (v) Any activity that could compromise the integrity of any element of the remedies implemented within the SWMU Areas including erosion control devices, is prohibited without prior written approval by EPA;
- (vii) Any development of the SWMU Areas shall not pose an unacceptable risk to human health or the environment due to exposure to waste materials or otherwise interfere with or adversely affect the implementation, integrity, or protectiveness of the Final Remedy selected in the Final Decision and Response to Comments (FDRTC) for the Facility; and
- (viii) In the event a building is constructed in the SWMU Areas, the then-current owner of the Property shall either conduct a vapor intrusion (VI) assessment of the building or incorporate VI mitigative measures in the design of the building, and operate such measures until EPA provides prior written approval to discontinue such measures

7. <u>Notice of Limitations in Future Conveyances</u>. Each instrument hereafter conveying any interest in the Property subject to this Environmental Covenant shall contain a notice of the activity and use limitations set forth in this Environmental Covenant and shall provide the recorded location of this Environmental Covenant.

8. <u>Compliance Reporting</u>. Within twenty-one (21) days after written request by EPA, the then-current owner of the Property shall submit to the EPA and any Holder listed in Paragraph 3, written documentation stating whether or not the activity and use limitations in this Environmental Covenant are being abided by. In addition, within twenty-one (21) days after a) written request by EPA, b) transfer of title of the Property or of any part of the Property affected by this Environmental Covenant, c) noncompliance with paragraph 6 (Activity and Use Limitations), d) an application for a permit or other approval for any building or site work that could affect contamination on any part of the Property, the then current owner shall send a report to EPA and any Holder. The report shall state whether or not there is compliance with paragraph 5. If there is noncompliance, the report will state the actions that will be taken to assure compliance.

9. <u>Access by the EPA</u>. In addition to any rights already possessed by the EPA, this Environmental Covenant grants to the EPA a right of reasonable access of the Property in connection with implementation or enforcement of this Environmental Covenant.

10. <u>Recording and Notification of Recording</u>. Within 30 days after the date of the EPA's approval of this Environmental Covenant, the Owner shall file this Environmental Covenant with the Recorder of Deeds for Susquehanna County, and send a file-stamped copy of this Environmental Covenant to EPA within 90 days of RPA's approval of this Environmental Covenant. Within 90 days after this Environmental Covenant has been filed with the Recorder of Deeds for Susquehanna County, the Owner shall send a file-stamped copy of this Environmental Covenant to EPA within 90 days after this Environmental Covenant has been filed with the Recorder of Deeds for Susquehanna County, the Owner shall send a file-stamped copy of this Environmental Covenant to SC Holdings, Inc. and the Borough of New Milford.

### 11. Termination or Modification.

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- (a) This Environmental Covenant runs with the land unless terminated or modified in accordance with 27 Pa. C.S. §§ 6509 or 6510, or in accordance with paragraph 11(b). The then current owner of the Property shall provide EPA written notice of the pendency of any proceeding that could lead to a foreclosure, as referred to in 27 Pa. C.S. § 6509(a)(4), within seven calendar days of the owner's receiving notice of the pendency of such proceeding.
- (b) The "Activity and Use Limitations" pertaining to groundwater in this Environmental Covenant shall terminate upon attainment of performance standards set forth in the FDRTC for the previously described groundwater contamination at the Property (see Paragraph 6 (ii)).
- (c) In accordance with 27 Pa. C.S. §6510(a)(3)(i), in the event Grantor no longer owns the Property, Grantor hereby waives the right to consent to any amendment or termination of the Environmental Covenant by consent; it being intended that any amendment to or termination of this Environmental Covenant by consent in accordance with this Paragraph requires only the following signatures on the instrument amending or terminating this Environmental Covenant: (i) the Holder at the time of such amendment or termination; (ii) the then current owner of the Property; and (iii) EPA.

### 12. The EPA and the Department

- (a) Notification. The then-current owner shall provide the EPA and the Department written notice of:
  - the pendency of any proceeding involving claims for foreclosure of the Property as referred to in 27 Pa. C.S. § 6509(a)(4), within seven calendar days of the owner's receiving notice of the pendency of such proceeding;
  - (2) any judicial action referred to in 27 Pa. C.S. § 6509(a)(5), within seven calendar days of the owner's receiving notice of such judicial action;
  - (3) any judicial action referred to in 27 Pa. C.S. § 6509(b), within seven

calendar days of the owner's receiving notice of such judicial action; and

- (4) termination or amendment of this Environmental Covenant pursuant to 27 Pa. C.S. § 6510, within seven calendar days of the owner's becoming aware of such termination or amendment.
- (b) Enforcement. A civil action for injunctive or other equitable relief for violating this Environmental Covenant may be maintained by the EPA.

#### 13. Communications with EPA.

A file-stamped copy of this Environmental Covenant shall be sent to:

US EPA Region 3 1650 Arch Street Philadelphia, PA 19103

Subsequent submissions required by this Environmental Covenant shall be sent to the Region 3 RCRA Corrective Action digital repository for institutional control and reporting documents. The documents shall reference the RCRA Facility name and RCRA ID Number. The documents shall be submitted to: R3\_RCRAPOSTREM@epa.gov

14. <u>Severability</u>. The paragraphs of this Environmental Covenant shall be severable and should any part hereof be declared invalid or unenforceable, the remainder shall continue in full force and effect between the parties.

ACKNOWLEDGMENTS by Lyncott Corporation

	Lyncott Corporation, Grantor
Date: 4-6-2022	By: Richard E Valiga 2009
	Name: R. chard E Valiga
	Title: Presibent

COMMONWEALTH OF PENNSYLVANIA )

COUNTY OF Montgomen ) SS:

On this  $(d^{+})$  day of  $A \approx 1$ ,  $20 \ge 2$ , before me, the undersigned officer, personally appeared <u>Eichersel</u> (Owner, Grantor] who acknowledged himself/herself to be the person whose name is subscribed to this Environmental Covenant and acknowledged that s/he executed same for the purposes therein contained.

COMMONWEALTH OF PENNISYLVAMA - NOTARY SEAL Enn Jenkins, Notary Public Montgomery County My Commission Expires 03/11/2025 Commission Number 1334050 In witness whereof, I hereunto set my hand and official seal.

Ein Johns

**Notary Public** 

ACKNOWLEDGMENTS by SC Holdings, Inc.

	SC Holdings, Inc.,	Holder, Grantes	
Date:	By: Jan	-and Mr	
	Name:	JAMES A	WILSON
	Title:	JAMES A. Vice Pr	esident
11	LINDIS		
COMMONWEALTH OF PER	NSYLVANIA	)	
COUNTY OF DU PA	INE	) SS:	
On this $20^{\text{H}}$ day of	of APRIL	, 20 22,	before me, the
undersigned officer, personall	y appeared JAN	IES A. WILSON [Hold	ler, Grantee] who
acknowledged himself/hersel	If to be the perso	n whose name is	subscribed to this
Environmental Covenant and	acknowledged that	she / he executed sa	ame for the purposes
therein contained.			

In witness whereof, I hereunto set my hand and official seal.

OFFICIAL SEAL VIDYA SHIRISH DARSHANE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/21/23 \*\*\*\*

pidya Minsh Raphan •

Notary Public

APPROVED, by the United States Environmental Protection Agency

Date: May 17 20.22

) ) SS:

Dana Aunkst Director Land, Chemicals, and Redevelopment Division United States Environmental Protection Agency **Region III** Four Penn Center 1600 John F. Kennedy Blvd. Philadelphia, PA 19103-2852

### COMMONWEALTH OF PENNSYLVANIA

COUNTY OF CUMBERLAND

On this  $\frac{27}{4}$  day of <u>May</u>,  $20^{22}$ , before me, the undersigned officer, personally appeared Dana Aunkst, Director Land, Chemicals, and Redevelopment Division USEPA Region III, who acknowledged himself to be the person whose name is subscribed to this Environmental Covenant, and acknowledged that he freely executed the same for the purposes therein contained.

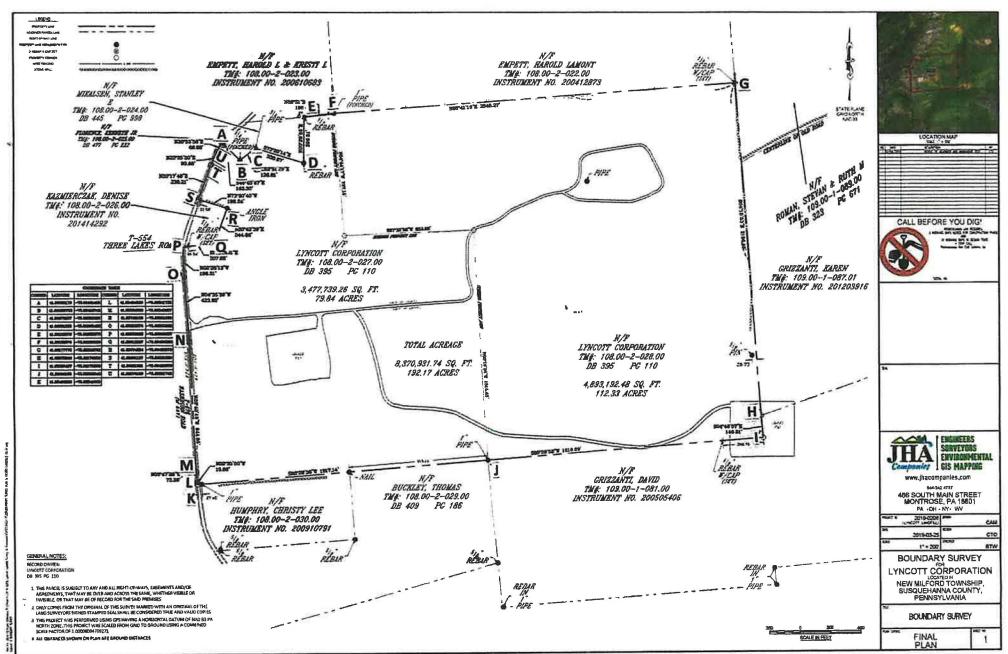
In witness whereof, I hereunto set my hand and official seal.

Commonwealth of Pennsylvania - Notary Seal JUSTIN STUART CHAUDRUE - Notary Public Cumberland County My Commission Expires Mar 24, 2023 Commission Number 1289001

Ort Struct Churdrue Notary Public

EXHIBIT A

PROPERTY BOUNDARY SURVEY PLAN



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		Coordinate L	.ist	- WGS84	
ID	LATITUDE	LONGITUDE	ID	LATITUDE	LONGITUDE
A	N041.858935	W-075.748959	L	N041.852880	W-075.749772
в	N041.858621	W-075.748532	M	N041.853078	W-075.749793
С	N041.858824	W-075.748155	N	N041.855396	W-075.749866
D	N041.858544	W-075.746999	0	N041.856557	W-075.749955
E	N041.859365	W-075.746964	Р	N041.857101	W-075.749970
F	N041.859421	W-075.746239	Q	N041.857156	W-075.749210
G	N041.859799	W-075.736530	R	N041.857779	W-075.748873
н	N041.853806	W-075.736120	S	N041.857945	W-075.749566
1	N041.853405	W-075.736087	Т	N041.858553	W-075.749244
J	N041.853129	W-075.742745	U	N041.858775	W-075.749094
ĸ	N041.852837	W-075.749771			

600 1,200 0 SCALE: 1"=600' LEGEND **PROPERTY CORNERS** NOTES: 1. SWMU LOCATIONS ARE BASED UPON A COMBINATION OF FIELD WORK AND A DESKTOP STUDY USING A SUPPLIED PLAN ENTITLED "SITE SPECIFIC GROUNDWATER MONITORING PLAN LYNCOTT FACILITY" BY GOLDER ASSOCIATES DATED JUNE 5, 1990. 2. HORIZONATL DATUM OF NAD 83 PA NORTH ZONE. ENGINEERS SURVEYORS JHA Companies SURVEYORS ENVIRONMENTAL GIS MAPPING FOR LYNCOTT CORPORATION LOCATED IN NEW MILFORD TOWNSHIP SUSQUEHANNA COUNTY, PENNSYLVANIA www.jhacompanies.com 844-542-4757 466 SOUTH MAIN STREET MONTROSE, PA 18801 SWMU #1 PA . OH . NY . WV EXHIBIT 05/03/2019



### www.jhacompanies.com

# Survey Description For Tax Map No. 108.00-2-027.00 And Tax Map No. 108.00-2-028.00 As Combined

ALL that certain lot, piece or parcel of land situate, lying and being in the Township of New Milford, County of Susquehanna and State of Pennsylvania, bounded and described as follows:

Beginning at a point in the centerline of Township Road 676 (Washburn Road) at a common corner of lands now or formerly of Christy Lee Humphry (Instr. No. 200910791), said point being 27.40' from a found 1" pipe;

Thence along the centerline of Township Road 676 the following five (5) courses and distances:

- 1) N 02°35'50" W a distance of 15.66' to a point;
- 2) N 05°47'26" W a distance of 72.26' to a point;
- 3) N 02°40'49" W a distance of 844.86' to a point;
- 4) N 04°35'39" W a distance of 423.92' to a point;
- 5) N 02°28'13" W a distance of 198.31' to a point being the intersection of Township Road 676 and (Washburn Road) and Township Road 554 (Three Lakes Road) and also being a common corner of lands now or formerly of Denise Kazmierczak (Instrument. No. 201414292) said point being 36.54' from a set 5/8" capped rebar tagged "JHA INC";

Thence along the lands now or formerly of Denise Kazmierczak (Instrument. No. 201414292) the following three (3) courses and distances.

- 1. N 83°10'31" E a distance of 207.88' passing through said set 5/8" capped rebar to a point;
- 2. N 20°42'39" E a distance of 244.88' feet to an angle iron found;
- 3. N 73°30'40" W a distance of 198.24' passing through said set 5/8" capped rebar, to a point in the centerline of Township Road 554 (Three Lakes Road) said point being 21.50' from a set 5/8" capped rebar tagged "JHA INC";

Thence along the centerline of Township Road 554 (Three Lakes Road) the following three (3) courses and distances.

- 1. N 20°17'48" E a distance of 238.21' to a point;
- 2. N 25°25'20" E a distance of 90.68' to a point;
- N 30°53'58" E a distance of 68.88' to a point; said point being at a common corner of Kenneth Florence Jr. (Deed Book 477 Page 222), said point being 21.96' from a set 5/8" capped rebar tagged "JHA INC."

Thence leaving the centerline of said road and along line of lands of Kenneth Florence Jr. (Deed Book 477 Page 222) the following two (2) courses and distances.

- 1. S 46°43'47" E a distance of 163.30' passing through said set 5/8" capped rebar, to a found 3/4" pinch pipe;
- 2. N 52°51'29" E a distance of 126.81' to a found 3/4" pipe, being a common corner of lands now or formerly of Stanley E. Mikalsen (Deed Book 445 Page 998);

Thence along the lands now or formerly of Stanley E. Mikalsen (Deed Book 445 Page 998) the following two (2) courses and distances:

- 1. S 73°20'14" E a distance of 330.97' to a found 1/2" rebar;
- 2. N 00°29'53" E a distance of 299.51' to a found 1/2" rebar, said point being in line of lands of Harold L. and Kristi L. Empett (Instrument. No. 200610683);

Thence along line of Harold L. and Kristi L. Empett (Instr. No. 200610683) N 82°51'31" E a distance of 198.66' to a found 1" pinched Pipe, said point being a common corner of Harold Lamont Empett (Instrument. No. 200412873); said point also being a common corner of lands now or formerly of Lyncott Corporation (DB 395 PG 110) TM# 108.00-2-022.00;

Thence along line of lands of Harold Lamont Empett (Instrument. No. 200412873) along or near a wire fence N 85°41'16" E a distance of 2648.27' to a set 5/8" capped rebar tagged "JHA INC", said point being in line of lands of Stevan and Ruth M. Roman (Deed Book 323 Page 671);

Thence along line of lands of Stevan and Ruth M. Roman (Deed Book 323 Page 671) and lands of Karen Grizzanti (Instrument. No. 201203916) along or near a stonewall S 04°15'53" E a distance of 2186.48' to a point, said point being a common corner of David Grizzanti (Instrument. No. 200505406);

Thence along the lands now or formerly of David Grizzanti (Instrument. No. 200505406) the following two (2) courses and distances:

- 1. S 04°48'57" E a distance of 146.51' to a point;
- 2. S 85°29'52" W a distance of 1816.69' to a found 1" iron pipe, passing through a set 5/8" capped rebar tagged "JHA INC" at a distance of 266.55', said point being a common corner of Thomas Buckley ( Deed Book 409 Page 186); said point also being a common

corner of lands now or formerly of Lyncott Corporation (DB 395 PG 110) TM# 108.00-2-027.00;

Thence along line of lands of Thomas Buckley (Deed Book 409 Page 186) and along lands of Christy Lee Humphry (Instrument. No. 200910791) S 85°29'38" W a distance of 1917.14', passing through a found nail at a distance of 915.14' to the point or place of beginning.

Containing 8,370,931.74 Square Feet being 192.170 Acres Being as shown on a map entitled "Boundary Survey for Lyncott Corporation" by JHA Companies dated March 25, 2019.

**EXHIBIT B** 

**ENVIRONMENTAL COVENANT AREAS** 

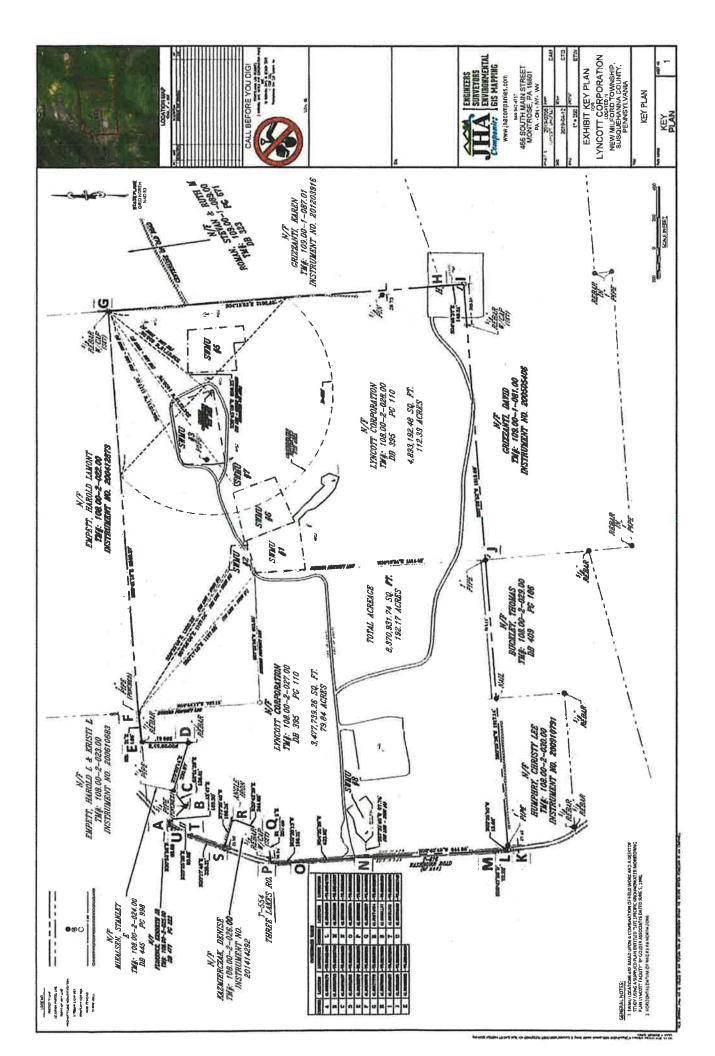
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# LYNCOTT DEED RESTRICTIONS

		NOTES
SWMU #1 - EXHIBIT B-1:	2.733 ACRES	
SWMU #2 - EXHIBIT B-2:	0.47 ACRES	
SWMU #3 - EXHIBIT B-3:	2.9 ACRES	
SWMU #4 - EXHIBIT B-4:	39.89 ACRES	GROUNDWATER RESTRICTED USE AREA
SWMU #5 - EXHIBIT B-5:	2.16 ACRES	
SWMU #6 - EXHIBIT B-6:	2.43 ACRES	
SWMU #7 - EXHIBIT B-7:	0.37 ACRES	
SWMU #8 - EXHIBIT B-8:	0.72 ACRES	

### TOTAL ACRES RESTRICTED: 51.673 ACRES

• SURFACE LAND RESTRICTED: 11.483 ACRES • GROUNDWATER USE RESTRICTED: 39.89 ACRES



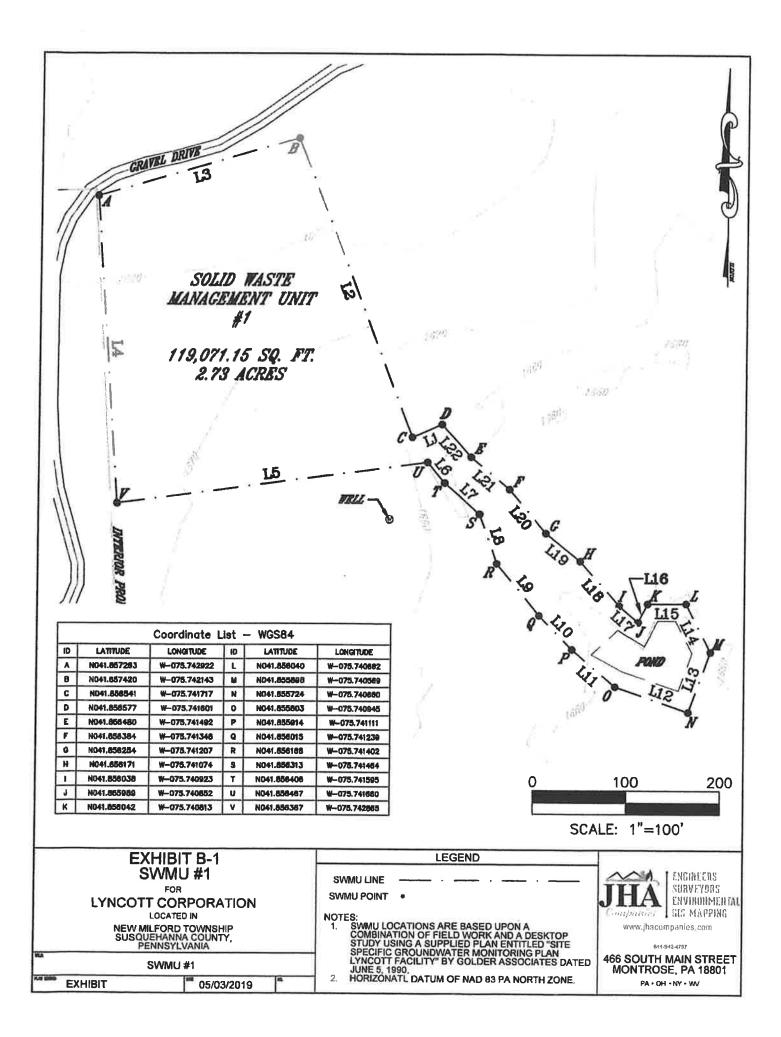
Coordinate List — WGS84					
ID	LATITUDE	LONGITUDE	ID	LATITUDE	LONGITUDE
A	N041.858935	W-075.748959	L	N041.852880	W-075.749772
B	N041.858621	W-075.748532	М	N041.853078	W-075.749793
С	N041.858824	W-075.748155	N	N041.855396	W-075.749866
D	N041.858544	W-075.746999	0	N041.856557	W-075.749955
E	N041.859365	W-075.746964	Р	N041.857101	W-075.749970
F	N041.859421	W-075.746239	Q	N041.857156	W-075.749210
G	N041.859799	W-075.736530	R	N041.857779	W-075.748873
н	N041.853806	W-075.736120	S	N041.857945	W-075.749566
ł	N041.853405	W-075.736087	Т	N041.858553	W-075.749244
J	N041.853129	W-075.742745	U	N041.858775	W-075.749094
к	N041.852837	W-075.749771			

SCALE: 1"=600' LEGEND NOTES: 1. SWMU LOCATIONS ARE BASED UPON A COMBINATION OF FIELD WORK AND A DESKTOP STUDY USING A SUPPLIED PLAN ENTITLED "SITE SPECIFIC GROUNDWATER MONITORING PLAN LYNCOTT FACILITY" BY GOLDER ASSOCIATES DATED JUNE 5, 1990 2. HORIZONATL DATUM OF NAD 83 PA NORTH ZONE. **PROPERTY CORNERS** ENGINEERS  $\sim 1$  $\sim$ CHARA SURVEYORS ENVIRONMENTAL GIS MAPPING FOR LYNCOTT CORPORATION LOCATED IN NEW MILFORD TOWNSHIP SUSQUEHANNA COUNTY, PENNSYLVANIA www.jhacompanios.com 844-542-4757 466 SOUTH MAIN STREET MONTROSE, PA 18801 SWMU #1 05/03/2019 PA · OH · NY · WV EXHIBIT

0

600

1,200



	Coordinate List - WGS84					
ID	LATITUDE	LONGITUDE	ID	LATITUDE	LONGITUDE	
Α	N041.857263	W-075.742922	L	N041.856040	W-075.740662	
В	N041.857420	W-075.742143	М	N041.855898	W-075.740569	
С	N041.856541	W-075.741717	N	N041.855724	W-075.740660	
D	N041.856577	W-075.741601	0	N041.855803	W-075.740945	
E	N041.856480	W-075.741492	Р	N041.855914	W-075.741111	
F	N041.856384	W-075.741348	Q	N041.856015	W-075.741239	
G	N041.856254	W-075.741207	R	N041.856168	W-075.741402	
Н	N041.856171	W-075.741074	S	N041.856313	W-075.741464	
I	N041.856038	W-075.740923	Т	N041.856406	W-075.741595	
J	N041.855989	W-075.740852	U	N041.856467	W-075.741660	
К	N041.856042	W-075.740813	V	N041.856367	W-075.742865	

EXHIBIT B-1	LEGEND	
SWMU #1 FOR LYNCOTT CORPORATION LOCATED IN NEW MILFORD TOWNSHIP SUSQUEHANNA COUNTY, PENNSYLVANIA SWMU #1 EXHIBIT	NOTES: 1. SVMU LOCATIONS ARE BASED UPON A COMBINATION OF FIELD WORK AND A DESKTOP STUDY USING A SUPPLIED PLAN ENTITLED "SITE SPECIFIC GROUNDWATER MONITORING PLAN LYNCOTT FACILITY" BY GOLDER ASSOCIATES DATED JUNE 5, 1990. 2. HORIZONTAL DATUM OF NAD 83 PA NORTH ZONE.	ENGINEERS SURVEYORS ENVIRONMENTAL SIGNAPPING www.jhacompanies.com 8445424757 466 SOUTH MAIN STREET MONTROSE, PA 18801 PA - CH - NY - WV



www.jhacompanies.com

### Survey Description For SWMU #1

ALL that certain lot, piece or parcel of land situate, lying and being in the Township of New Milford, County of Susquehanna and State of Pennsylvania, bounded and described as follows:

Beginning at a 1" pinched pipe found; said point being the common corner of Harold L. and Kristi L. (Instr. No. 200610683), Harold Lamont Empett (Instr. No. 200412873), said point also being point "F" on Key plan from JHA Companies dated March 25, 2019.

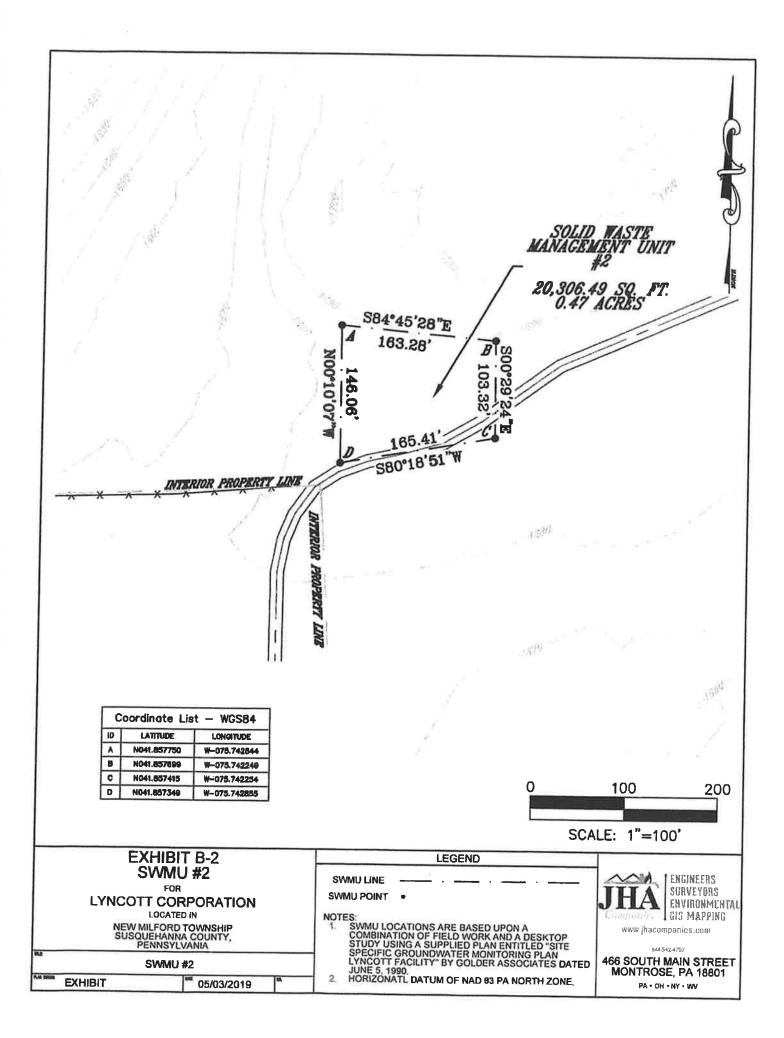
Thence S 50°17'55" E a distance of 1197.68' to the True Place of Beginning.

Thence through lands of the grantor herein the following twenty-three (23) courses and distances.

- 1. Thence N 73°37'24" E a distance of 219.65' to a point;
- 2. Thence S 21°17'02" E a distance of 340.43' to a point;
- 3. Thence N 66°28'31" E a distance of 34.15' to a point;
- 4. Thence S 41°18'06" E a distance of 45.93' to a point;
- 5. Thence S 49°33'23" E a distance of 52.81' to a point;
- 6. Thence S 40°15'44" E a distance of 60.97' to a point;
- 7. Thence S 51°39'10" E a distance of 47.27' to a point;
- 8. Thence N 41°41'00" W a distance of 63.34' to a point;
- 9. Thence S 48°45'35" E a distance of 26.47' to a point;
- 10. Thence N 27°01'48" E a distance of 22.06' to a point;
- 11. Thence N 89°43'31" E a distance of 41.16' to a point;
- 12. Thence S 27°24'18" E a distance of 57.84' to a point;
- 13. Thence S 20°12'31" W a distance of 67.89' to a point;
- 14. Thence N 71°09'40" W a distance of 82.64' to a point;
- 15. Thence N 49°33'28" W a distance of 60.82' to a point;
- 16. Thence N 44°45'20" W a distance of 50.58' to a point;
- 17. Thence N 39°43'57" W a distance of 71.46' to a point;
- 18. Thence N 19°07'59" W a distance of 55.28' to a point;
- 19. Thence N 47°37'03" W a distance of 49.17' to a point;

- 20. Thence N 39°42'06" W a distance of 28.57' to a point;
- 21. Thence S 82°17'10" W a distance of 330.38' to a point;
- 22. Thence S 04°03'07" E a distance of 327.02' to the Place of Beginning

Containing 119,071.15 Square Feet being 2.733 Acres Being as shown on a map entitled "SWMU Exhibit for Lyncott Corporation" by JHA Companies dated March 25, 2019.



	Coordinate List - WGS84		
ID	LATITUDE	LONGITUDE	
Α	N041.857750	W-075.742844	
В	N041.857699	W-075.742249	
С	N041.857416	W-075.742254	
D	N041.857349	W-075.742855	

EXHIBIT B-2	LEGEND	
SWMU #2		ENGINEERS
FOR LYNCOTT CORPORATION LOCATED IN NEW MILFORD TOWNSHIP SUSQUEHANNA COUNTY, PENNSYLVANIA	NOTES: 1. SWMU LOCATIONS ARE BASED UPON A COMBINATION OF FIELD WORK AND A DESKTOP STUDY USING A SUPPLIED PLAN ENTITLED "SITE SPECIFIC GROUNDWATER MONITORING PLAN LYNCOTT FACILITY" BY GOLDER ASSOCIATES DATED JUNE 5, 1990.	Comparies SURVEYORS ENVIRONMENTAL GIS MAPPING www.jhacompanies.com
SWMU #2	2. HORIZONTAL DATUM OF NAD 83 PA NORTH ZONE.	466 SOUTH MAIN STREET MONTROSE, PA 18801
EXHIBIT 9/16/19		PA · OH · NY · WV



www.jhacompanies.com

## Survey Description For SWMU #2

ALL that certain lot, piece or parcel of land situate, lying and being in the Township of New Milford, County of Susquehanna and State of Pennsylvania, bounded and described as follows:

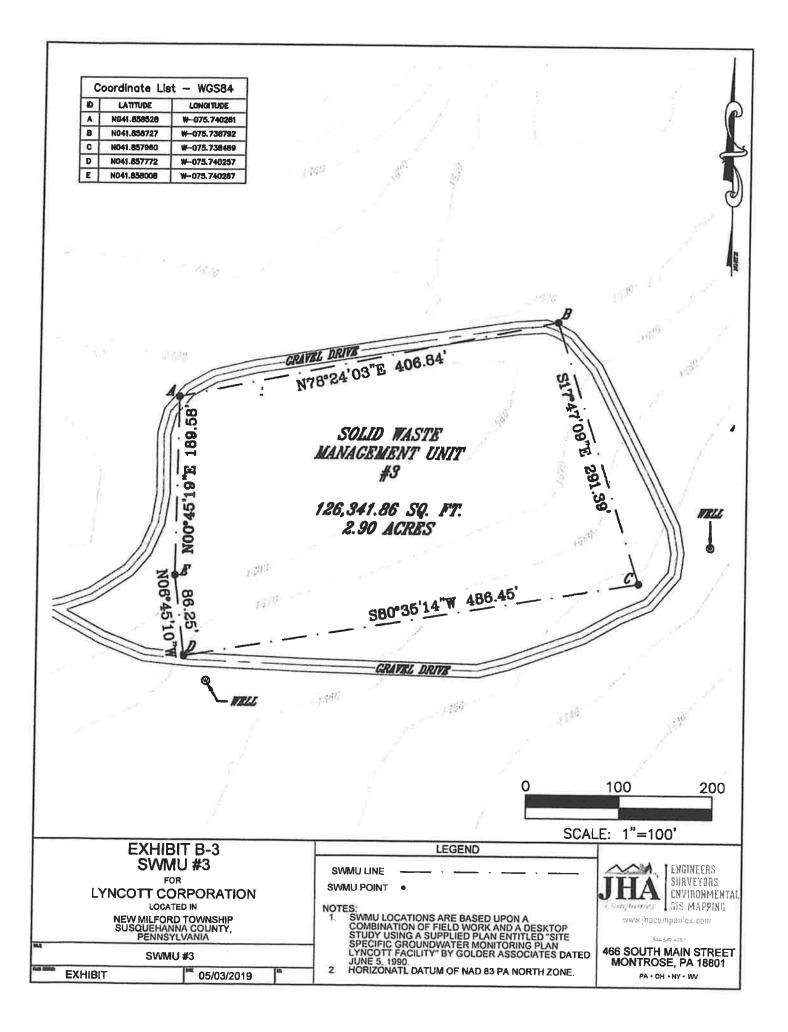
Beginning at a 1" pinched pipe found; said point being the common corner of Harold L. and Kristi L. (Instr. No. 200610683) and Harold Lamont Empett (Instr. No. 200412873); said point also being point "F" on Key plan from JHA Companies dated March 25, 2019.

Thence S 57°58'06" E a distance of 1107.04' to the True Place of Beginning.

Thence through lands of the grantor herein the following four (4) courses and distances.

- 1. Thence S 84°45'28" E a distance of 163.28' to a point;
- 2. Thence S 00°29'24" E a distance of 103.32' to a point;
- 3. Thence S 80°18'51" W a distance of 165.41' to a point;
- 4. Thence N 00°10'07" W a distance of 146.06' to the Place of Beginning

Containing 20,306.49 Square Feet being 0.47 Acres Being as shown on a map entitled "SWMU Exhibit for Lyncott Corporation" by JHA Companies dated March 25, 2019.



	Coordinate List - WGS84		
ID	LATITUDE	LONGITUDE	
Α	N041.858528	W-075.740261	
В	N041.858727	W-075.738792	
С	N041.857960	W-075.738489	
D	N041.857772	W-075.740257	
E	N041.858008	W-075.740287	

EXHIBIT B-3	LEGEND	
SVMU #3 FOR LYNCOTT CORPORATION LOCATED IN NEW MILFORD TOWNSHIP SUSQUEHANNA COUNTY, PENNSYLVANIA	NOTES: 1. SWMU LOCATIONS ARE BASED UPON A COMBINATION OF FIELD WORK AND A DESKTOP STUDY USING A SUPPLIED PLAN ENTITLED "SITE SPECIFIC GROUNDWATER MONITORING PLAN LYNCOTT FACILITY" BY GOLDER ASSOCIATES DATED JUNE 5, 1990.	Companier ENGINEERS SURVEYORS ENVIRONMENTAL BIS MAPPING www.jhacompanies.com
SWMU #3	2. HORIZONTAL DATUM OF NAD 83 PA NORTH ZONE.	466 SOUTH MAIN STREET MONTROSE, PA 18801
EXHIBIT 9/16/19		PA · OH · NY · WV



www.jhacompanies.com

## Survey Description For SWMU #3

ALL that certain lot, piece or parcel of land situate, lying and being in the Township of New Milford, County of Susquehanna and State of Pennsylvania, bounded and described as follows:

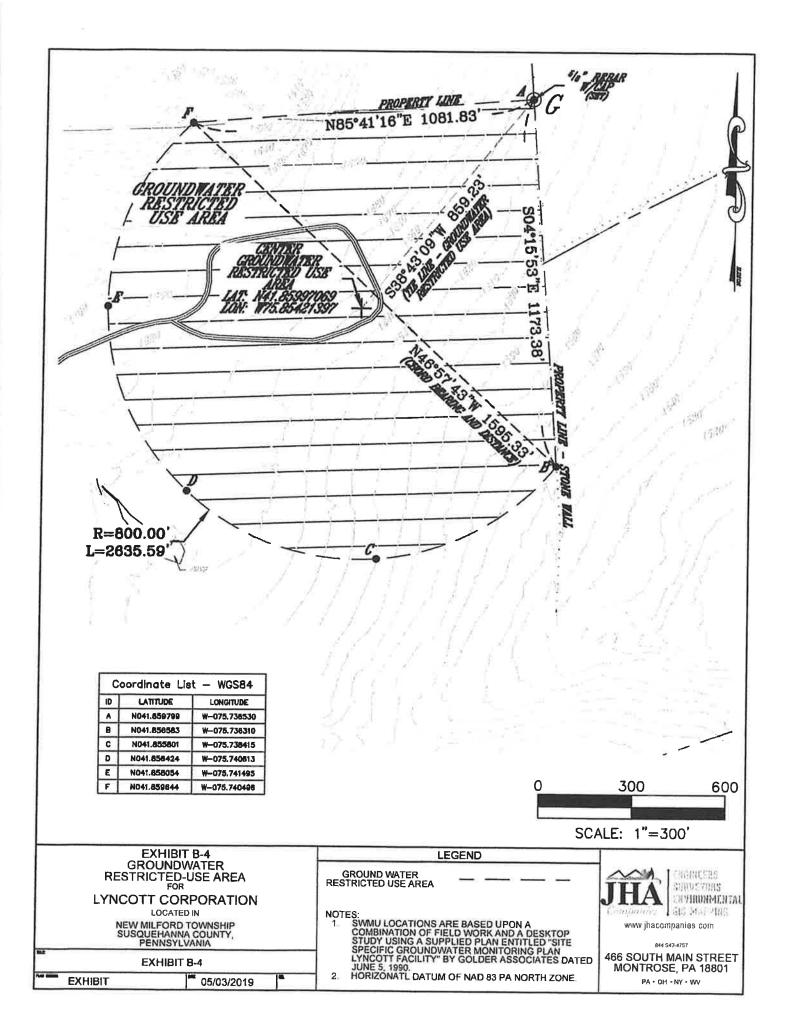
Beginning at a 5/8" rebar tagged JHA INC; said point being the common corner of Harold Lamont Empett (Instr. No. 200412873) and in line of lands of Stevan and Ruth Roman (Deed Book 323 Page 671); said point also being point "G" on Key plan from JHA Companies dated March 25, 2019.

Thence S 64°40'11" W a distance of 1117.01' to the True Place of Beginning.

Thence through lands of the grantor herein the following five (5) courses and distances.

- 1. Thence N 78°24'03" E a distance of 406.84' to a point;
- 2. Thence S 17°47'09" E a distance of 291.39' to a point;
- 3. Thence S 80°35'14" W a distance of 486.45' to a point;
- 4. Thence N 06°45'10" W a distance of 86.25' to a point:
- 5. Thence N 00°45'19" E a distance of 189.58' to the Place of Beginning

Containing 126,341.86 Square Feet being 2.90 Acres Being as shown on a map entitled "SWMU Exhibit for Lyncott Corporation" by JHA Companies dated March 25, 2019.



	Coordinate List - WGS84			
ID	LATITUDE	LONGITUDE		
A	N041.859799	W-075.736530		
В	N041.856583	W-075.736310		
С	N041.855801	W-075.738415		
D	N041.856424	W-075.740613		
Е	N041.858054	W-075.741495		
F	N041.859644	W-075.740496		

EXHIBIT B-4		LEGEND	
SVVMU #4 FOR LYNCOTT CORPORATION LOCATED IN NEW MILFORD TOWNSHIP SUSQUEHANNA COUNTY, PENNSYLVANIA	I	NOTES: 1. SWMU LOCATIONS ARE BASED UPON A COMBINATION OF FIELD WORK AND A DESKTOP STUDY USING A SUPPLIED PLAN ENTITLED "SITE SPECIFIC GROUNDWATER MONITORING PLAN LYNCOTT FACILITY" BY GOLDER ASSOCIATES DATED JUNE 5, 1990. 2. HORIZONTAL DATUM OF NAD 83 PA NORTH ZONE.	WWW.jhacompanies.com
SWMU #4		2. HORIZONTAL DATUM OF NAD 65 FA NORTH ZONE.	466 SOUTH MAIN STREET MONTROSE, PA 18801
EXHIBIT 9/16/19	-		PA · OH · NY · WV



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## Survey Description For Ground Water Restriction Area

ALL that certain lot, piece or parcel of land situate, lying and being in the Township of New Milford, County of Susquehanna and State of Pennsylvania, bounded and described as follows:

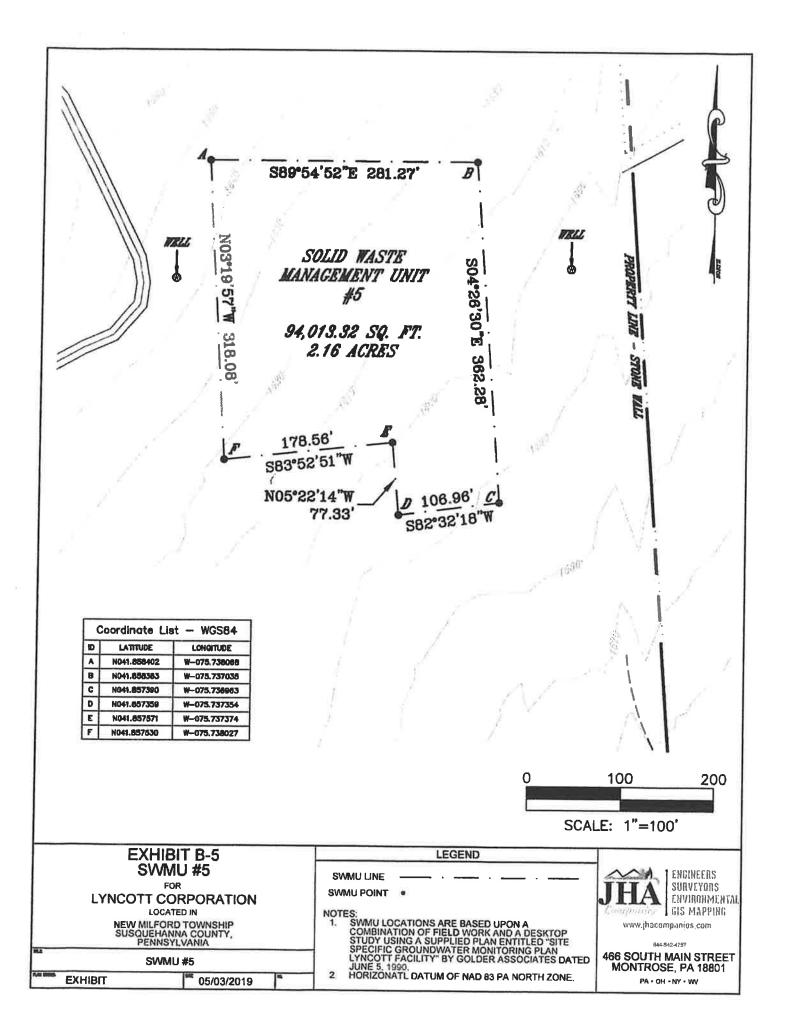
Beginning at a set 5/8" capped rebar tagged "JHA INC"; said point being the common corner of Harold Lamont Empett (Instr. No. 200412873) and Lyncott Corporation (DB 395 PG 110), said point also being point "G" on Key plan from JHA Companies dated April 8, 2019.

Thence along the lands now or formerly of Lyncott Corporation (DB 395 PG 110) S 04°15'53" E a distance of 1173.38' to a point;

Thence on a curve to the right having a radius of 800.00' with an arc length of 2635.59', being subtended by a chord bearing of N 46°57'43" W having a distance of 1595.33' to a point in the line of lands now or formerly of Harold Lamont Empett (Instr. No. 200412873);

Thence along the lands now or formerly of Harold Lamont Empett (Instr. No. 200412873) N 85°41'16" E a distance of 1081.83' to the point or place of beginning.

Containing 1,737,670.20 Square Feet being 39.89 Acres Being as shown on a map entitled "Groundwater Restricted Use Area Exhibit for Lyncott Corporation" by JHA Companies dated April 12, 2019.



	Coordinate List - WGS84				
ID	LATITUDE	LONGITUDE			
Α	N041.858402	W-075.738068			
В	N041.858383	W-075.737035			
С	N041.857390	W-075.736963			
D	N041.857359	W-075.737354			
Е	N041.857571	W-075.737374			
F	N041.857530	W-075.738027			

EXHI	BIT B-5		LEGEND		
SW LYNCOTT C LOC NEW MILFO SUSQUEH	MU #5 FOR CORPORATION ATED IN DRD TOWNSHIP NNNA COUNTY, SYLVANIA		NOTES: 1. SWMU LOCATIONS ARE BASED UPON A COMBINATION OF FIELD WORK AND A DESKTOP STUDY USING A SUPPLIED PLAN ENTITLED "SITE SPECIFIC GROUNDWATER MONITORING PLAN LYNCOTT FACILITY" BY GOLDER ASSOCIATES DATED JUNE 5, 1990.	ENGINEERS SURVEYORS ENVIRONMENTAL GIS MAPPING www.jhacompanies.com	
SWMU #5			2. HORIZONTAL DATUM OF NAD 83 PA NORTH ZONE.	466 SOUTH MAIN STREET MONTROSE, PA 18801	
EXHIBIT	9/16/19	-		PA · OH · NY · WV	



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## Survey Description For SWMU #5

ALL that certain lot, piece or parcel of land situate, lying and being in the Township of New Milford, County of Susquehanna and State of Pennsylvania, bounded and described as follows:

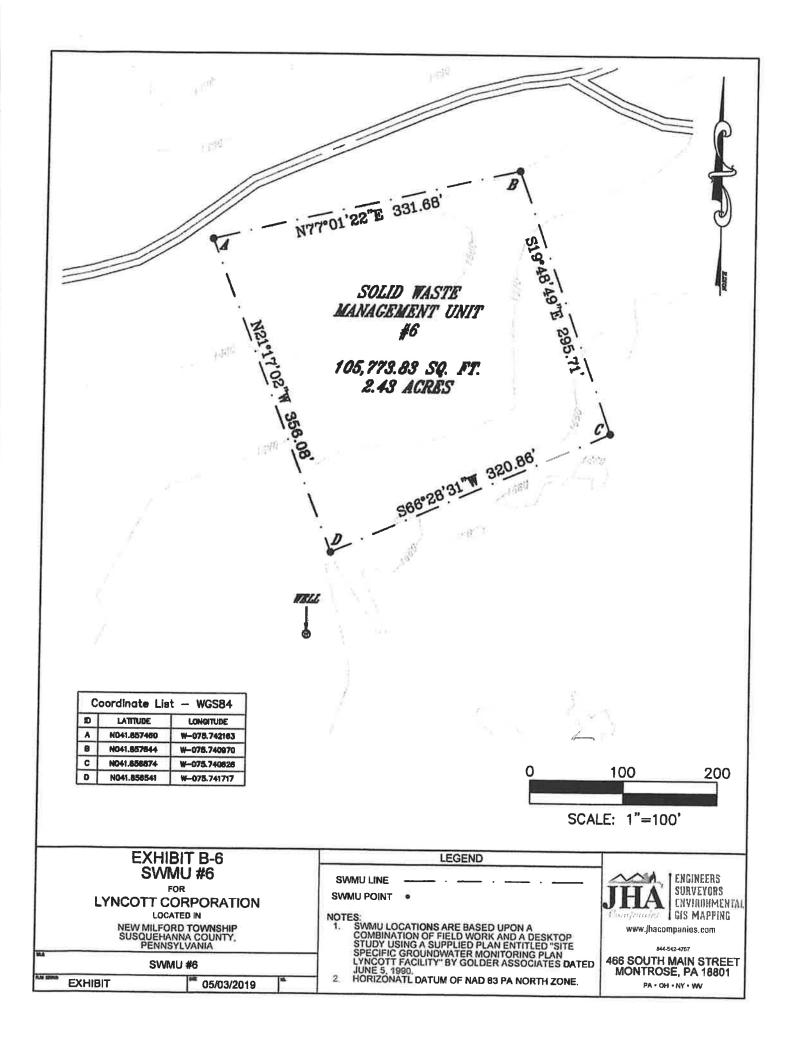
Beginning at a 5/8" rebar tagged JHA INC; said point being the common corner of Harold Lamont Empett (Instr. No. 200412873) and in line of lands of Stevan and Ruth Roman (Deed Book 323 Page 671); said point also being point "G" on Key plan from JHA Companies dated March 25, 2019.

Thence S 38°07'18" W a distance of 659.06' to the True Place of Beginning.

Thence through lands of the grantor herein the following six (6) courses and distances.

- 1. Thence S 89°54'52" E a distance of 281.27' to a point;
- 2. Thence S 04°26'30" E a distance of 362.28' to a point;
- 3. Thence S 82°32'18" W a distance of 106.96' to a point;
- 4. Thence N 05°22'14" W a distance of 77.33' to a point;
- 5. Thence S 83°52'51" W a distance of 178.56' to a point;
- 6. Thence N 03°19'57" W a distance of 318.08' to the Place of Beginning

Containing 94,013.32 Square Feet being 2.16 Acres Being as shown on a map entitled "SWMU Exhibit for Lyncott Corporation" by JHA Companies dated March 25, 2019.



Coordinate List - WGS84			
ID	LATITUDE	LONGITUDE	
A	N041.857460	W-075.742163	
В	N041.857644	W-075.740970	
C	N041.856874	W-075.740626	
D	N041.856541	W-075.741717	

· 3.

EXHIBIT B-6	LEGEND	
FOR FOR LYNCOTT CORPORATION LOCATED IN NEW MILFORD TOWNSHIP SUSQUEHANNA COUNTY, PENNSYLVANIA	NOTES: 1. SWMU LOCATIONS ARE BASED UPON A COMBINATION OF FIELD WORK AND A DESKTOP STUDY USING A SUPPLIED PLAN ENTITLED "SITE SPECIFIC GROUNDWATER MONITORING PLAN LYNCOTT FACILITY" BY GOLDER ASSOCIATES DATED JUNE 5, 1990.	Compareier WWW.jhacompanies.com 8445424787
SWMU #6	2. HORIZONTAL DATUM OF NAD 83 PA NORTH ZONE.	466 SOUTH MAIN STREET MONTROSE, PA 18801
EXHIBIT 9/16/19		PA · OH • NY • WV



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## Survey Description For SWMU #6

ALL that certain lot, piece or parcel of land situate, lying and being in the Township of New Milford, County of Susquehanna and State of Pennsylvania, bounded and described as follows:

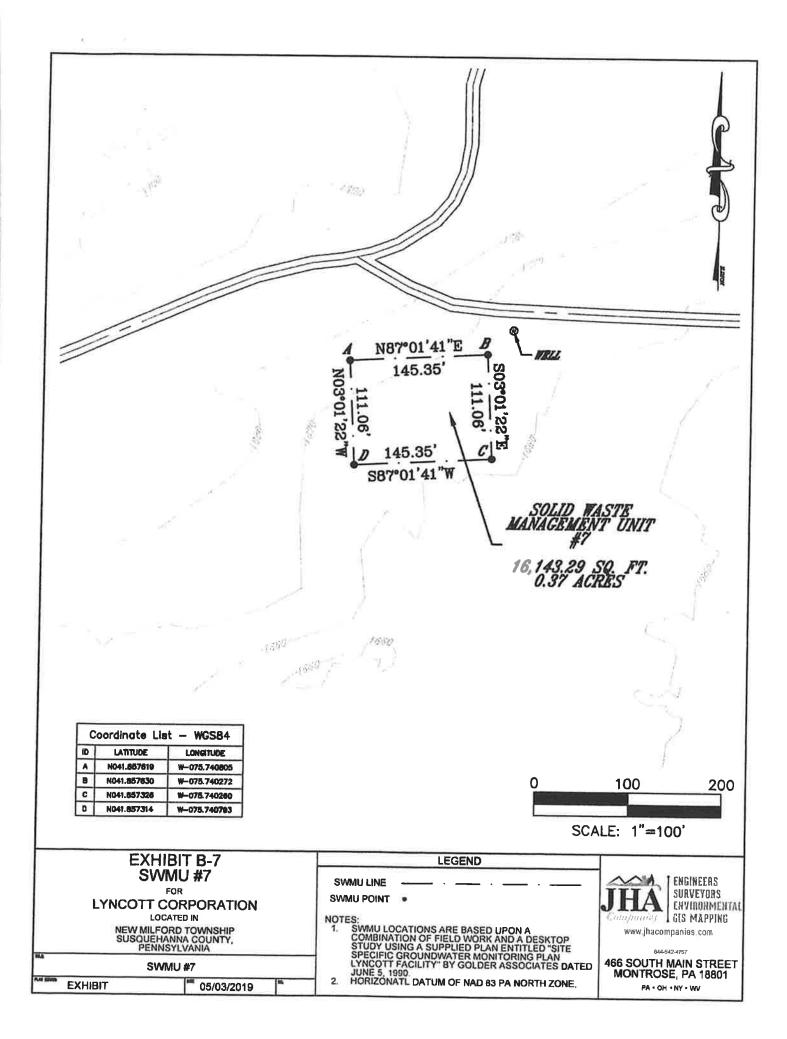
Beginning at a 1" pinched pipe found; said point being the common corner of Harold L. and Kristi L. (Instr. No. 200610683) and Harold Lamont Empett (Instr. No. 200412873); said point also being point "F" on Key plan from JHA Companies dated March 25, 2019.

Thence S 58°33'59" E a distance of 1320.29' to the True Place of Beginning.

Thence through lands of the grantor herein the following four (4) courses and distances.

- 1. Thence N 77°01'22" E a distance of 331.68' to a point;
- 2. Thence S 19°48'49" E a distance of 295.71' to a point;
- 3. Thence S 66°28'31" W a distance of 320.86' to a point;
- 4. Thence N 21°17'02" W a distance of 356.08' to the Place of Beginning

Containing 105,773.83 Square Feet being 2.43 Acres Being as shown on a map entitled "SWMU Exhibit for Lyncott Corporation" by JHA Companies dated March 25, 2019.



Coordinate List - WGS84			
ID	LATITUDE	LONGITUDE	
A	N041.857619	W-075.740805	
В	N041.857630	W-075.740272	
С	N041.857326	W-075.740260	
D	N041.857314	W-075.740793	

EXHIBIT B-7	LEGEND	
SVMU #7 FOR LYNCOTT CORPORATION LOCATED IN NEW MILFORD TOWNSHIP SUSQUEHANNA COUNTY, PENNSYLVANIA	NOTES: 1. SWMU LOCATIONS ARE BASED UPON A COMBINATION OF FIELD WORK AND A DESKTOP STUDY USING A SUPPLIED PLAN ENTITLED "SITE SPECIFIC GROUNDWATER MONITORING PLAN LYNCOTT FACILITY" BY GOLDER ASSOCIATES DATED JUNE 5, 1990.	Comparier WWW.jhacompanies.com
SWMU #7	2. HORIZONTAL DATUM OF NAD 83 PA NORTH ZONE.	466 SOUTH MAIN STREET MONTROSE, PA 18801
EXHIBIT 9/16/19		PA · OH · NY · WV



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# Survey Description For SWMU #7

ALL that certain lot, piece or parcel of land situate, lying and being in the Township of New Milford, County of Susquehanna and State of Pennsylvania, bounded and described as follows:

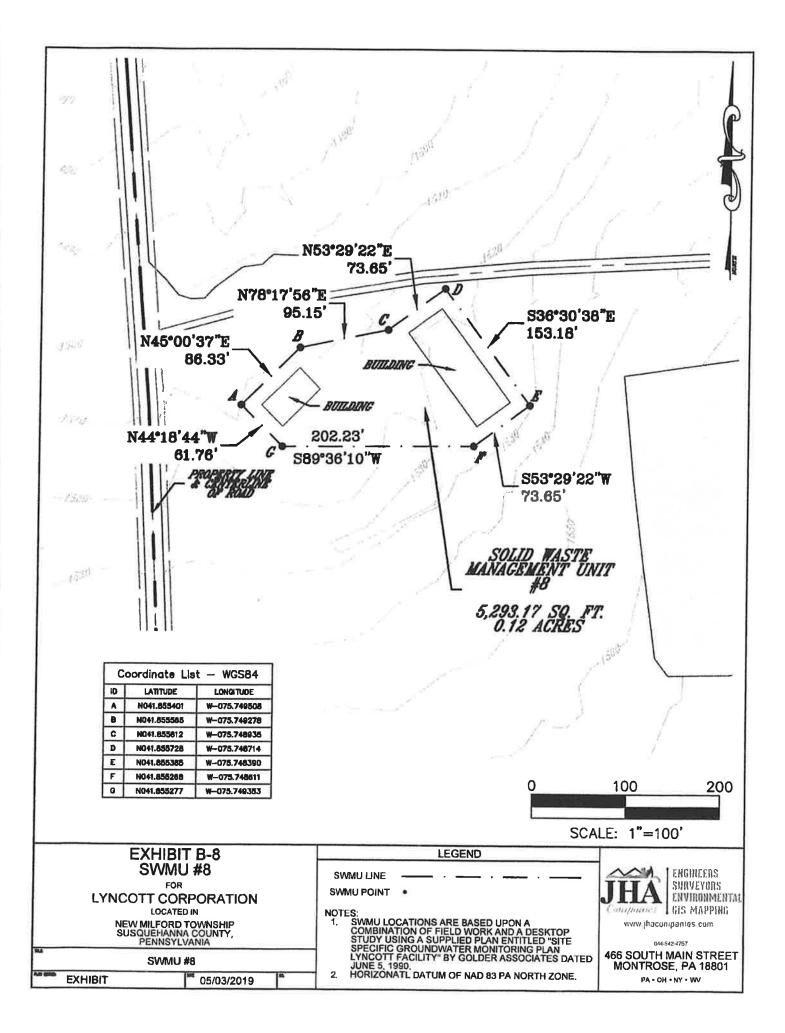
Beginning at a 5/8" rebar tagged JHA INC; said point being the common corner of Harold Lamont Empett (Instr. No. 200412873) and in line of lands of Stevan and Ruth Roman (Deed Book 323 Page 671); said point also being point "G" on Key plan from JHA Companies dated March 25, 2019.

Thence S 54°22'18" W a distance of 1409.76' to the True Place of Beginning.

Thence through lands of the grantor herein the following four (4) courses and distances.

- 1. Thence S 87°01'41" W a distance of 145.35' to a point;
- 2. Thence N 03°01'22" W a distance of 111.06' to a point;
- 3. Thence N 87°01'41" E a distance of 145.35' to a point;
- 4. Thence N 06°45'10" W a distance of 86.25' to a point:
- 5. Thence S 03°01'22" E a distance of 111.06' to the Place of Beginning

Containing 16,143.29 Square Feet being 0.37 Acres Being as shown on a map entitled "SWMU Exhibit for Lyncott Corporation" by JHA Companies dated March 25, 2019.





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## Survey Description For SWMU #8

ALL that certain lot, piece or parcel of land situate, lying and being in the Township of New Milford, County of Susquehanna and State of Pennsylvania, bounded and described as follows:

Beginning at a point in the centerline of T-676 (Washburn Road) said point being designated as point "N" on Key plan from JHA Companies dated March 25, 2019.

Thence S 87°30'40" W a distance of 97.74' to the True Place of Beginning.

Thence through lands of the grantor herein the following seven (7) courses and distances.

- 1. Thence N 45°00'37" E a distance of 86.33' to a point;
- 2. Thence N 78°17'56" E a distance of 95.15' to a point;
- 3. Thence N 53°29'22" E a distance of 73.65' to a point;
- 4. Thence S 36°30'38" E a distance of 153.18' to a point;
- 5. Thence S 53°29'22" W a distance of 73.65' to a point;
- 6. Thence S 89°36'10" W a distance of 202.23' to a point;
- 7. Thence N 44°18'44" W a distance of 61.76' to the Place of Beginning

Containing 31,187.73 Square Feet being 0.0.72 Acres Being as shown on a map entitled "SWMU Exhibit for Lyncott Corporation" by JHA Companies dated March 25, 2019.

Coordinate List - WGS84			
ID	LATITUDE	LONGITUDE	
A	N041.855401	W-075.749508	
В	N041.855565	W-075.749278	
С	N041.855612	W-075.748935	
D	N041.855728	W-075.748714	
E	N041.855385	W-075.748390	
F	N041.855268	W-075.748611	
G	N041.855277	W-075.749353	

EXHIBIT B-8	LEGEND	
SWMU #8 FOR LYNCOTT CORPORATION LOCATED IN NEW MILFORD TOWNSHIP SUSQUEHANNA COUNTY, PENNSYLVANIA	NOTES: 1. SWMU LOCATIONS ARE BASED UPON A COMBINATION OF FIELD WORK AND A DESKTOP STUDY USING A SUPPLIED PLAN ENTITLED "SITE SPECIFIC GROUNDWATER MONITORING PLAN LYNCOTT FACILITY" BY GOLDER ASSOCIATES DATED JUNE 5, 1990. 2. HORIZONTAL DATUM OF NAD 83 PA NORTH ZONE.	Companies www.jhacompanies.com
SWMU #8	2. HORIZONTAL DATUM OF NAD 63 PA NORTH ZONE,	466 SOUTH MAIN STREET MONTROSE, PA 18801
EXHIBIT 9/16/19		PA - OH • NY • WV