

GRANTOR: Koppers Inc.
PROPERTY ADDRESS: 50 Koppers Lane, Montgomery, PA 17752

ENVIRONMENTAL COVENANT

This Environmental Covenant is executed pursuant to the Pennsylvania Uniform Environmental Covenants Act, Act No. 68 of 2007, 27 Pa. C.S. §§ 6501 – 6517 (“UECA”). This Environmental Covenant subjects the Property identified in Paragraph 1 to the activity and/or use limitations described in this document. As indicated later in this document, this Environmental Covenant has been approved by the United States Environmental Protection Agency (“EPA”).

1. **Property Affected.** The property affected (“Property”) by this Environmental Covenant is located in Montgomery Borough, Lycoming County.

The postal street address of the Property is: 50 Koppers Lane, Montgomery, PA 17752.

The mailing address of the Property is: 50 Koppers Lane, Montgomery, PA 17752.

The County Parcel Identification No. of the Property is: 7-392-118.A.

The latitude and longitude of the approximate center of the irregularly shaped Property affected by this Environmental Covenant is: Latitude N 41° 11’ 17.08”, Longitude W 76° 42’ 40.12”.

A description of the Property, based on two deeds (including one for an outparcel), is attached to this Environmental Covenant as Exhibit A. A map of the Property is attached to this Environmental Covenant as Exhibit B.

2. **Property Owner/Grantor.** Koppers Inc. is the owner (“Owner”) of the Property. The mailing address of the Owner is Koppers Inc., 436 Seventh Avenue, Pittsburgh, PA 15219-1800.
3. **Holder/Grantee.** Beazer East, Inc., 1910 Cochran Rd, Manor Oak One, Suite 200, Pittsburgh, PA 15220, is a “holder” of this Environmental Covenant, as that term is defined in 27 Pa. C.S. §6501.
4. **Description of Contamination and Remedy.** In 1971, Koppers Company, Inc., now known as Beazer East, Inc., constructed, and soon thereafter began operation of, a facility to pressure-treat railroad ties, bridge timbers, switch ties, and crossing panels on the Property (the “Facility”). Numerous environmental assessments, investigations, and remedial activities have been conducted at the Facility since the 1980s. These investigations and remedial activities have been conducted in cooperation with both the EPA and the Pennsylvania Department of Environmental Protection (“Department”). In December 1988, the Facility and Property were acquired by Koppers Industries, Inc. (now Koppers Inc.).

Environmental conditions at the Facility were first assessed by the EPA in August of 1986 via a RCRA Facility Assessment ("RFA"). As a result of the RFA, eight Solid Waste Management Units ("SWMUs") were identified. In 2003, as part of the EPA's Environmental Indicator ("EI") program, the list of SWMUs at the Facility was expanded to include an additional area of concern ("AOC") and certain SWMUs were combined. Due to the fact that between 1986 and 2003 several of the SWMUs were excavated and removed, several of the original SWMUs were renamed. The nine SWMUs/AOCs are as follows:

- A. Former Container Storage Area;
- B. Former Surface Impoundments;
- C. Extended Aeration Basin;
- D. Former Spray Irrigation Field;
- E. Hazardous Waste Storage Area;
- F. Creosote Unloading Area;
- G. Drip Tracks I and II;
- H. Door Pit; and
- I. Duck Pond.

Corrective Action activities were undertaken at four of the SWMUs (i.e., the Former Container Storage Area, the Former Surface Impoundments, the Former Spray Irrigation Field, and Drip Tracks I and II). Additionally, four of the SWMUs were investigated and found to have no evidence of releases or environmental impacts: Hazardous Waste Storage Area, the Extended Aeration Basin, the Door Pit, and the Duck Pond.

The Creosote Unloading Area was investigated in accordance with an EPA approved March 31, 2009 Work Plan. Samples of the area were compared to applicable Medium Specific Concentrations ("MSCs") developed under Pennsylvania's Land Recycling and Environmental Remediation Standards Act, Act 2 of 1995, 35 P.S. §§6026.101 *et seq.* ("Act 2"). One soil sample from one boring location in the Creosote Unloading Area yielded concentrations in excess of Act 2 MSCs, but below site-specific risk-based limits. Results for samples from surrounding borings installed to define the extent of impact did not yield samples in excess of the Act 2 non-residential MSCs. An engineering control (existing gravel cover) was identified as an appropriate response for this localized area.

Further details regarding these corrective actions are set forth in EPA's Statement of Basis and the Administrative Record for the Facility, available for review at U.S. EPA Region III, 1650 Arch Street, Philadelphia, PA 19103.

5. **Activity and Use Limitations.** The Property is subject to the following activity and use limitations which the Owner and each subsequent owner of the Property shall abide by:
- A. Use of the Property by the Owner and all-future owners and occupiers of the Property shall be limited to "nonresidential property" uses, as that term is defined in Section 103 of Act 2.
 - B. The use or consumption of groundwater located on or beneath the Property is prohibited, except for: (1) sampling, monitoring and/or testing as may be necessary or desirable, (2) industrial/commercial uses, or (3) as otherwise approved by EPA.

- C. The gravel cover, the boundary of which is defined on Exhibit B-1 of this Environmental Covenant ("Gravel Cover Area"), shall be maintained at a depth of 2 inches to ensure that there is no direct contact with underlying soils. Excavation of the Gravel Cover Area is prohibited without prior, written authorization from the EPA, except to respond to emergencies. In case of an emergency, notification of the condition which resulted in the emergency along with a statement of the manner in which the Gravel Cover Area was or will be restored will be provided to EPA within 15 days, and the Gravel Cover Area will be restored to its pre-emergency condition as soon as reasonably practical, but no later than the date required by EPA after its receipt and review of the notice provided, if restoration was not already completed and identified in the notification. Performance of routine maintenance on the gravel cover surface in the Gravel Cover Area will not require prior written authorization.
6. **Notice of Limitations in Future Conveyances.** Each instrument hereafter conveying any interest in the Property subject to this Environmental Covenant shall contain a notice of the activity and use limitations set forth in this Environmental Covenant and shall provide the recorded location of this Environmental Covenant.
7. **Compliance Reporting.** By the end of every year following the effective date of this Environmental Covenant, the Owner and each subsequent owner of the Property shall submit, to the EPA, and to the Holder, written documentation stating whether or not the activity and use limitations in this Environmental Covenant are being met. In addition, within 1 month after any of the following events, the then current owner of the Property shall submit, to the EPA and to the Holder, written documentation of: noncompliance with the activity and use limitations in this Environmental Covenant; transfer of the Property; changes in use of the Property; or as to the Gravel Cover Area only, filing of applications for building permits for the Property and any proposals for any site work, if the building or proposed site work will affect the Gravel Cover Area subject to this Environmental Covenant.
8. **Access by the EPA.** In addition to any rights already possessed by the EPA, this Environmental Covenant grants to the EPA a right of reasonable access of the Property in connection with implementation or enforcement of this Environmental Covenant.
9. **Recording & Proof & Notification.** Within 30 days after the date of the EPA's approval of this Environmental Covenant, the Owner shall file this Environmental Covenant with the Recorder of Deeds for Lycoming County, and send a file-stamped copy of this Environmental Covenant to the EPA within 60 days of recording. Within that 60 day time period, the Owner also shall send a file-stamped copy to each of the following: Montgomery Township, Lycoming County, Beazer East, Inc.
10. **Termination or Modification.** This Environmental Covenant is perpetual and runs with the land unless terminated or amended (including assignment) in accordance with 27 PA C.S. §§ 6509 or 6510. The Grantor agrees to provide EPA written notice of:
- a. the pendency of any foreclosure referred to in 27 Pa. C.S. § 6509(a)(4) within seven calendar days of becoming aware of such pendency;

b. any judicial action referred to in 27 Pa. C.S. § 6509(a)(5) within seven calendar days of receiving notice of such judicial action;

c. any judicial action referred to in 27 Pa. C.S. § 6509(b) within seven calendar days of receiving notice of such judicial action; and

d. termination or amendment of this Environmental Covenant pursuant to 27 Pa. C.S. § 6510 within seven calendar days of becoming aware of the pendency of such termination or amendment.”

11. **EPA's address.** Communications with the EPA regarding this Environmental Covenant shall be sent to:

United States Environmental Protection Agency
Region III
Associate Director, Office of Pennsylvania Remediation
Land and Chemical Division, 3LC30
1650 Arch Street
Philadelphia, PA 19103

ACKNOWLEDGED, by
Owner/Grantor,
Koppers Inc.,
By: [Signature]
Name: Leslie Hyde
Title: VP, Safety & Environmental Affairs
Date: 9-3-13

COMMONWEALTH OF PENNSYLVANIA)
)
COUNTY OF Allegheny) SS:

On this 3rd day of September, 2013, before me, the undersigned officer, personally appeared Zachary S. Hyde [Grantor] who acknowledged himself/herself to be the person whose name is subscribed to this Environmental Covenant, and acknowledged that s/he executed same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

Janet L. Sheffer
Notary Public

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Janet L. Shaffer, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Nov. 5, 2013
Member, Pennsylvania Association of Notaries

ACKNOWLEDGED, by
Holder/Grantee,

Beazer East, Inc.

By: *Robert S. Markwell*

Name: Robert S. Markwell

Title: President

Date: 07-31-13

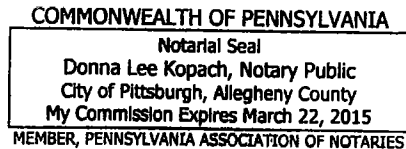
COMMONWEALTH OF PENNSYLVANIA)

COUNTY OF ALLEGHENY) SS:

On this 31 day of JULY, 2013, before me, the undersigned officer, personally appeared ROBERT MARKWELL [Holder] who acknowledged himself/herself to be the person whose name is subscribed to this Environmental Covenant, and acknowledged that s/he executed same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

Donna Lee Kopach
Notary Public



APPROVED, by The United States
Environmental Protection Agency

By:

Name: John A. Armstead

Title: Director, LCD

Date: 9.12.13

COMMONWEALTH OF PENNSYLVANIA
~~UNITED STATES GOVERNMENT))~~
COUNTY OF PHILADELPHIA) SS:

On this 12th day of SEPTEMBER, 2013, before me, the undersigned officer, personally appeared John A. Armstead, who acknowledged himself to be the Land and Chemicals Division Director of the U.S. Environmental Protection Agency, Region III Office, whose name is subscribed to this Environmental Covenant, and acknowledged that s/he executed same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

Patricia J. Schwenke
Notary Public

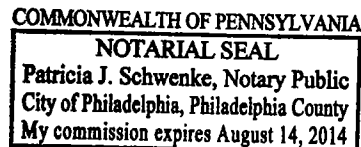


EXHIBIT A
PROPERTY DESCRIPTION

EXHIBIT A

**PROPERTY DESCRIPTION⁽¹⁾
KOPPERS INDUSTRIES, INC. - SUSQUEHANNA PLANT
PARCEL 7-392-118.A
LYCOMING COUNTY, PENNSYLVANIA**

The legal description of parcel 7-392-118.A consists of the following legal description of parcel 7-392-118 minus outparcel 7-392-118B, as subsequently described.

Parcel 7-392-118:

All that certain parcel of land situated in the Township of Clinton, County of Lycoming, Commonwealth of Pennsylvania, bound and described as follows:

BEGINNING at an iron pin in the centerline of Township Road #534. Said pin being S 25 39 30 E 755.70 ft. from a railroad spike at the point of intersection of the center line of Twp. Rt. #534 and the center line of Twp. Rt. #421.

Thence along the southern lines of land of George Sherwood by the two following courses and distances:

1. N 52 54 00 E 1871.59 ft. to a stone.
2. N 18 21 00 E 708.27 ft. to an iron pin.

Thence along the southern line of land of the Reading Company, as follows:

1. N 67 43 E 433.06 ft. to an iron pin.
2. By a curve to the right having a Radius of 3565.30 ft., and arc distance of 236.45 ft. to an iron pin.
3. By a curve to the right having a radius of 2055.74 ft., and an arc distance of 486.73 ft. to an iron pin.
4. By a curve to the right having a radius of 3100.53 ft., and an arc distance of 330.00 ft. to an iron pin in the middle of Turkey Run.

Thence along the middle of Turkey Run by the four following courses and distances:

1. S 26 36 30 E 390.55 ft. to a point.
2. S 53 02 00 E 199.10 ft. to a point.
3. S 58 57 00 E 197.82 ft. to a point.
4. S 66 32 00 E 472.95 ft. to a point.

Thence along land of Grantor and 48 ft. north of the north edge of Grantor's private dirt road, the five following courses and distances:

1. S 47 23 30 W 1018.82 ft. to an iron pin.
2. S 57 31 30 W 680.70 ft. to an iron pin.
3. S 51 23 30 W 1047.80 ft. to an iron pin.
4. S 66 28 00 W 579.55 ft. to an iron pin.
5. S 62 05 30 W 728.98 ft. to an iron pin.

Thence along land of Grantor by the two following courses and distances:

1. N 27 58 30 W 149.30 ft. to an iron pin.
2. S 62 00 30 W 299.32 ft. to an iron pin in the center line of Twp. Rt. #534.

Thence along the centerline of Township Route #534 N 25 39 30 W 988.70 ft. to the place of beginning.

Containing 130.18331 Acres

Being part of the same parcel of land conveyed unto Harold D. Bishop by Deed of Alvin C. Bush and Elizabeth C. Bush, his wife, by deed dated, November 1, 1968 and recorded in the Office of the Recorder of Deeds in and for Lycoming County in Deed Book 543 at Page 701.

Being the same property which Harold D. Bishop by his deed dated November 17, 1969 and recorded on even date in Book 552 Page 1124 in the Office of the Recorder of Deeds, Lycoming County, Pennsylvania, conveyed to Koppers Company, Inc.

All that certain piece, parcel, and tract of land located and situate in the Township of Clinton, County of Lycoming and Commonwealth of Pennsylvania, more particularly bounded and described as follows, to-wit:

BEGINNING at a railroad spike, at the point of intersection of the center line of Township Route #421 and Township Route #534, thence along the center line of Township Route #421, north forty-five (45) degrees fifty-three (53) minutes twenty (20) seconds east, seven hundred ninety-two and seventy-one one-hundredths (792.71) feet to a railroad spike; thence along the southern line of land of The Reading Company, north sixty-seven (67) degrees forty-three (43) minutes zero zero (00) seconds east, one thousand six hundred seven and fifty-three one-hundredths (1607.53) feet to an iron rail; thence along land of the Reading Company and Harold Bishop, south eighteen (18) degrees twenty-one (21) minutes zero zero (00) seconds west, seven hundred fifty-one and seventy-five one-hundredths (751.75) feet to a stone; thence along the northern line of land of Harold Bishop, south fifty-two (52) degrees fifty-four (54) minutes west, one thousand eight hundred seventy-one and fifty-nine one-hundredths (1871.59) feet to an iron pin in the center of Township Route #534; thence along the center line of Township Route #534, north twenty-five (25) degrees thirty-nine (39) minutes thirty (30) seconds west, seven hundred fifty-five and seventy one-hundredths (755.70) feet to the place of beginning. Containing 34.86854 Acres.

Being the same property which George M. Sherwood et al by deed dated November 17, 1969 and recorded on even date in Book 552 Page 1127 in the Office of the Recorder of Deed, Lycoming County Pennsylvania conveyed to Koppers Company, Inc.

Grantor hereby further quitclaims to Grantee all that certain property described in the survey dated the 28th day of September, 1988, performed by Hunt Engineers and Architects.

Description of Outparcel 7-392-118.B:

BEGINNING at an iron pin in the center of the original location of Township Route 534, said pin being 1593.52 feet south of the point of intersection of the original centerline of said Route 534 with the centerline of Township Route 421; thence along Parcel No. 1 by the ten following courses and distances: North 64°20'30" East, 303.80 feet to an iron pin; North 43°10'28" East, 170.40 feet to an iron pin; North 52°42'28" East, 253.65 feet to an iron pin; North 24°30'28" East, 240.50 feet to an iron pin; North 17°29'32" West, 170.00 feet to an iron pin; North 62°07'48" East, 1714.40 feet to an iron pin; North 35°44'48" East, 416.40 feet to an iron pin; North 61°45'48" East, 662.60 feet to an iron pin; South 75°25'12" East, 200.00 feet to an iron pin; South 54°46'12" East, 504.94 feet to an iron pin; then along land of Harold Bishop by the seven following courses and distances: South 48°49'48" West, 770.78 feet to an iron pin; South 58°57'58" West, 680.70 feet to an iron pin; South 52°49'48" West, 1047.80 feet to an iron pin; South 67°54'18" West, 579.55 feet to an iron pin; South 63°31'48" West, 728.98 feet to an iron pin; North 26°32'12" West, 149.29 feet to an iron pin; South 63°26'48" West, 301.60 feet to an iron pin; thence along the original centerline of Township Route 534, North 25°39'30" West, 150.88 feet to the place of beginning. CONTAINING 55.650 acres as above described.

Note:

- 1. The legal description of the property as provided above is based on site north. The Property Map provided as Exhibit B is based on true north and includes coordinates of vertices of the polygon defining the property. The deed for the Koppers property, a survey map (Hunt Engineers and Architects, 28 September 1988, an indenture and deed for outparcel 7-392-118.B, and relevant tax maps are provided as Attachments A-1, A-2, A-3, and A-4 respectively.*

ATTACHMENT A-1

**PARCEL 7-392-118 INDENTURE
KOPPERS INDUSTRIES, INC.**

Return Recorded Deed to:

FILED
LYCOMING COUNTY

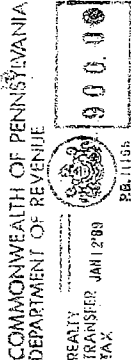
Dickie McCamey & Chilcote
Two PPG Place
Suite 400
Pittsburgh, Pennsylvania 15222
Attention: LuAnn Datesh

89 JAN 12 P4:48

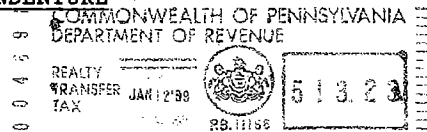
Mail Tax Statement to:

MARY C. MOSSER
RECORDER OF DEEDS

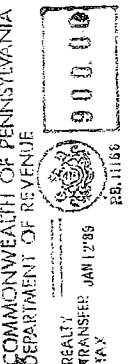
Koppers Industries, Inc.
436 Seventh Avenue
Koppers Building
Pittsburgh, Pennsylvania 15219
Attention: Ms. Darlene Blansett
Tax Section



THIS INDENTURE



Made the 29th day of December in the year of our Lord one thousand nine hundred and eighty-eight BETWEEN Koppers Company, Inc., a corporation duly formed and existing under the laws of the state of Delaware, hereinafter referred to as "Grantor", and Koppers Industries, Inc., a corporation duly formed and existing under the laws of the Commonwealth of Pennsylvania, hereinafter referred to as "Grantee".



WITNESSETH, That the said Grantor, for and in consideration of the sum of Four Hundred Eleven Thousand Three Hundred Twenty-Three Dollars (\$411,323.00), lawful money of the United States of America, unto it well and truly paid by the said Grantee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and other good and valuable consideration, has granted, bargained, sold, aliened, enfeoffed, released and confirmed, and by these presents does grant, bargain, sell, alien, enfeoff, release and confirm unto the said Grantee, its Successors and Assigns, all that certain land locate and situate in the Township of Clinton, County of Lycoming and Commonwealth of Pennsylvania, more particularly bounded and described as follows, to-wit:

ALL that certain parcel of land situated in the Township of Clinton,
County of Lycoming, Commonwealth of Pennsylvania, bound and described
as follows: -

BEGINNING at an iron pin in the centerline of Township Road #534. Said pin being S 25 39 30 E 755.70 ft. from a railroad spike at the point of intersection of the center line of Twp. Rt. 534 and the center line of Twp. Rt. #421.

Thence along the southern lines of land of George Sherwood by the two following courses and distances:

1. N 52 54 00 E 1871.59 ft. to a stone.
2. N 18 21 00 E 708.27 ft. to an iron pin.

Thence along the southern line of land of The Reading Company, as follow

- 1- N 67 43 E 433.06 ft. to an iron pin.
- 2- By a curve to the right having a Radius of 3565.30 ft., an arc distance of 236.45 ft. to an iron pin.
- 3- By a curve to the right having a radius of 2055.74 ft., an arc distance of 486.73 ft. to an iron pin.
- 4- By a curve to the right having a radius of 3100.53 ft., an arc distance of 330.00 ft. to an iron pin in the middle of Turkey Run.

Thence along the middle of Turkey Run by the four following courses and distances:

- 1- S 26 36 30 E 390.55 ft. to a point.
2- S 53 02 00 E 199.10 ft. to a point.
3- S 58 57 00 E 197.82 ft. to a point.
4- S 66 32 00 E 472.95 ft. to a point.

Thence along land of Grantor and 48 feet north of the north edge of Grantor's private dirt road, the five following courses and distances:

- 1- S 47 23 30 W 1018.82 ft. to an iron pin.
- 2- S 57 31 30 W 680.70 ft. to an iron pin.
- 3- S 51 23 30 W 1047.80 ft. to an iron pin.
- 4- S 66 28 00 W 579.55 ft. to an iron pin.
- 5- S 62 05 30 W 728.98 ft. to an iron pin.

Thence along land of Grantor by the two following courses and distances

- 1- N 27 58 30 W 149.30 ft. to an iron pin
2- S 62 00 30 W 299.32 ft. to an iron pin in the centerline
of Township Route 1534.

Thence along the centerline of Township Route 7534 N 25 39 30 W 988.70
ft. to the place of beginning. Containing 130.18331 Acres

BEING part of the same parcel of land conveyed unto Harold D. Bishop by Deed of Alvin C. Bush and Elizabeth C. Bush, his wife, by deed dated, November 1, 1968 and recorded in the Office of the Recorder of Deeds, in and for Wycoming County in Deed Book 543 at Page 701.

Being the same property which Harold D. Bishop by his deed dated November 17, 1969 and recorded on even date in Book 552 Page 1124 in the Office of the Recorder of Deeds, Lycoming County, Pennsylvania, conveyed to Koppers Company, Inc.

000468
COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE
REALTY
TRANSFER TAX JAN 22 '85
88-1165
900.00

AND

ALL THAT

certain piece, parcel and tract of land, locate and situate in the Township of Clinton, County of Lycoming and Commonwealth of Pennsylvania, more particularly bounded and described as follows, to-wit:

BEGINNING at a railroad spike, at the point of intersection of the center line of Township Route #421 and Township Route #534; thence along the center line of Township Route #421, north forty-five (45) degrees fifty-three (53) minutes twenty (20) seconds east, seven hundred ninety-two and seventy-one one-hundredths (792.71) feet to a railroad spike; thence along the southern line of land of The Reading Company, north sixty-seven (67) degrees forty-three (43) minutes zero (00) seconds east, one thousand six hundred seven and fifty-three one-hundredths (1607.53) feet to an iron rail; thence along land of The Reading Company and Harold Bishop, south eighteen (18) degrees twenty-one (21) minutes zero zero (00) seconds west, seven hundred fifty-one and seventy-five one-hundredths (751.75) feet to a stone; thence along the northern line of land of Harold Bishop, south fifty-two (52) degrees fifty-four (54) minutes west, one thousand eight hundred seventy-one and fifty-nine one-hundredths (1871.59) feet to an iron pin in the center of Township Route #534; thence along the center line of Township Route #534, north twenty-five (25) degrees thirty-nine (39) minutes thirty (30) seconds west, seven hundred fifty-five and seventy one-hundredths (755.70) feet to the place of beginning. Containing 34.86954 Acres.

Being the same property which George M. Sherwood et al by deed dated November 17, 1969 and recorded on even date in Book 552 Page 1127 in the Office of the Recorder of Deeds, Lycoming County, Pennsylvania conveyed to Koppers Company, Inc.

Grantor hereby further quitclaims to Grantee all that certain property described in the survey dated the 28th day of September, 1988, performed by Hunt Engineers & Architects.

Clinton Twp.
 REALTY TAX
 AMT. 2056.62
 PAID 1-12-89
 COLL'D: mbm
 BY mbm

Montgomery
 REALTY TAX Sch. 1
 AMT. 2056.61
 PAID 1-12-89
 COLL'D: mbm
 BY mbm

"A hazardous substance as that term is defined in Section 103 of the Hazardous Sites Cleanup Act has been disposed of on this property. To the extent information is available, substances containing waste creosote may have been disposed of in an area of approximately 100-200 square feet at the creosote unloading area, located on a rail spur immediately east of the tank farm as marked on plant drawings.

This conveyance is subject to any and all easements, covenants and conditions of record.

TOGETHER with all and singular the Land, Improvements, Ways, Waters, Water-Courses, Rights, Liberties, Privileges, Hereditaments and Appurtenances, whatsoever thereunto belonging, or in any wise appertaining, and the Reversions and Remainders, Rents, Issues and Profits thereof; and all the estate, right, title, interest property, claim and demand whatsoever, of Koppers Company, Inc. in law, equity, or otherwise howsoever, of, in, and to the same and every part thereof, subject, however, to any and all easements, covenants and conditions of record.

TO HAVE AND TO HOLD the said land, Hereditaments and Premises hereby granted, or mentioned and intended so to be with the Appurtenances, unto the said Grantee, its Successors and Assigns, to and for the only proper use and behoof of the said Grantee, its Successors and Assigns, forever.

AND the said Grantor does by these presents, covenant, grant and agree, to and with the said Grantee, its Successors and Assigns, that it, the said Grantor, all and singular the Hereditaments and Premises herein above described and granted, or mentioned and intended so to be, with Appurtenances, unto the said Grantee, its Successors and Assigns, against it the said Grantor, and against all and every other Person and Persons whomsoever lawfully claiming or to claim the same or any part thereof, by, from or under it or any of them, shall and will

WARRANT SPECIALLY that Koppers Company, Inc., as Grantor, has not done or suffered anything whereby the said premises have been encumbered in any way whatever, except as aforementioned.

NOTICE--THIS DOCUMENT MAY NOT SELL, CONVEY, TRANSFER, INCLUDE OR INSURE THE TITLE TO THE COAL AND RIGHT OF SUPPORT UNDERNEATH THE SURFACE LAND DESCRIBED OR REFERRED TO HEREIN, AND THE OWNER OR OWNERS OF SUCH COAL MAY HAVE THE COMPLETE LEGAL RIGHT TO REMOVE ALL OF SUCH COAL AND, IN THAT CONNECTION, DAMAGE MAY RESULT TO THE SURFACE OF THE LAND AND ANY HOUSE, BUILDING OR OTHER STRUCTURE ON OR IN SUCH LAND. THE INCLUSION OF THIS NOTICE DOES NOT ENLARGE, RESTRICT OR MODIFY AND LEGAL RIGHTS OR ESTATES OTHERWISE CREATED, TRANSFERRED, EXCEPTED OR RESERVED BY THIS INSTRUMENT. [This notice is set forth in the manner provided in Section 1 of the Act of July 17, 1957, P. L. 984, as amended, and is not intended as notice of unrecorded instruments, if any.]

IN WITNESS WHEREOF, said Koppers Company, Inc., as Grantor, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by Jill M. Blundon, its Vice-President, and attested by James Springfield, its Assistant Secretary, this 29th day of December, nineteen hundred and eighty-eight.

SEALED AND DELIVERED
IN THE PRESENCE OF US

Kelli M. King
Witness

James B. Springfield
Witness

KOPPERS COMPANY, INC.

Jill M. Blundon
Jill M. Blundon, Vice-President

ATTEST:

James B. Springfield
James Springfield,
Assistant Secretary

NOTICE THE UNDERSIGNED, AS EVIDENCED BY THE SIGNATURE(S) TO THIS NOTICE AND THE ACCEPTANCE AND RECORDING OF THIS DEED, IS FULLY COGNIZANT OF THE FACT THAT THE UNDERSIGNED MAY NOT BE OBTAINING THE RIGHT OF PROTECTION AGAINST SUBSIDENCE, AS TO THE PROPERTY HEREIN CONVEYED, RESULTING FROM COAL MINING OPERATIONS AND THAT THE PURCHASED PROPERTY, HEREIN CONVEYED, MAY BE PROTECTED FROM DAMAGE DUE TO MINE SUBSIDENCE BY A PRIVATE CONTRACT WITH THE OWNERS OF THE ECONOMIC INTEREST IN THE COAL. THIS NOTICE IS INSERTED HEREIN TO COMPLY WITH THE BITUMINOUS MINE SUBSIDENCE AND LAND CONSERVATION ACT OF 1966.

WITNESS:

Koppers Industries, Inc.

Kelli M. King

By: Shawn Datoch
Attorney

Commonwealth of Pennsylvania)

County of Allegheny)

On this, the 29th day of December, 1988, before me,

CAROL A. SOLTES the undersigned officer, personally appeared
Jill M. Blundon who acknowledged herself to be the
Vice-President of Koppers Company, Inc., a Delaware
corporation, and that she as such Vice-President, being
authorized to do so, executed the foregoing instrument for the
purposes therein contained by signing the name of the
corporation by herself as Vice-President.

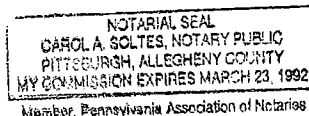
IN WITNESS WHEREOF, I have hereunto set my hand and official
seal.



Carol A. Soltes

NOTARY PUBLIC

My commission expires March 23, 1992



RECORDED in the office for recording of deeds in and for
in ^{Record} Deed Book 1367 No. page 333 &c.

WITNESS my hand and seal of office this 12th
day of January Anno Domini 1989

Mary A. Mosser

This deed was prepared by:

J. Webb Moniz, Esq.
Attorney at Law
Cleary, Gottlieb, Steen & Hamilton
One State Street Plaza
New York, New York 10004

Grantor:

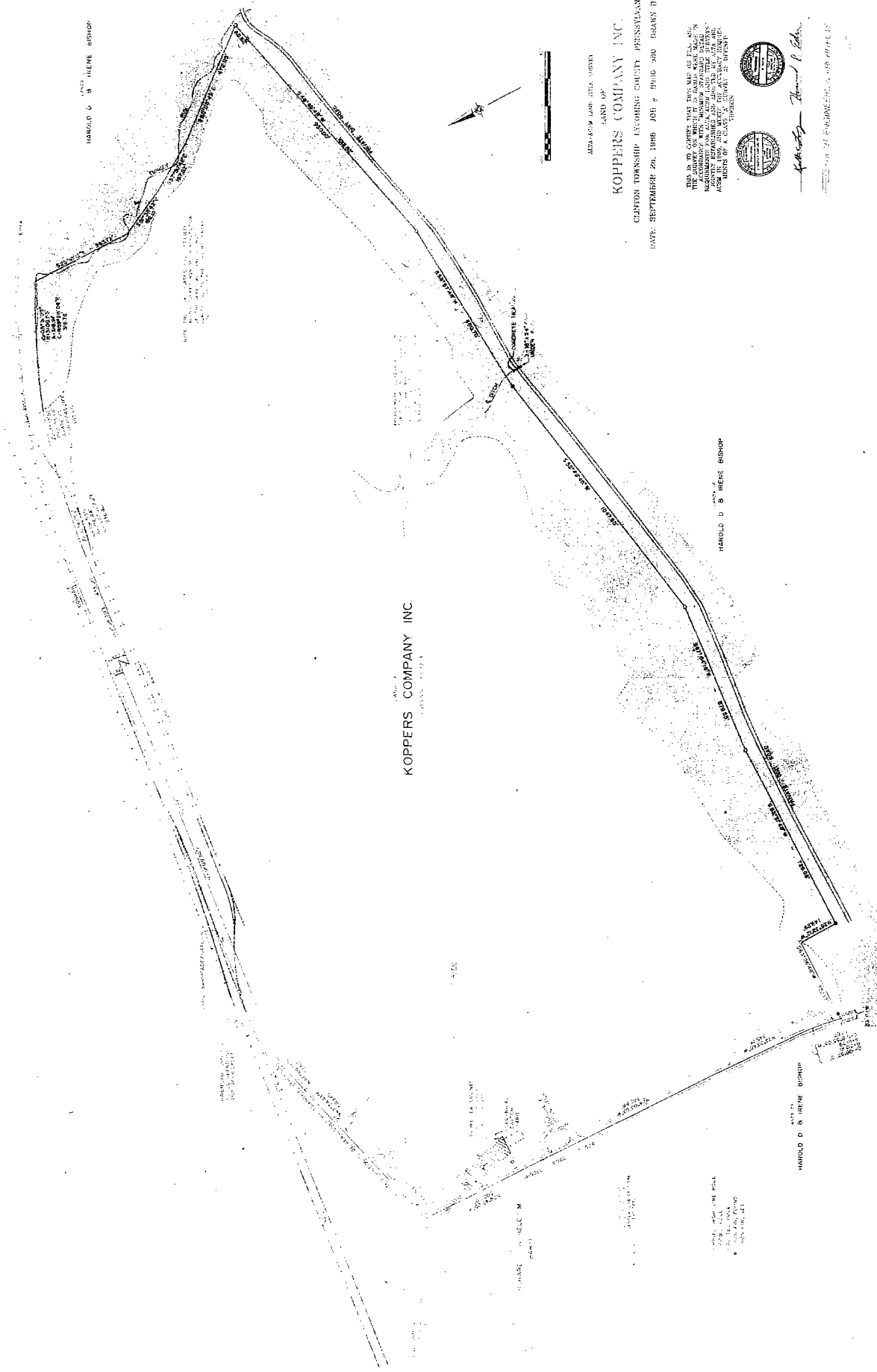
Koppers Company, Inc.
436 Seventh Avenue
Pittsburgh, Pennsylvania
15219

Grantee:

Koppers Industries, Inc.
436 Seventh Avenue
Pittsburgh, Pennsylvania
15219

ATTACHMENT A-2

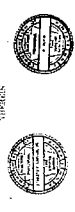
**PARCEL 7-392-118 SURVEY MAP
KOPPERS INDUSTRIES, INC.**



ATTACHED AND SET-ASIDE
LAND OF
KOPPERS COMPANY INC.

LUDERSON TOWNSHIP, LUTHER COUNTY, PENNSYLVANIA
DATE: SEPTEMBER 20, 1906 JOB # 1010 380 DRAWN BY W.C.H.

THIS IS TO CERTIFY THAT THIS MAP WAS PREPARED
IN ACCORDANCE WITH THE PROVISIONS OF THE
ACTS OF THE LEGISLATURE OF PENNSYLVANIA
RELATIVE TO THE SURVEYING AND MAPPING
OF LANDS, AND THAT THE SURVEYING
WAS DONE BY A LICENSED SURVEYOR
OF THE STATE OF PENNSYLVANIA.



Handwritten signature
HAROLD D & IRENE BISHOP

HAROLD D & IRENE BISHOP

HAROLD D & IRENE BISHOP

CLAYTON TOWNSHIP
LUTHER COUNTY
PENNSYLVANIA

ATTACHMENT A-3

**OUTPARCEL 7-392-118.B
INDENTURE AND DEED**

This Indenture

Made the 17th day of June 1989

007361 Between 'KOPPERS INDUSTRIES, INC.

a Corporation organized and existing under the laws of Commonwealth of Pennsylvania
having its principal place of business in Pittsburgh, Allegheny County, Pennsylvania
(hereinafter called "Grantor")

AND

INDUSTRIAL PROPERTIES CORPORATION, A Lycoming County Development Corporation,
(hereinafter called "Grantee")

Witnesseth, That the said Grantor in consideration of Four Hundred Fifty-Nine Thousand Seven Hundred Seventy-Four and 97/100 (\$459,774.97)-----Dollars,
paid to the Grantor by the Grantee, receipt of which is hereby acknowledged, does grant, bargain, sell and convey to the said Grantee its successors and assigns

ALL THAT CERTAIN parcel of land situate in Clinton Township, Lycoming County, Pennsylvania, designated as Parcel No. 2 per Plan of Subdivision Drawing of John A. Bubbs, P.E., dated March 26, 1989, containing 55.7303 acres, more or less, and more particularly described as follows:

BEGINNING at an iron pin in the center of the original location of Township Route 534, said pin being 1593.52 feet south of the point of intersection of the original centerline of said Route 534 with the centerline of Township Route 421; thence along Parcel No. 1 by the ten following courses and distances: North 64° 20' 30" East, 303.80 feet to an iron pin; North 43° 10' 28" East, 170.40 feet to an iron pin; North 52° 42' 28" East, 253.65 feet to an iron pin; North 24° 30' 28" East, 240.50 feet to an iron pin; North 17° 29' 32" West, 170.00 feet to an iron pin; North 62° 07' 48" East, 1714.40 feet to an iron pin; North 35° 44' 48" East, 416.40 feet to an iron pin; North 61° 45' 48" East, 662.60 feet to an iron pin; South 75° 25' 12" East, 200.00 feet to an iron pin; South 54° 46' 12" East, 504.94 feet to an iron pin; thence along land of Harold Bishop by the seven following courses and distances: South 48° 49' 48" West, 770.78 feet to an iron pin; South 58° 57' 58" West, 680.70 feet to an iron pin; South 52° 49' 48" West, 1047.80 feet to an iron pin; South 67° 54' 18" West, 579.55 feet to an iron pin; South 63° 31' 48" West, 728.98 feet to an iron pin; North 26° 32' 12" West, 149.29 feet to an iron pin; South 63° 26' 48" West, 301.60 feet to an iron pin; thence along the original centerline of Township Route 534, North 25° 39' 30" West, 150.88 feet to the place of beginning.

BEING part of the same real property conveyed to Grantor by Koppers Company, Inc. by Deed dated December 29, 1988, and recorded on January 12, 1989, in the Office of Recorder of Deeds of Lycoming County, in Deed Book Volume 1367, page 333.

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF REVENUE
BUREAU OF INDIVIDUAL TAXES
POST OFFICE BOX 8910
HARRISBURG, PA 17105-8910

BOOK 1420 PAGE 351

REALTY TRANSFER TAX
STATEMENT OF VALUE

See Reverse for Instructions

RECORDER'S USE ONLY	
State Tax Paid	0-
Book Number	1420
Page Number	350
Date Recorded	6-14-89

Complete each section and file in duplicate with Recorder of Deeds when (1) the full value/consideration is not set forth in the deed, (2) when the deed is without consideration, or by gift, or (3) a tax exemption is claimed. A Statement of Value is not required if the transfer is wholly exempt from tax based on: (1) family relationship or (2) public utility easement. If more space is needed, attach additional sheet(s).

A. CORRESPONDENT All inquiries may be directed to the following person:

Name: John C. Gault, Esquire
Telephone Number: _____
Street Address: Candor, Youngman, Gibson & Gault
Area Code (717) 322-6144
City: Williamsport, PA 17701
State: _____ Zip Code: _____

B. TRANSFER DATA

Grantor(s)/lessor(s): Koppers Industries, Inc.
Date of Acceptance of Document: 6-12-89
Grantee(s)/lessee(s): Industrial Properties Corporation
Street Address: 436 Seventh Avenue
City: Pittsburgh, PA 15219-1800
State: _____ Zip Code: _____
Street Address: 454 Pine Street
City: Williamsport, PA 17701
State: _____ Zip Code: _____

C. PROPERTY LOCATION

Street Address: _____
City, Township, Borough: Clinton Township
County: Lycoming
School District: _____
Tax Parcel Number: _____

D. VALUATION DATA

1. Actual Cash Consideration	2. Other Consideration	3. Total Consideration
\$459,774.97	+ 0	= \$459,774.97
4. County Assessed Value	5. Common Level Ratio Factor	6. Fair Market Value
	X	=

E. EXEMPTION DATA

1a. Amount of Exemption Claimed	1b. Percentage of Interest Conveyed
\$459,774.97	

2. Check Appropriate Box Below for Exemption Claimed:

- ☐ Will or intestate succession (Name of Decedent) _____ (Estate Tax Number) _____
- ☒ Transfer to Industrial Development Agency.
- ☐ Transfer to agent or straw party. (Attach copy of agency/straw party agreement).
- ☐ Transfer between principal and agent. (Attach copy of agency/straw trust agreement). Tax paid prior deed \$ _____
- ☐ Transfers to the Commonwealth, the United States, and instrumentalities by gift, dedication, condemnation or in lieu of condemnation. (Attach copy of resolution).
- ☐ Transfer from mortgagor to a holder of a mortgage in default. Mortgage Book Number _____, Page Number _____
- ☐ Corrective deed (Attach copy of the prior deed).
- ☐ Statutory corporate consolidation, merger or division. (Attach copy of articles).
- ☐ Other (Please explain exemption claimed, if other than listed above.) _____

Under penalties of law, I declare that I have examined this Statement, including accompanying information, and to the best of my knowledge and belief, it is true, correct and complete.

Signature of Correspondent or Responsible Party: *John C. Gault*
Date: 6/15/89

(SEE REVERSE)

with the appurtenances: **To Have and To Hold** the same to and for the use of the said
 Grantee, its successors and assigns forever, and the
 Grantor, for its successors and assigns, hereby covenants and agrees that it will WARRANT*
 GENERALLY the property hereby conveyed.

NOTICE—THIS DOCUMENT ~~XXXXXX~~ SELL, CONVEY, TRANSFER, INCLUDE OR INSURE THE TITLE TO
 THE COAL AND RIGHT OF SUPPORT UNDERNEATH THE SURFACE LAND DESCRIBED OR REFERRED TO
 HEREIN, AND THE OWNER OR OWNERS OF SUCH COAL ~~XXXXXX~~ MAY HAVE THE COMPLETE LEGAL RIGHT TO RE-
 MOVE ALL OF SUCH COAL AND, IN THAT CONNECTION, DAMAGE MAY RESULT TO THE SURFACE OF THE
 LAND AND ANY HOUSE, BUILDING OR OTHER STRUCTURE ON OR IN SUCH LAND. THE INCLUSION OF
 THIS NOTICE DOES NOT ENLARGE, RESTRICT OR MODIFY ANY LEGAL RIGHTS OR ESTATES OTHERWISE
 CREATED, TRANSFERRED, EXCEPTED OR RESERVED BY THIS INSTRUMENT. [This notice is set forth in the
 manner provided in Section 1 of the Act of July 17, 1957, P. L. 854, as amended, and is not intended as notice of unrecorded
 instruments, if any.]

FILED
 L. COUNTY

89 JUN 14 AIO: 59

RECORDED OF DEEDS

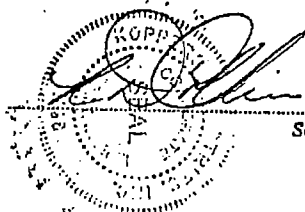
This Deed is made under and by virtue of a Resolution of the Board
 of Directors of the Grantor duly passed at a regular meeting thereof, held
 on the 30th day of May, A. D. 1989,
 a full quorum being present, authorizing and directing the same to be done.

In Witness Whereof, The said Grantor has caused its common and cor-
 porate seal to be affixed to these presents by the hand of its Vice Presi-
 dent, and the same to be duly attested by its Secretary.
 Dated the day and year first above written.

(Corporate Seal)

Attest:

KOPPERS INDUSTRIES, INC.
 (Name of Corporation)



Secretary

By *Raymond S. Allen*
 Vice President

NOTICE THE UNDERSIGNED, AS EVIDENCED BY THE SIGNATURE(S) TO THIS NOTICE
 AND THE ACCEPTANCE AND RECORDING OF THIS DEED, (IS, ARE) FULLY COGNIZANT OF
 THE FACT THAT THE UNDERSIGNED MAY NOT BE OBTAINING THE RIGHT OF PROTECTION
 AGAINST SUBSIDENCE, AS TO THE PROPERTY HEREIN CONVEYED, RESULTING FROM COAL
 MINING OPERATIONS AND THAT THE PURCHASED PROPERTY, HEREIN CONVEYED, MAY BE
 PROTECTED FROM DAMAGE DUE TO MINE SUBSIDENCE BY A PRIVATE CONTRACT WITH
 THE OWNERS OF THE ECONOMIC INTEREST IN THE COAL. THIS NOTICE IS INSERTED
 HEREIN TO COMPLY WITH THE BITUMINOUS MINE SUBSIDENCE AND LAND CONSERVATION
 ACT OF 1966.

WITNESS OR ATTEST:

INDUSTRIAL PROPERTIES CORPORATION

*If general warranty deed is desired, insert **GENERALLY**.
 If special warranty deed is desired, insert **SPECIALLY**.

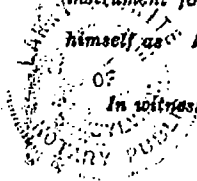
Commonwealth of Pennsylvania

County of Allegheny

ss:

On this 15th day of June, A. D. 19 89, before me a Notary Public the undersigned officer, personally appeared R. S. DOWD, who acknowledged himself to be the VICE-PRESIDENT of Koppers Industries, Inc., a corporation, and that he as such VICE PRESIDENT, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as VICE PRESIDENT

In witness whereof, I hereunto set my hand and official seal.



Larry P. White
NOTARY

Title of Officer

NOTARIAL SEAL

LARRY P. WHITE, NOTARY PUBLIC
PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES MAY 9, 1993

Member, Pennsylvania Association of Notaries

CERTIFICATE OF RESIDENCE

I hereby certify that the precise residence of the grantee herein is

For Grantee

Number 655

Recorded

RECORDED

Page

Vol.

From

KOPPERS INDUSTRIES, INC.

To

INDUSTRIAL PROPERTIES CORPORATION,
a Lycoming County Development
Corporation

Fees \$

50.00

For Sale by P. O. Nely Co., Law Book Publishers
427 Fourth Avenue, Pittsburgh, Pa. 15219

Commonwealth of Pennsylvania,

County of Lycoming

ss:

Recorded on this 14th day of June

A. D. 19 89, in the Recorder's Office of the said County, in Book

Vol. 1420, page 350

Given under my hand and the seal of the said office the day and year
aforesaid.

Mary H. Mosser

Recorder.

REGISTERED IN
DATE 6-14-89
CLERK FOR TOLP

LYCOMING COUNTY
VERIFIED / ASSIGNED UPI

07-392-118.B

Instrument book Page
201000008593 OR 6978 139

WARRANTY DEED - From a Corporation

THIS DEED

MADE the 15th day of June in the year two thousand and ten (2010)

BETWEEN INDUSTRIAL PROPERTIES CORPORATION, a Pennsylvania non-profit corporation having its office in the City of Williamsport, County of Lycoming and Commonwealth of Pennsylvania, Party of the First Part, **GRANTOR**

AND

HALLIBURTON ENERGY SERVICES, INC., a Delaware corporation having an office at 10200 Bellaire Boulevard, Houston, Texas, Party of the Second Part, **GRANTEE**

WITNESSETH, That in consideration of ONE MILLION ONE HUNDRED THOUSAND DOLLARS AND 00/100 ----- (\$1,100,000.00) -----

in hand paid, the receipt whereof is hereby acknowledged, the said grantor does hereby grant and convey to the said grantee, its successors and assigns,

ALL THAT CERTAIN parcel of land situate in Clinton Township, Lycoming County, Pennsylvania, designated as Parcel No. 2 per Plan of Subdivision Drawing of John A. Bubb, P.E., dated March 26, 1989, containing 55.7303 acres, more or less, and more particularly described as follows:

BEGINNING at an iron pin in the center of the original location of Township Route 534, said pin being 1593.52 feet south of the point of intersection of the original centerline of said Route 534 with the centerline of Township Route 421; thence along Parcel No. 1 by the ten following courses and distances: North 64° 20' 30" East, 303.80 feet to an iron pin; North 43° 10' 28" East, 170.40 feet to an iron pin; North 52° 42' 28" East, 253.65 feet to an iron pin; North 24° 30' 28" East, 240.50 feet to an iron pin; North 17° 29' 32" West, 170.00 feet to an iron pin; North 62° 07' 48" East, 1714.40 feet to an iron pin; North 35° 44' 48" East, 416.40 feet to an iron pin; North 61° 45' 48" East, 662.60 feet to an iron pin; South 75° 25' 12" East, 200.00 feet to an iron pin; South 54° 46' 12" East, 504.94 feet to an iron pin; thence along land of Harold Bishop by the seven following courses and distances: South 48° 49' 48" West, 770.78 feet to an iron pin; South 58° 57' 58" West, 680.70 feet to an iron pin; South 52° 49' 48" West, 1047.80 feet to an iron pin; South 67° 54' 18" West, 579.55 feet to an iron pin; South 63° 31' 48" West, 728.98 feet to an iron pin; North 26° 32' 12" West, 149.29 feet to an iron pin; South 63° 26' 48" West, 301.60 feet to an iron pin; thence along the original centerline of Township Route 534, North 25° 39' 30" West, 150.88 feet to the place of beginning. CONTAINING 55.650 acres as above described.

BEING the same premises conveyed unto Industrial Properties Corporation by Deed of Koppers Industries, Inc. said deed dated June 12, 1989 and recorded in Lycoming County Record Book 1420, Page 350.

A N D the said grantor will specially WARRANT AND FOREVER DEFEND the property hereby conveyed.

IN WITNESS WHEREOF, the said Grantor has caused this Deed to be signed and its Corporate Seal to be hereunto affixed, the day and year first above written.

ATTEST:

Industrial Properties Corporation

John C. Link

By: [Signature]



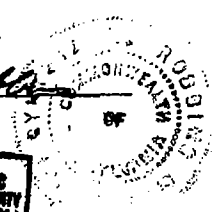
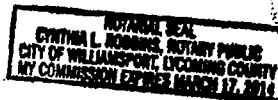
COMMONWEALTH OF PENNSYLVANIA

COUNTY OF LYCOMING

On this, the 15th day of June, 2010, before me, the undersigned officer, personally appeared Keith Kucia, who acknowledged himself to be the Chairman of Industrial Properties Corporation, the foregoing corporation, and that as such, he, being authorized by such corporation to do so, executed the foregoing deed for the purposes therein contained by signing his name thereon as such.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Cynthia L. Robbins



Notice THE UNDERSIGNED, AS EVIDENCED BY THE SIGNATURES TO THIS NOTICE AND THE ACCEPTANCE AND RECORDING OF THIS DEED, ARE FULLY COGNIZANT OF THE FACT THAT THE UNDERSIGNED MAY NOT BE OBTAINING THE RIGHT OF PROTECTION AGAINST SUBSIDENCE, AS TO THE PROPERTY HEREIN CONVEYED, RESULTING FROM COAL MINING OPERATIONS AND THAT THE PURCHASED PROPERTY, HEREIN CONVEYED, MAY BE PROTECTED FROM DAMAGE DUE TO MINE SUBSIDENCE BY A PRIVATE CONTRACT WITH THE OWNERS OF THE ECONOMIC INTEREST IN THE COAL.

THIS NOTICE IS INSERTED HEREIN TO COMPLY WITH THE BITUMINOUS MINE SUBSIDENCE AND LAND CONSERVATION ACT OF 1966, AS AMENDED 1980, OCT. 10, P.L. 874, NO. 156§1.

(SEAL)

(SEAL)

CERTIFICATE OF RESIDENCE

I hereby certify, that the precise residence of the grantee herein is as follows:

10200 Bellaire Boulevard
Houston, TX 77072

[Signature]
Attorney or Agent for Grantee

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF LYCOMING

RECORDED in the Office for Recording of Deeds, etc., in and for said County, in

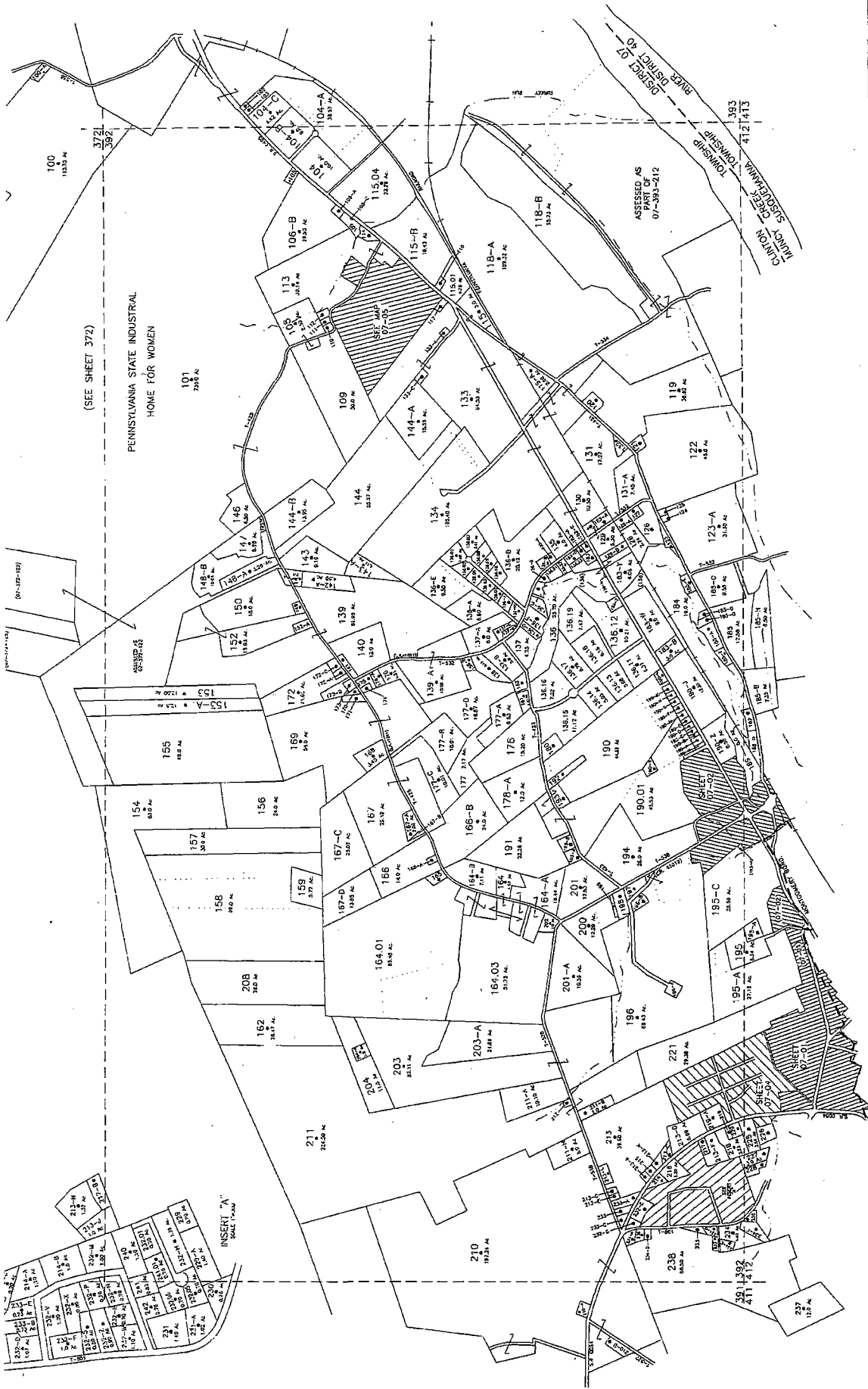
Deed Book No. 6978 Vol. -, Page 139

WITNESS my Hand and Official Seal this 24th day of June, 2010.

201000008593
Filed for Record in
LYCOMING COUNTY PA
ANNABEL MILLER
06-24-2010 At 11:24 am.
DEED 62.00
STATE TAX 11000.00
LOCAL TAX 11000.00
OR book 6978 Page 139 - 141

[Signature: Annabel Miller]
Recorder of Deeds

ATTACHMENT A-4
RELEVANT TAX MAPS



DATE 3-8-85		REVISIONS 39132193		KEY MAP 372		LYCOMING COUNTY Pennsylvania		CLINTON TWP.		DISTRICT NO. 07	
										392	
DATE POSTED: 03-03-2007											

County of Lycoming
Tax Map # 07+,392.0-0118.B+-000+
Parcel Id 26568
, 343 RIDDELL RD, T- 0534,
HALLIBURTON ENERGY SERVICES INC Since Jun 2010
10200 BELLAIRE BLVD
HOUSTON TX 77072

Class	CX Commercial - Exempt	Roll Section	8 Wholly Exempt
Property Type	3 Commercial	Nbhd	700 Clinton Township
School District	8 MONTGOMERY	Zoning	IND IND
Size Total	55.73 Acres	Date	7/1/2004
FY	2010	Appraiser	Wright CPE Brooke
		Method Use	Appraisal
		Appr. Value	\$131,406

CAMA Land Information

Luse	Units	Rate schedule	Adjust.	Unit price	Value
commsite Commercial Site	1.00a	Comm Site Acre (Acres)		\$11,000.00	11,000
surplus Surplus	54.73a	Surplus		\$2,200.00	120,406
TOTAL UNITS	55.73a	MARKET LAND VALUE			\$131,406

Names - Owner (Previous)

INDUSTRIAL PROPERTIES CORP
 454 PINE ST
 WILLIAMSPORT, PA 17701-6200

Sales Information

Date	Book/Page	Instrument	Doc.No.	Adj. Reason	Sale Price	Subj. Price
6/24/2010	6978/139	Warranty Deed	0000121834	U V	\$1,100,000	\$1,100,000
6/14/1989	1420/0350			Q I	\$459,775	

EXHIBIT B
ENVIRONMENTAL COVENANT AREA MAPS

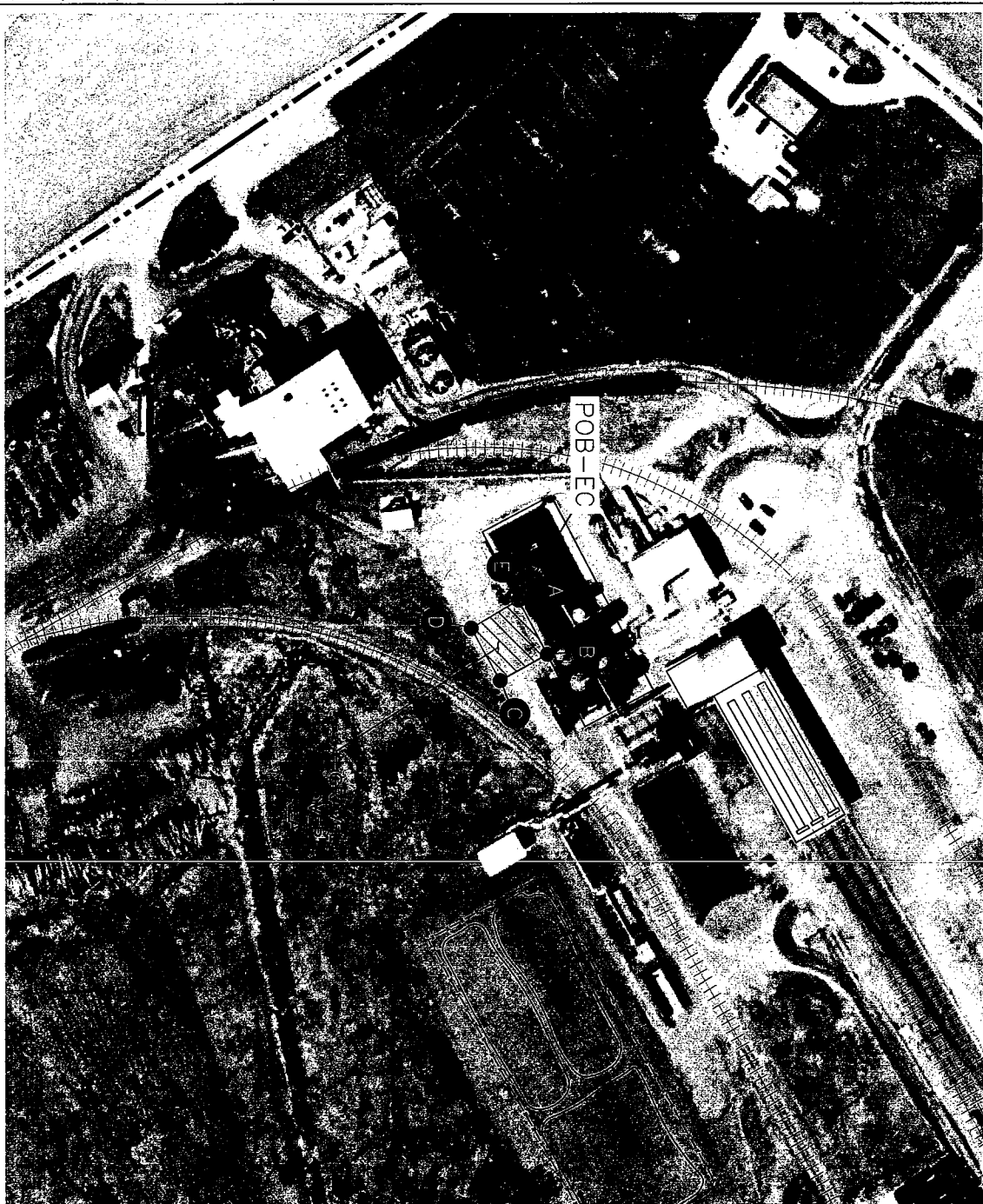


Diagram illustrating a railroad track layout. The layout includes a vertical track on the left labeled "RAILROAD TRACK". A horizontal track branches off to the right, labeled "PROPERTY LINE". Below the horizontal track, there is a section labeled "FENCE". Further down, a track is labeled "ENGINEERING CONTROL AREA" and "POLLUTION VERTEX". At the bottom, a track is labeled "POINT OF BEGINNING" and "ENGINEERING CONTROL AREA". A small circle with the number "4" is located near the "ENGINEERING CONTROL AREA" label. A vertical line with a crossbar is labeled "POB-EC".

- [illegible]

A	-76.8312119	41.1861814	POB-EC
B	-76.8310217	41.1862560	
C	-76.8309318	41.1861306	
D	-76.831161	41.1860553	
E	-76.8312119	41.1861814	POB-EC

2. POB - Point of Beginning.



KEY ENVIRONMENTAL
INCORPORATED

BEAZER EAST, INC. PITTSBURGH, PENNSYLVANIA	
DRUG: SOC DATE: 06/18/09 APPRO: 262 DATE: 06/18/09 TOLU: AS SHOWN	KY KY ENVIRONMENTAL INCORPORATED
ISSUED DATE: ISSUED BY: ISSUED TO:	APPROPRIATE AND SUSTAINABLE WOOD RECYCLING FACILITY MONTGOMERY, PENNSYLVANIA
PROJECT NO. 05-13 EXHIBIT B-1	UNITED ENVIRONMENTAL COOPERATIVE, INC. (SMALL COVER AREA)