# **2023 Clean School Bus (CSB) Grants Program**

# **Sample Bus Eligibility and Scrap/Sell/Donate Statement**

*Please complete the following template for* ***each bus*** *selected for replacement.*

**I. Eligibility Statement**

|  |  |
| --- | --- |
| **Existing Bus Information** | **Existing Engine Information** |
| **Make** |  | **Make** |  |
| **Model** |  | **Model** |  |
| **Model Year** |  | **Model Year** |  |
| **Total Mileage** |  | **ID or Serial #** |  |
| **VIN** |  | **EPA Family** |  |
| **GVWR** |  |  |
| **Registration/Licensing #** |  |  |
| **Registration/Licensing State** |  |  |
| **Number of Years Bus has Served School District** |  |

I certify that the following statements are true regarding the existing bus and engine identified above.

[ ]  The existing vehicle being replaced is a “school bus,” defined as a passenger motor vehicle designed to carry a driver and more than 10 passengers, that the Secretary of Transportation decides is likely to be used significantly to transport preprimary, primary, and secondary school students to or from school or an event related to school.[[1]](#footnote-1)

[ ]  The existing vehicle being replaced is a vehicle model year 2010 or older diesel-powered school bus that will be scrapped. If a fleet has no eligible 2010 or older diesel school buses and is requesting zero emission school bus replacements, the existing vehicle being replaced is either

[ ]  A 2010 or older non-diesel internal combustion engine bus that will be scrapped[[2]](#footnote-2); OR

[ ]  A 2011 or newer diesel or non-diesel internal combustion engine buses that will be scrapped, sold, or donated.

[ ]  The existing vehicle being replaced has a Gross Vehicle Weight Rating (GVWR) of 10,001 lbs or more.

[ ]  The existing vehicle being replaced was operational at the time of application submission. Operational vehicles should be able to start, move, and have all necessary parts to be operational.

[ ]  The existing vehicle being replaced has provided bus service to a public school district for at least 3 days/week on average during the 2022/2023 school year at the time of applying, excluding COVID-related or disaster-related school closures.

**Who owned the vehicle that was replaced?**

[ ]  School District [ ]  Other: Please Specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Vehicle Owner Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Vehicle Owner Name (Print) Vehicle Owner (Signature) Date**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Grantee Name** **Grantee (Signature)** **Date**

**II. Scrappage, Sell, or Donate Statement**

The 2023 Clean School Bus (CSB) Grants program ensures that all vehicles participating are a vehicle model year 2010 or older diesel-powered school buses that will be scrapped, if selected for funding. If a fleet has no eligible 2010 or older diesel school buses and is requesting zero emission school bus replacements, the fleet can either:

a. Scrap 2010 or older non-diesel internal combustion engine buses; or

b. Scrap, sell, or donate 2011 or newer diesel or non-diesel internal combustion engine buses

Please refer to the CSB Notice of Funding Opportunity (NOFO) Section III.D for more information on scrappage, selling, or donation under the CSB program. Grantees who are selected for funding must complete one of the following templates below [Template A or Template B] to certify each individual bus is scrapped, sold, or donated before the end of the project period:

* **Template A - Scrappage:** Please complete the *Template A – Bus Scrappage Statement* if the bus on Page 1 has been scrapped.
* **Template B – Sell or Donate**: Please complete the *Template B – Bus Sell or Donate Statement* if the bus identified on Page 1 has been sold or donated.

|  |  |
| --- | --- |
| Existing Bus VIN: |  |

## **TEMPLATE A - BUS SCRAPPAGE STATEMENT**

*Please complete this template if the bus identified on Page 1 was scrapped.*

I certify that on \_\_\_[insert date]\_\_\_\_, the above engine and chassis were permanently disabled. Disabling the engine consisted of drilling a three-inch hole in the engine block, or of another, pre-approved scrappage method.[[3]](#footnote-3) Disabling the chassis consisted of cutting completely through the frame/frame-rails on each side of the vehicle/equipment at a point located between the front and rear axles, or of another, pre-approved scrappage method. The following required digital photos of the disabled engine and chassis are attached: Side profile of the bus, prior to disabling; VIN; Engine label (showing serial number, engine family number, and engine model year); Engine block, prior to hole; Engine block, after hole; and Cut frame rails.

**Who owned the vehicle that was replaced?**

[ ]  School District [ ]  Other: Please Specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **VEHICLE OWNER** |
| Email |  |
| Phone Number  |  |
| Address |  |
| Owner Name (Print) |  |
| Signature |  |
| Date |  |
| **GRANTEE NAME (IF DIFFERENT THAN VEHICLE OWNER)** |
| Grantee Name  |  |
| Address |  |
| Authorized Representative Name (Print) |  |
| Signature |  |
| Date |  |
| **DISMANTLER/SCRAPPER** |
| Name of Business |  |
| Address |  |
| Name (Print) |  |
| Signature |  |
| Date |  |

|  |  |
| --- | --- |
| Existing Bus VIN: |  |

## **TEMPLATE B - BUS SELL OR DONATE STATEMENT**

Please *complete this template if the bus identified on Page 1 was sold or donated.*

Fleets that do not have eligible vehicle model year 2010 or older diesel or non-diesel buses to scrap and that choose to instead replace 2011 or newer buses by donating or selling those buses must retain documentation of that transaction that includes:

1. [ ]  The name of the fleet donating or selling the buses
2. [ ]  The name, phone number, email, and physical address for the entity taking ownership of the buses
3. [ ]  The VIN of the bus that was donated or sold
4. [ ]  If sold, the dollar amount of the bus sale
5. [ ]  The date of the transaction

I certify that on \_\_\_[insert date]\_\_\_\_, the bus listed above was permanently [sold/donated] and that all five checkboxes listed above have been verified to be included in the transaction attachment to be submitted with this template.

**Who owned the vehicle?** [ ]  School District [ ]  Other: Please Specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Was the vehicle sold or donated?** [ ]  Sold [ ]  Donated

* **If sold, how much was the bus sold for in dollars?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**What was the date of transaction to donate or sell the bus?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**What is the new location** (city, zip, county, and state) **within which the bus will operate** (include NCES ID, if sold to a school district)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **PRIOR OWNER OF VEHICLE**  |
| Email |  |
| Phone Number |  |
| Address |  |
| Owner Name (Print) |  |
| Signature |  |
| Date |  |
| **GRANTEE NAME (IF DIFFERENT THAN PRIOR OWNER OF VEHICLE)** |
| Grantee Name |  |
| Address |  |
| Authorized Representative Name (Print) |  |
| Signature |  |
| Date |  |
| **NEW OWNER OF VEHICLE** |
| Email |  |
| Phone Number |  |
| Address |  |
| Name (Print) |  |
| Signature |  |
| Date |  |

1. 49 U.S.C. § 30125, available at https://uscode.house.gov/view.xhtml?req=(title:49%20section:30125%20edition:prelim)%20OR%20(granuleid:US C-prelim-title49-section30125)&f=treesort&num=0&edition=prelim [↑](#footnote-ref-1)
2. Reference Section III.D.4.i of the 2023 CSB Grant Notice of Funding Opportunity for the funding allowance policy on bus scrappage. [↑](#footnote-ref-2)
3. Recipients may request and receive EPA approval for alternative scrappage methods by submitting an alternative scrappage plan to the regional project officer detailing how the method will destroy and/or disable the engine. [↑](#footnote-ref-3)