**Certification of Lead Consumer Notice**

*This form is intended for use by public water systems in Wyoming and tribal lands in the following states: Colorado, Montana, North Dakota, South Dakota, Utah or Wyoming.* 40 CFR 141.90(f)

PWS Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PWS No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**You need to complete the following:**

1. Mail, make available, or otherwise directly deliver the [Lead Consumer Notice](https://www.epa.gov/region8-waterops/lead-and-copper-consumer-notification-lccn-form-notice-lead-tap-water-results) of Tap Sample Results to consumers within 30 days of receiving the test results from the laboratory.  
   Keep a copy for your records.
2. Email or mail a copy of one [Lead Consumer Notice](https://www.epa.gov/region8-waterops/lead-and-copper-consumer-notification-lccn-form-notice-lead-tap-water-results) of Tap Sample Results to EPA no later than within 90 days after the end of your monitoring period.
3. Complete and submit this [Certification Form](https://www.epa.gov/region8-waterops/lead-consumer-notice-certification-form) to EPA no later than 90 days after the end of your monitoring period. It is recommended that you email the Lead Consumer Notice and Certification forms to EPA at the same time to ensure that all actions are completed on time.

Monitoring Period to which the notice applies (*e.g., January – June, June – September, or July - December*):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

**Monitoring Period Year**

Results received from laboratory on: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Results were provided to consumers on: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This certifies that the notice contained the following information:

* Individual tap results from lead tap water monitoring
* An explanation of the health effects of lead
* Steps that consumers can take to reduce exposure to lead in drinking water
* Contact information for your water utility
* The maximum contaminant level goals and action levels for lead, and the definitions of these two terms

**DELIVERY METHOD**

The result/information notice was distributed by the following method, check all that apply:

|  |  |  |  |
| --- | --- | --- | --- |
|  | By Direct Mail |  | By Hand Delivery |
|  | By Electronic mail |  | Other (e.g., posting, broadcasting). Specify location: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**Signature of Owner, Administrative Contact, or Official Custodian**

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby certify that the lead consumer notice has been

provided to each person it serves at the specific sampling site from which the sample was tested.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_

Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Send both documents to: EPA Region 8, Lead/Copper Rule Manager, [r8dwu@epa.gov](mailto:r8dwu@epa.gov), or mail to 1595 Wynkoop Street, Denver, CO 80202-1129 or fax to: Attention Lead/Copper Rule Manager, 1-303-312-7515

**Questions?** Call/email the LCR Manager, Bolor Bertelmann, [bertelmann.bolor@epa.gov](mailto:bertelmann.bolor@epa.gov) or 303-312-6233