For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

Request for hearing ends Friday 7/16/99
If no comments prepare ① final permit ② transmittal letter ③ PN for Final Permit

From: MIRIAM BRYANT
To: R3PA2.R3WATER.PLATT-STEVE
Date: 7/6/99 3:16pm
Subject: RECEIVING REPORT/9P3095NASA9

07/06/99
SUBJECT: U.S. EPA Region III Receiving Report
FROM: ROSEMARIE SHAHOLTZ/RAYMOND WASICKI (3PM30)

TO: STEPHEN PLATT (3WP32)

Please complete items one (1) and/or (2) below for:

Vendor: VENANGO NEWSPAPERS, INC
Purchase Order No. 9P3095NASA9
Date: 06/30/99
Invoice Number:
Amount: $307.05

Please reply via the **LAN** to **Rosemarie Shanholtz\Raymond Wasicki** with a cc: to **Rosalind Mayo** within **3 days** of receipt of this message.

(1) I verify that I have received and/or accepted the goods/services (Please complete both A and B):

A. Received -- **YES**____ **DATE**_____ **NO**____

B. Accepted -- **YES**____ **DATE**_____ **NO**____

COMMENTS: (if any)

Genny hand-carried 7-20-99.

(2) If partial receipt, complete item (1) and please explain:

CC: SHANHOLTZ-ROSEMARIE, WASICKI-RAYMOND

Hi Genny -
I haven't seen anything yet - have you?
Thx,
A.
P.S. THANK YOU FOR THE COPY OF THE GUIDANCE ☺

Alexis / Genny 7/8
Can you let me know whether we have received this (I think we have) and, if so, I will reply to request.
Thanks
Steve

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

7/15/99

Hi Alexis-
Have been in touch with "Sis" - evidently they sent the fax sheet to wrong office. Will send duplicate to 3WP32. See you Tuesday
(over) Gennie

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

FAX TRANSMISSION

WATER PROTECTION DIVISION REGION III
1650 ARCH STREET
Philadelphia, PA 19103
Fax: (215) 814-2302

To:	SANDEE/KAY FENSLE	Date:	07-19-99
Office:	OIL CITY LIBRARY	Tel. #:	(814) 678-3072
Fax #:	(814) 676-8028	Pages:	1
From:	ALEXIS K. ALEXANDER	Tel. #:	(215) 814-5146
Office:	U.S. EPA	Mailcode:	3WP32
Subject:	PUBLIC HEARING CANCELLATION		

This page is followed by a.....0.....page transmission.

✓ **Please call to acknowledge receipt of document.....** (215) 814-5146

Original document will be mailed .....

COMMENTS: HI SANDEE/KAY—

AS THERE WAS NOT ENOUGH PUBLIC RESPONSE FOR THE PUBLIC HEARING, IT IS CANCELLED FOR 7:00 P.M., TUESDAY, JULY 27, 1999. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT ME @ (215) 814-5146.

If Fax number is not accessible, please use Fax number 215-814-2301

Thank you,
Alexis K. Alexander

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

MODE = MEMORY TRANSMISSION START=JUL-19 09:47 END=JUL-19 10:03

FILE NO.= 105

STN NO.	COM	ABBR NO.	STATION NAME/TEL.NO.	PAGES	DURATION
001	BUSY		18146768028	000/001	00:00'00"

-EPA,WATER PROTECT REG. 3 -

********** - - ***** - 215 814 2302 - **********

FAX TRANSMISSION

WATER PROTECTION DIVISION REGION III
1650 ARCH STREET
Philadelphia, PA 19103
Fax: (215) 814-2302

To:	SANDEE/KAY ENSLE	Date:	07-19-99
Office:	OIL CITY LIBRARY	Tel. #:	(814) 678-3072
Fax #:	(814) 676-8028	Pages:	1
From:	ALEXIS K. ALEXANDER	Tel. #:	(215) 814-5146
Office:	U.S. EPA	Mailcode:	3WP32
Subject:	PUBLIC HEARING CANCELLATION		

This page is followed by a 0 page transmission.

✓ Please call to acknowledge receipt of document (215) 814-5146

Original document will be mailed .....

COMMENTS: Hi SANDEE/KAY—

AS THERE WAS NOT ENOUGH PUBLIC RESPONSE FOR THE PUBLIC HEARING, IT IS CANCELLED FOR 7:00 P.M., TUESDAY, JULY 27, 1999. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT ME @ (215) 814-5146.

If Fax number is not accessible, please use Fax number 215-814-2301

Thank you,
Alexis K. Alexander

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION III
1650 Arch Street
Philadelphia, Pennsylvania 19103-2029

UNDERGROUND INJECTION CONTROL PROGRAM

PUBLIC NOTICE

Notice of Proposal to Reissue Final Permit;
Opportunity for a Public Hearing; and
Request for Public Comment

The U. S. Environmental Protection Agency, Region III, plans to reissue a final underground injection control (UIC) permit, PAS2R904BVEN, under the authority of the Federal UIC regulations at 40 CFR Part 144, Section 144.37, "Continuation of Expiring Permits," to Lesher Oil Company, Pleasantville, Pennsylvania.

On June 22, 1989, the above referenced permit was issued then to the Pennsylvania General Energy Corporation, Warren, Pennsylvania for up to five Class IIR enhanced recovery injection wells used for the enhanced recovery of oil from a facility known as the Reno Property, located on Shafer Run Road, Sugar Creek Borough, Venango County, Pennsylvania. Ownership of this facility has since been transferred to Lesher Oil Company. On June 22, 1999 this permit will expire. Lesher Oil Company has requested that EPA renew this permit. The company has been permitted to continue operating under the conditions of the expired permit while EPA takes appropriate steps to reissue this permit.

The Administrative Record for this permit action remains available for public inspection during normal business hours at the office of the Safe Drinking Water Act Branch in the Office of Compliance and Enforcement of EPA Region III, 1650 Arch Street Building in Philadelphia, Pennsylvania. All information submitted by the applicant, unless deemed confidential, is available to the public in the Administrative Record. The Administrative Record includes the permit reissuance letter and all related correspondence. A copy of the reissued draft final permit and the Statement of Basis are available for inspection at The Oil City Library, 2 Central Avenue, Oil City, Pennsylvania.

EPA solicits public comment on the proposal to reissue this final UIC permit for this facility. A public hearing has been tentatively scheduled for July 27, 1999, at 7:00 PM at The Oil City Library, 2 Central Avenue, Oil City, Pennsylvania.

Requests to hold a public hearing must be received in the office listed below by July 16, 1999. When requesting a public hearing, please state the nature of the issues proposed to be raised. EPA expressly reserves the right to cancel this hearing unless a significant degree of public interest is evidenced by the above date. In any case, the Administrative Record for this action will remain open for public comment until July 27, 1999.

Interested persons may obtain further information, including copies of the permit and the Statement of Basis, by contacting S. Stephen Platt, Safe Drinking Water Act Branch (3WP32), Office of Compliance and Enforcement, U. S. EPA Region III, 1650 Arch Street Building, Philadelphia, 19103-2029, or by phone at (215) 814-5464.

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY
REGION III
1650 ARCH STREET
MAIL CODE 3WP32
PHILADELPHIA, PA 19103-2029
OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE $300

PHILADELPHIA PA 191 19:17 06/11/99 ISSUE #14

RETURNED TO SENDER
REASON CHECKED
Unclaimed ___ Refused ___
Attempted-Not known ___
Insufficient Address ___
No such street ___ number ___
No such office in state ___
Do not remail in this envelope

PHILADELPHIA PA JUN 11 '99

U.S. OFFICIAL MAIL
U.S. POSTAGE
PRESORT
FOR
PRIVATE
USE $300
00.33
METER
H 472983

Mr. Mick Trench
R.D. 4, Box 785
Franklinville, PA 16323

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

Mr. James Erb, PA DEP
Bureau of Oil & Gas Mgmt.
RCSOB 5th Floor, 400 Market St.
P.O. Box 8765
Harrisburg, PA 17105-8765
Complete

Executive Director
Penna. Fish & Boat Commission
P.O.Box 67000
Harrisburg, PA 17106-7000
Final P.N.

Ms. Cindy Tibbot
U. S. Fish & Wildlife
Suite 322, 315 S. Allen St.
State College, PA 16801
Final P.N.

Mr. Greg Grobowicz
Penna. Game Comm. Div. of Env. Impact
Assessment & Minerals
2001 Elmerton Avenue
Harrisburgh, PA 17110-9797
P.N.

Mr. Curt W. Carr, Chief
Div. of Archaeology & Prot.
Penna. Historical & Museum Comm.
Bureau of Historic Preservation
P.O. Box 1026
Harrisburg, PA 17108-1026
P.N.

Mr. Don L. Klima, Chief
E. Div. Project Review
Adv. Council on Historic Pres.
1100 Pennsylvania Ave., Suite 809
Washington, D.C. 20004
P.N.

Mr. David J. Rectenwald
317 W. Main Street
P. O. Box 47
Titusville, PA 16354
Complete

Mr. Ken Young
Regional Oil & Gas Manager
DEP of Env. Protection
Northwest Regional Office
230 Chestnut St.
Meadville, PA 163354-3481
Complete

Mr. Jack W. McIntyre
Rancher's Wildcat, Inc.
107 N. Overland
Ft. Stockton, TX 79735

Ms. Kay Ensle
The Oil City Library
2 Central Avenue
Oil City, PA 16301
complete

Venango County Commissioner
Liberty Street
P. O. Box 831
Franklin, PA 16323
P.N.

Sugar Creek Borough
Municipal Building
212 Fox Street
Franklin, PA 16323
P.N.

Venango Country Club
Fourth Street
Reno, PA 16343
P.N.

Mr. Nils Johnson
Forest Supervisor
U. S. Forest Service
Box 847
Warren, PA 16365
P.N.

addressees received copy of Draft attached documents.
mailed 6/11/99 by A. Alexander. Copy of Final Permit mailed 8/13/99 by Alexis Alexander.

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

Hi Jenny—
I mailed
out the
packets on
Friday 4/10/99 Please
let me know if there's
anything else I
need to do. — K.

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

Mr. Mick Trench
R.D. 4, Box 785
Franklinville, PA 16323

P.M.

Mr. David Lesher
Lesher Oil Co.
RD #1, Box 313
Pleasantville, PA 16341

received copy instead of origina

Complete. (original)

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

FILE COPY

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION III
1650 Arch Street
Philadelphia, Pennsylvania 19103-2029

June 11, 1999

Ms. Kay Ensle
The Oil City Library
2 Central Avenue
Oil City, PA 16301

Dear Ms. Ensle:

This letter serves as confirmation of the telephone arrangements made with a member of your staff, Sandee, and myself to hold a public hearing in The Oil City Library Meeting Room and to have The Oil City Library serve as a repository for public information pertaining to this U.S. Environmental Protection Agency (EPA) permit.

The public hearing for Lesher Oil Company, RD #1, Box 313, Pleasantville, Pennsylvania, concerns their request for the reissuance of the Underground Injection Control (UIC) permit PAS2R904BVEN. The reissuance of this permit will allow the continued operation of three Class IIR wells for the purpose of injecting chemically treated brine from nearby production wells and treated fresh water for makeup. These wells are located on the Reno Property on Shafer Run Road, Sugar Creek Borough, Venango County, Reno, Pennsylvania.

The public hearing will be announced through an advertisement in The Derrick and The News Herald newspapers on June 16, 1999. The hearing is scheduled for 7:00 p.m. on Tuesday, July 27, 1999, at The Oil City Library Meeting Room, 2 Central Avenue, Oil City, Pennsylvania.

You and your staff's assistance in securing these arrangements is appreciated. I sent a fax transmittal of your Meeting Room Agreement form on May 24, 1999. If you need any further information, please contact me. EPA reserves the right to cancel the hearing unless a significant degree of public interest is generated. I will contact you by telephone if this public hearing is canceled before the hearing date.

In addition, Sandee also agreed to permit EPA to use The Oil City Library as a repository for public information pertaining to this permit. This package contains the Public Notice, the Statement of Basis and the Draft Permit. Please inform your staff that this information should be readily available for public access.

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

I will be contacting you shortly before the hearing date to obtain directions and to finalize our arrangements for the public hearing. In the interim, please feel to contact me at:

U.S. Environmental Protection Agency/3WP32
1650 Arch Street
Philadelphia, PA 19103-2029
Phone: (215) 814-5146
Fax: (215) 814-2302

Sincerely,

Alexis K. Alexander

Alexis K. Alexander
Environmental Engineer
Safe Drinking Water Act Branch
Office of Compliance and Enforcement

UNITED STATES POSTAL SERVICE

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

• Print your name, address, and ZIP Code in this box •

A.K. ALEXANDER (3WP32)
U.S. EPA REGION III, WPD-SDWA
1650 ARCH STREET
PHILADELPHIA, PA 19103-2029

19103+2029

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

SENDER:

- Complete items 1 and/or 2 for additional services.
- Complete items 3, 4a, and 4b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write *"Return Receipt Requested"* on the mailpiece below the article number.
- The Return Receipt will show to whom the article was delivered and the date delivered.

Consult postmaster for fee.

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

MS. KAY ENSLO
THE OIL CITY LIBRARY
2 CENTRAL AVE.
OIL CITY, PA 16301

4a. Article Number

Z 493 669 066

4b. Service Type

- ☐ Registered
- ☑ Certified
- ☐ Express Mail
- ☐ Insured
- ☐ Return Receipt for Merchandise
- ☐ COD

7. Date of Delivery

6-14-97

5. Received By: *(Print Name)*

8. Addressee's Address *(Only if requested and fee is paid)*

6. Signature: *(Addressee or Agent)*

X Nancy Berman

PS Form **3811,** December 1994 102595-98-B-0229 Domestic Return Receipt

Is your RETURN ADDRESS completed on the reverse side?

Thank you for using Return Receipt Service.

Z 493 669 066

ce in accessing this document, please contact: R3_UIC_Mai

US Postal Service

Receipt for Certified Mail

No Insurance Coverage Provided.

Do not use for International Mail *(See reverse)*

Sent to Kay Rensue	
Street & Number Old City Library.	
Post Office, State, & ZIP Code	
Postage	$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	
Return Receipt Showing to Whom, Date, & Addressee's Address	
TOTAL Postage & Fees	$
Postmark or Date	

PS Form **3800**, April 1995

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

charges for any selected optional services *(See front).*

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached, and present the article at a post office service window or hand it to your rural carrier *(no extra charge).*

2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach, and retain the receipt, and mail the article.

3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.

4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.

5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.

6. Save this receipt and present it if you make an inquiry.

102595-98-B-P005

PS Form **3800**, April 1995 *(Reverse)*

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION III
1650 Arch Street
Philadelphia, Pennsylvania 19103-2029

June 10, 1999

Ms. Kay Ensle
The Oil City Library
2 Central Avenue
Oil City, PA 16301

Dear Ms. Ensle:

This letter serves as confirmation of the telephone arrangements made with a member of your staff, Sandee, and myself to hold a public hearing in The Oil City Library Meeting Room and to have The Oil City Library serve as a repository for public information pertaining to this U.S. Environmental Protection Agency (EPA) permit.

The public hearing for Lesher Oil Company, RD #1, Box 313, Pleasantville, Pennsylvania, concerns their request for the reissuance of the Underground Injection Control (UIC) permit PAS2R904BVEN. The reissuance of this permit will allow the continued operation of three Class IIR wells for the purpose of injecting chemically treated brine from nearby production wells and treated fresh water for makeup. These wells are located on the Reno Property on Shafer Run Road, Sugar Creek Borough, Venango County, Reno, Pennsylvania.

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CONCURRENCES

SYMBOL ▸	3WP32	3WP32	3WP30					
SURNAME ▸	Platt	Johnson						
DATE ▸	6/11/99							

EPA Form 1320-1 (12-70) OFFICIAL FILE COPY

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

I will be contacting you shortly before the hearing date to obtain directions and to finalize our arrangements for the public hearing. In the interim, please feel to contact me at:

U.S. Environmental Protection Agency/3WP32
1650 Arch Street
Philadelphia, PA 19103-2029
Phone: (215) 814-5146 (215)
Fax: (215) 814-2302

Sincerely,

Alexis K. Alexander
Environmental Engineer
Safe Drinking Water Act Branch
Office of Compliance and Enforcement

CONCURRENCES

SYMBOL ▸	3WP32	3WP32	3WP30					
SURNAME ▸	Platt	Johnson						
DATE ▸								

EPA Form 1320-1 (12-70) OFFICIAL FILE COPY

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

215-814-2302
Attn. Alexis

faxed 5-24-99 @ 1:33 pm

OIL CITY LIBRARY

MEETING ROOM AGREEMENT

Date of Request 5-24-99

Person Applying for Use ALEXIS K. ALEXANDER/U.S. EPA

Address 1650 ARCH ST., PHILADELPHIA, PA 19103

Telephone (215) 814-5146

Purpose of the Use of the Room PUBLIC HEARING - RENO PROPERTY RE-ISSUANCE OF CLASS II D UIC PERMIT.

Date of Use 07-13-99

Time of Use From: 5:00 pm To: 9:00 pm

Anticipated Number of People Attending 55

I have read the policy attached to this form and agree to abide by its provisions.

Signature Alexis K. Alexander
Date 5-24-99

STAFF USE ONLY:

Date and Time Marked in Book Yes ____ No ____
Fee (if applicable) Collected Yes ____ No ____ $____

PLEASE FAX BACK AT 814-676-8028. Thanks

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

OIL CITY LIBRARY
MEETING ROOM

The public Meeting Room of the Oil City Library is available on equal terms to all non-profit groups and individuals in the library's service area, regardless of the beliefs and affiliations of the individual or of the group members. Granting permission to use the Library facility does not constitute endorsement by the Library Commission or the staff of the user or of his beliefs.

Use of the room is in accordance with the Library Bill of Rights which states in Article 6, "As an institution of education for democratic living, the library should welcome the use of its meeting rooms for socially useful and cultural activities and discussion of current public questions. Such meeting places should be available on equal terms to all groups in the community regardless of the beliefs and affiliations of their members, provided that the meetings be open to the public."

The Meeting Room will be available for public use only during the hours the library is open.

The Meeting Room is for meetings and programs of an educational, informational, cultural, or civic nature to enhance the library's role as an institution which connects people with information. The Room may also be used by for-profit organizations or for social functions for a fee.

The fees are as follows: Out of Service Area & For-profit groups - $30 per session

Parties/Showers - $20 per session

Some audio-visual equipment is available for use in the room but must be reserved ahead of time and may only be used for educational purposes.

The Room may be reserved in advance and will be scheduled on a first come, first served basis. Although a booking may be taken by phone, the reservation is not considered confirmed until the user has paid the appropriate fee and the contract has been signed. A person who books by phone has until the Library closes the following business day to sign the contract and pay the fee if it is applicable. A contract must be signed for each use. Applicants can be shown the Meeting Room at the time of the sign-up.

In the event that a scheduled meeting is canceled, the group or individual shall notify the Library as soon as possible so that the space may be made available to others. If a meeting is canceled 24 hours or more before the scheduled time, a refund will be made.

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

Each group is responsible for any room set-up. The room must be left in the same condition in which it was found. Trash should be placed in the available containers.

Safety regulations must be followed. These include no smoking, not blocking exits, and adhering to no more than 55 people allowed in the room according to the Fire Code.

Adult supervision must be provided during the entire time of the contracted use. The library staff cannot provide child care services for the children of adults who are using the room.

Users shall pay the cost of repair for any damage to the facilities.

The Library assumes no responsiblity or liability for accidents, injury, or loss of personal property in the Library or Meeting Room, however, any accidents or injuries should be reported to the staff on duty.

Meetings must end 15 minutes before closing to allow for clean-up.

Groups not complying with the above regulations will not be allowed future use of the Meeting Room. A list identifying the users barred from future Meeting Room use will be kept in the Meeting Room booking book.

When not reserved, the Meeting Room is available for walk in use by tutor teams and other use.

1/98

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

FAX TRANSMISSION

WATER PROTECTION DIVISION REGION III
1650 ARCH STREET
Philadelphia, PA 19103
Fax: (215) 814-2302

To:	VENANGO NEWSPAPERS, INC.	Date:	6/10/99
Office:	ATTN: "SIS" BLOCK DISPLAY AD	Tel. #:	(814) 677-8314
Fax #:	814-677-8351	Pages:	9
From:	EPA-REG. III	Tel. #:	814-5455 or 5464
Office:	UNDERGROUND INJ. SECTION	Mailcode:	3WP32
Subject:	PUBLIC NOTICE FOR 6/16/99 LESHER OIL CO.		

This page is followed by a 9 page transmission.

Please call to acknowledge receipt of document ✓

Original document will be mailed ✓

COMMENTS:

receipt acknowledged by "SIS" @ 10:35 AM.

If Fax number is not accessible, please use Fax number 215-814-2301

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

ORDER FOR SUPPLIES OR SERVICES

PAGE 1 OF PAGES 1

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

1. DATE OF ORDER	2. CONTRACT NO. *(If any)*	3. ORDER NO.	4. REQUISITION/REFERENCE NO.
05/24/99	N/A	9P-3095 NASA	

5. ISSUING OFFICE *(Address correspondence to)*
Environmental Protection Agency
1650 Arch Street
Philadelphia, PA 19103-2029

6. SHIP TO: *(Consignee and address, ZIP Code)*
Environmental Protection Agency
1650 Arch Street
Philadelphia, PA 19103-2029
SHIP VIA:

7. TO: CONTRACTOR *(Name, address and ZIP Code)*
Venango Newspapers, Inc.
1510 W. 1st Street, P.O. Box 928
Oil City, PA 16301
ATTN: Sis Phone: (814) 677-8314
Fax: (814) 677-8351

Alternate phone: (814) 676-7444

8. TYPE OF ORDER

☐ A. PURCHASE — Reference your _____

Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of:

☐ B. DELIVERY — Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.

9. ACCOUNTING AND APPROPRIATION DATA
Account No.: 99/E1C/03L4/20104B08, ~~Bud. Cl. 32~~ 27
Object Class: 2415
DCN No.: LL0093
TIN No.:

10. REQUISITIONING OFFICE
S. Stephen Platt (3WP32)/(215) 814-5464

11. BUSINESS CLASSIFICATION *(Check appropriate box(es))*
☒ SMALL ☐ OTHER THAN SMALL ☐ DISADVANTAGED ☐ WOMEN-OWNED

12. F.O.B. POINT	14. GOVERNMENT B/L NO.	15. DELIVER TO F.O.B. POINT ON OR BEFORE *(Date)*	16. DISCOUNT TERMS
Destination	N/A	June 16, 1999	Net 30

13. PLACE OF INSPECTION AND ACCEPTANCE
Philadelphia, PA

17. SCHEDULE *(See reverse for Rejections)*

ITEM NO. (A)	SUPPLIES OR SERVICES (B)	QUANTITY ORDERED (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)	QUANTITY ACCEPTED (G)
	The Contractor shall furnish the necessary personnel, material and services, except as otherwise specified, to perform the services for paid advertising as specified herein as Attachment I.	NOT TO EXCEED 3" x 5" column		$20.47/ col.inch	$307.05	
	TEAR SHEET REQUIRED Please reference orderno. (block 3) when submitting invoice for payment.					
	TIN #25-0439050 NOTICE TO SUPPLIER (APRIL 1984) This is a firm order ONLY if your price does not exceed the maximum line item or total price in the schedule. Submit invoices to the Contracting Officer. If you cannot perform in exact accordance with this order, WITHHOLD PERFORMANCE and notify the Contracting Officer immediately, giving your quotation.	52.232-33 Mandatory Information for Electronic Funds Transfer Payment (AUG 1996)				

18. SHIPPING POINT	19. GROSS SHIPPING WEIGHT	20. INVOICE NO.	$307.05	17(H). TOT. *(Cont. pages)*
			$307.05	17(I). GRAND TOTAL

SEE BILLING INSTRUCTIONS ON REVERSE

21. MAIL INVOICE TO: *(Include ZIP Code)*
EPA, 1650 Arch Street, Philadelphia, PA 19103-2029
Attn: Comptroller (3PM30)

22. UNITED STATES OF AMERICA BY *(Signature)* [signature]

23. NAME *(Typed)*

TITLE: CONTRACTING/ORDERING OFFICER

NSN 7540-01-152-8083 50347-101

OPTIONAL FORM 347 (10-83)
Prescribed by GSA
FAR (48 CFR) 53.213(e)

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PUBLIC VOUCHER FOR ADVERTISING

For Agency Use Only	
VOUCHER NUMBER	
SCHEDULE NUMBER	9P-3095-NASA
PAID BY	

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE
U.S. Environmental Protection Agency

PLACE VOUCHER PREPARED
Philadelphia, Pennsylvania

DATE PREPARED
May 24, 1999

NAME OF PUBLICATION
The Derrick and The News Herald (Venango Newspapers, Inc.)

NAME OF PUBLISHER OR REPRESENTATIVE
Sis

ADDRESS (*Street, room number, city, State, and ZIP code*)
1510 W. 1st Street, P.O. Box 928
Oil City, PA 16301

CHARGES

TYPEFACE

(*size of type*) POINT PER (*inch, square, word, or folio*)

Line Rates

	NUMBER OR LINES (*Indicate counted or space*)	COST PER LINE	TOTAL COST
BLOCK DISPLAY ~~FIRST INSERTION~~	3 cols. x 5 = 15"	$20.47/col. inch $	$307.05 NOT TO EXCEED $
ADDITIONAL INSERTIONS GIVE NUMBER ▶			
TOTAL			$ 307.05 NTE

Other Rates

	NUMBER OF UNITS (*Indicate inch, square, word, folio*)	COST PER UNIT	TOTAL COST
FIRST INSERTION		$	$
ADDITIONAL INSERTIONS GIVE NUMBER ▶			
TOTAL			$

Attach one copy of advertisement (*including upper and lower rules*) to each copy of voucher here. If copy is not available sign the following affidavit.

TOTAL LINE RATES AND OTHER RATES	
LESS DISCOUNT AT %	
BALANCE DUE	$
VERIFIED (*Initials*)	

AFFIDAVIT

This represents a true billing for the attached advertising order, with specifications and copy, which has been completed.

SIGNATURE OF PUBLISHER OR REPRESENTATIVE

TITLE

DATE

FOR AGENCY USE ONLY

ADVERTISEMENT PUBLISHED IN

DATE PUBLISHED

I certify that the advertisement described above appeared in the named publication and that this account is correct and eligible for payment.

SIGNATURE AND TITLE OF CERTIFYING OFFICER

DATE

SIGNATURE AND TITLE OF AUTHORIZING OFFICER

DATE

ACCOUNTING CLASSIFICATION

Account No.: 99/E1C/03L4/20104B08, Budget Class: ~~32~~
Object Class: 2415
DCN No.: LL0693
TIN No.:

PAID BY CHECK NUMBER

[1] If the ability to certify and authority to approve are combined in one person enter "N/A" (*not applicable*) here

GPO : 1988 0 - 215-255

September 1973
Standard Form No. 1143
1 TFRM 4-2000

ADVERTISING ORDER

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

9P-3095-NASA
ORDER NUMBER

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE
U.S. Environmental Protection Agency

DATE
05/24/99

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates charged to private individuals with the usual discounts. It is to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN
The Derrick and The News Herald (Venango Newspapers, Inc.)

SUBJECT OF ADVERTISEMENT	EDITION OF PAPER ADVERTISEMENT APPEARED
Lesher Oil Company, Reno Property C12R Wells	Daily
NUMBER OF TIMES ADVERTISEMENT APPEARED	**DATE(s) ADVERTISEMENT APPEARED**
Once	June 16, 1999

SPECIFICATIONS FOR ADVERTISEMENT
NOTES: Please publish as a display ad in the regular text of the paper (i.e., not as a legal notice or classified ad). Please use appropriate scale agency logo in display. EPA LOGO sheet enclosed. Please place prominently on face page. Forward tear sheet with bill.

COPY FOR ADVERTISEMENT

AUTHORITY TO ADVERTISE	INSTRUMENT OF ASSIGNMENT
NUMBER 9P-3095-NASA	NUMBER
DATE June 1, 1999	DATE
SIGNATURE OF AUTHORIZING OFFICIAL Leslie Jones	TITLE

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC, D.C. Bids are requested for first spring 1966 cement concrete repair contract, including incidental work, Washington, D.C., Invitation No. C-5576-H, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2,000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 3:00 p.m., November 15, 1965.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to ▶.....

.....

IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.

1143-106

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION III
1650 Arch Street
Philadelphia, Pennsylvania 19103-2029

UNDERGROUND INJECTION CONTROL PROGRAM

PUBLIC NOTICE

Notice of Proposal to Reissue Final Permit;
Opportunity for a Public Hearing; and
Request for Public Comment

The U. S. Environmental Protection Agency, Region III, plans to reissue a final underground injection control (UIC) permit, PAS2R904BVEN, under the authority of the Federal UIC regulations at 40 CFR Part 144, Section 144.37, "Continuation of Expiring Permits," to Lesher Oil Company, Pleasantville, Pennsylvania.

On June 22, 1989, the above referenced permit was issued then to the Pennsylvania General Energy Corporation, Warren, Pennsylvania for up to five Class IIR enhanced recovery injection wells used for the enhanced recovery of oil from a facility known as the Reno Property, located on Shafer Run Road, Sugar Creek Borough, Venango County, Pennsylvania. Ownership of this facility has since been transferred to Lesher Oil Company. On June 22, 1999 this permit will expire. Lesher Oil Company has requested that EPA renew this permit. The company has been permitted to continue operating under the conditions of the expired permit while EPA takes appropriate steps to reissue this permit.

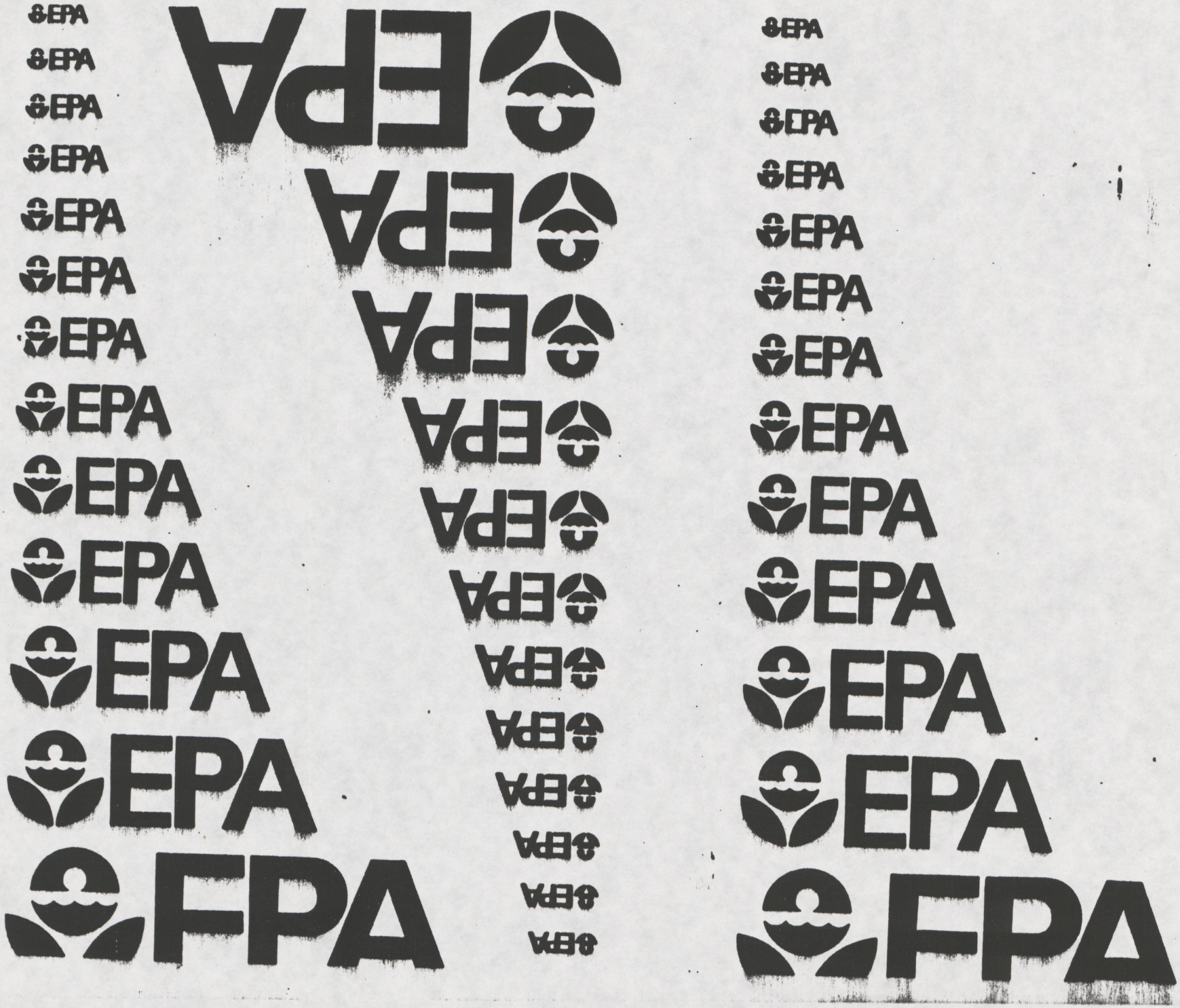
The Administrative Record for this permit action remains available for public inspection during normal business hours at the office of the Safe Drinking Water Act Branch in the Office of Compliance and Enforcement of EPA Region III, 1650 Arch Street Building in Philadelphia, Pennsylvania. All information submitted by the applicant, unless deemed confidential, is available to the public in the Administrative Record. The Administrative Record includes the permit reissuance letter and all related correspondence. A copy of the reissued draft final permit and the Statement of Basis are available for inspection at The Oil City Library, 2 Central Avenue, Oil City, Pennsylvania.

EPA solicits public comment on the proposal to reissue this final UIC permit for this facility. A public hearing has been tentatively scheduled for July 27, 1999, at 7:00 PM at The Oil City Library, 2 Central Avenue, Oil City, Pennsylvania.

Requests to hold a public hearing must be received in the office listed below by July 16, 1999. When requesting a public hearing, please state the nature of the issues proposed to be raised. EPA expressly reserves the right to cancel this hearing unless a significant degree of public interest is evidenced by the above date. In any case, the Administrative Record for this action will remain open for public comment until July 27, 1999.

Interested persons may obtain further information, including copies of the permit and the Statement of Basis, by contacting S. Stephen Platt, Safe Drinking Water Act Branch (3WP32), Office of Compliance and Enforcement, U. S. EPA Region III, 1650 Arch Street Building, Philadelphia, 19103-2029, or by phone at (215) 814-5464.

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov



For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

Clause(s):

FAR 52.204-3 Taxpayer Identification (JUN 97)

FAR 52.213-3 Notice to Supplier (APR 84)
This is a firm order only if your price does not exceed the maximum line item or total price in the Schedule. Submit invoices to the Contracting Officer. If you cannot perform in exact accordance with this order, WITHHOLD PERFORMANCE and notify the Contracting Officer immediately, giving your quotation.

FAR 52.222-26 Equal Opportunity (APR 84)

FAR 52.222-3 Convict Labor (AUG 96)

FAR 52.222-35 Affirmative Action for Special Disabled and Vietnam Era Veterans (APR 84)

FAR 52.222-36 Affirmative Action for Handicapped Workers (APR 84)

FAR 52.222-37 Employment Reports on Special Disabled Veterans and Veterans of the Vietnam Era (JAN 88)

FAR 52.232-1 Payments (APR 84)

FAR 52.232-25 Prompt Payments (MAR 94)

FAR 52.232-33 Mandatory Information for Electronic Funds Transfer Payment (AUG 96)

FAR a 52.232-34 Payment by Electronic Funds Transfer--Other than Central Contractor Registration (I) (MAY 99)
PAYMENT BY ELECTRIC FUNDS TRANSFER--OTHER THAN CENTRAL CONTRACTOR REGISTRATION (MAY 1999)

(a) Method of payment.

(1) All payments by the Government under this contract shall be made by electronic funds transfer (EFT) except as provided in paragraph (a)(2) of this clause. As used in this clause, the term "EFT" refers to the funds transfer and may also include the payment information transfer.

(2) In the event the Government is unable to release one or more payments by EFT, the Contractor agrees to either--

(i) Accept payment by check or some other mutually agreeable method of payment; or

(ii) Request the Government to extend payment due dates until such time as the Government makes payment by EFT (but see paragraph (d) of this clause).

(b) Mandatory submission of Contractors EFT information.

(1) The Contractor is required to provide the Government with the information required to make payment by EFT (see paragraph (j) of this clause). The Contractor shall provide this information directly to the office designated in this contract to receive that information (hereafter: "designated office") by no later than 15 days prior to submission of the first request for payment. If not otherwise specified in this contract, the payment office is the designated office for receipt of the Contractors EFT information. If more than one designated office is named for the contract, the Contractor shall provide a separate notice to each office. In the event that the EFT information changes, the Contractor shall be responsible for providing the updated information to the designated office(s).

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

FAR b **52.232-34 Payment by Electronic Funds Transfer--Other than Central Contractor Registration (II) (MAY 99)**
PAYMENT BY ELECTRIC FUNDS TRANSFER (Continued)

(2) If the Contractor provides EFT information applicable to multiple contracts, the Contractor shall specifically state the applicability of this EFT information in terms acceptable to the designated office. However, EFT information supplied to a designated office shall be applicable only to contracts that identify that designated office as the office to receive EFT information for that contract.

(c) Mechanisms for EFT payment. The Government may make payment by EFT through either the Automated Clearing House (ACH) network, subject to the rules of the National Automated Clearing House Association, or the Fedwire Transfer System. The rules governing Federal payments through the ACH are contained in 31 CFR part 210.

(d) Suspension of payment.

(1) The Government is not required to make any payment under this contract until after receipt, by the designated office, of the correct EFT payment information from the Contractor. Until receipt of the correct EFT information, any invoice or contract financing request shall be deemed not to be a proper invoice for the purpose of prompt payment under this contract. The prompt payment terms of the contract regarding notice of an improper invoice and delays in accrual of interest penalties apply.

FAR c **52.232-34 Payment by Electronic Funds Transfer--Other than Central Contractor Registration (III) (MAY 99)**
PAYMENT BY ELECTRIC FUNDS TRANSFER (Continued)

(2) If the EFT information changes after submission of correct EFT information, the Government shall begin using the changed EFT information no later than 30 days after its receipt by the designated office to the extent payment is made by EFT. However, the Contractor may request that no further payments be made until the updated EFT information is implemented by the payment office. If such suspension would result in a late payment under the prompt payment terms of this contract, the Contractors request for suspension shall extend the due date for payment by the number of days of the suspension.

(e) Liability for uncompleted or erroneous transfers.

(1) If an uncompleted or erroneous transfer occurs because the Government used the Contractors EFT information incorrectly, the Government remains responsible for--

(i) Making a correct payment;

(ii) Paying any prompt payment penalty due; and

(iii) Recovering any erroneously directed funds.

(2) If an uncompleted or erroneous transfer occurs because the Contractors EFT information was incorrect, or was revised within 30 days of Government release of the EFT payment transaction instruction to the Federal Reserve System, and--

(i) If the funds are no longer under the control of the payment office, the Government is deemed to have made payment and the Contractor is responsible for recovery of any erroneously directed funds; or

(ii) If the funds remain under the control of the payment office, the Government shall not make payment and the provisions of paragraph (d) shall apply.

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FAR d **52.232-34 Payment by Electronic Funds Transfer--Other than Central Contractor Registration (IIII) (MAY 99)**
PAYMENT BY ELECTRIC FUNDS TRANSFER (Continued)

(f) EFT and prompt payment. A payment shall be deemed to have been made in a timely manner in accordance with the prompt payment terms of this contract if, in the EFT payment transaction instruction released to the Federal Reserve System, the date specified for settlement of the payment is on or before the prompt payment due date,provided the specified payment date is a valid date under the rules of the Federal Reserve System.

(g) EFT and assignment of claims. If the Contractor assigns the proceeds of this contract as provided for in the assignment of claims terms of this contract, the Contractor shall require as a condition of any such assignment, that the assignee shall provide the EFT information required by paragraph (j) of this clause to the designated office, and shall be paid by EFT in accordance with the terms of this clause. In all respects, the requirements of this clause shall apply to the assignee as if it were the Contractor. EFT information that shows the ultimate recipient of the transfer to be other than the Contractor, in the absence of a proper assignment of claims acceptable to the Government, is incorrect EFT information within the meaning of paragraph (d) of this clause.

(h) Liability for change of EFT information by financial agent. The Government is not liable for errors resulting from changes to EFT information provided by the Contractors financial agent.

FAR e **52.232-34 Payment by Electronic Funds Transfer--Other than Central Contractor Registration (V) (MAY 99)**
PAYMENT BY ELECTRIC FUNDS TRANSFER (Continued)

(i) Payment information. The payment or disbursing office shall forward to the Contractor available payment information that is suitable for transmission as of the date of release of the EFT instruction to the Federal Reserve System. The Government may request the Contractor to designate a desired format and method(s) for delivery of payment information from a list of formats and methods the payment office is capable of executing. However, the Government does not guarantee that any particular format or method of delivery is available at any particular payment office and retains the latitude to use the format and delivery method most convenient to the Government. If the Government makes payment by check in accordance with paragraph (a) of this clause, the Government shall mail the payment information to the remittance address in the contract.

(j) EFT information. The Contractor shall provide the following information to the designated office. The Contractor may supply this data for this or multiple contracts (see paragraph (b) of this clause). The Contractor shall designate a single financial agent per contract capable of receiving and processing the EFT information using the EFT methods described in paragraph (c) of this clause.

(1) The contract number (or other procurement identification number).

(2) The Contractors name and remittance address, as stated in the contract(s).

(3) The signature (manual or electronic, as appropriate), title, and telephone number of the Contractor official authorized to provide this information.

(4) The name, address, and 9-digit Routing Transit Number of the Contractors financial agent.

(5) The Contractors account number and the type of account (checking, saving, or lockbox).

FAR f **52.232-34 Payment by Electronic Funds Transfer--Other than Central Contractor Registration (VI) (MAY 99)**
PAYMENT BY ELECTRIC FUNDS TRANSFER (Continued)

(6) If applicable, the Fedwire Transfer System telegraphic abbreviation of the Contractors financial agent.

(7) If applicable, the Contractor shall also provide the name, address, telegraphic abbreviation, and 9-digit Routing Transit Number of the correspondent financial institution receiving the wire transfer payment if the Contractors financial agent is not directly on-line to the Fedwire Transfer System; and, therefore, not the receiver of the wire transfer payment.

FAR **52.233-1 Disputes (OCT 95)**

EPAAR **52.243-1 Changes--Fixed Price (Alternate I) (APR 84)**

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

FAR 52.249-1 Termination for Convenience of the Government (Fixed Price) (Short Form) (APR 84)

Additional Terms and Conditions

Year 2000 Compliance

Any product offered or electronic and authorization system delivered under this contract is warranted to be Year 2000 compliant. Year 2000 Compliant means accurately processing date/time data (including, but not limited to, calculating, comparing, and sequencing) from, into, and between the twentieth and twenty-first centuries, and the years 1999 and 2000 and leap year calculations, when used in accordance with the product documentation provided by the contractor, provided that all products used in combination with the contractor's product properly exchange date data with it.

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FAX TRANSMISSION

WATER PROTECTION DIVISION REGION III
1650 ARCH STREET
Philadelphia, PA 19103
Fax: (215) 814-2302

To:	SIS	Date:	5-24-99
Office:	VENANGO NEWSPAPERS	Tel. #:	(814) 677-8319
Fax #:	(814) 677-8351	Pages:	2
From:	ALEXIS K. ALEXANDER	Tel. #:	(215) 814-5146
Office:	U.S. EPA	Mailcode:	3WP32
Subject:	BLOCK DISPLAY AD COST		

This page is followed by a.....1.....page transmission.

Please call to acknowledge receipt of document.....

Original document will be mailed .....

COMMENTS:

Hi Sis -
Here's the old ad for your reference.
Thanks,
Alexis

If Fax number is not accessible, please use Fax number 215-814-2301

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

U. S. REG. III, Environmental Protection Agency
(Department or establishment, bureau or office)

Voucher prepared at Philadelphia, PA 19107
(Give date and place)

THE UNITED STATES, Dr., To VENANGO NEWSPAPERS, INC.
FOR: The News Herald and The Derrick (Name of publication)
P. O. Box 889, Oil City, PA
(Publisher or proprietor or his representative)

Address

PAID BY

To publication of attached advertisement in the above-named publication, as authorized by the attached Advertising Order, on

as follows:

AMOUNT

Dollars	Cts.

LINE RATES (Name of type line): (Number) [counted / space] LINES for first insertion at per line . . . . . $

subsequent insertions of (Number) [counted / space] LINES each at BLOCK DISPLAY per line . . . . . $

XXXXXXXXXXX

Debbie Heath, district representative to state Sen. Tim Shaffer, will be in his office in Franklin City Hall from 10 am to noon today.

Constituents with state-related questions may contact the office at 437-2110.

Friday May 12 10 am-8 pm
Boutique
Saturday May 13 10 am-3 pm

Put powerful Classified ads to work for you and watch problems disappear ...

00

EPA

UNDERGROUND INJECTION CONTROL PROGRAM PUBLIC NOTICE

Notice of Proposal to Issue Final Permit; Opportunity for a Public Hearing; and Request for Public Comment

The U.S. EPA Region III has developed a draft final underground injection control (UIC) permit under the authority of the Federal UIC regulations at 40 CFR Parts 124, 144, 146, and 147 for Pennsylvania General Energy Corporation, 208 Liberty Street, Warren, Pennsylvania, for the purpose of constructing and operating five Class IIR waterflood injection wells on the Reno Property in Sugar Creek Borough, Venango County, Reno, Pennsylvania. A Federal permit is required to meet the provisions of the EPA administered UIC program in Pennsylvania.

The Administrative Record for this permitting action is available for public inspection during normal business hours at the office of the UIC program in the Drinking Water/Ground Water Protection Branch, Region III, in Philadelphia, PA. The Administrative Record includes the permit application and all related correspondence. All information in the Administrative Record, unless deemed confidential, is available to the public at the above location. Copies of the Statement of Basis (which is a summary of this permitting action), the Draft Permit, and the permit application, are available for public inspection at the Oil City Public Library, 2 Central Avenue, Oil Cty, Pennsylvania.

EPA solicits public comment on the proposal to issue a final UIC Permit for this facility. A public hearing has been tentatively scheduled for **June 8, 1989** at 7:00 PM at the Sugar Creek Borough Municipal Building, 212 Fox Street, Franklin, Pennsylvania. However, this hearing will be held only if there is a significant degree of interest in the draft permit expressed by written requests for a public hearing. The written requests should state the nature of the issues proposed to be raised and must be submitted no later than June 5, 1989 to the contact person listed below. EPA expressly reserves the right to cancel this hearing unless a significant degree of public interest is evidenced. In any case, the Administrative Record for this action will remain open for public comment until June 8, 1989.

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For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

I, GENEVIEVE HUTCHENS, certify that I mailed the

Draft Permit
Final Permit ✓
Statement of Basis
Public Notice ✓
Appeals Procedure
Responsiveness Summary

to the parties listed on the attached sheet on June 26, 1989.

(Signature) Genevieve Hutchens

6/20/89

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

P.N.
Mr Mick French
R.N.4 Box 785
Franklinville, Pa
16323

Mr. Don L. Klima, Chief
E. Division Project Review
Adv. Council on Historic Preservation
1100 Pennsylvania Avenue
Suite 809
Washington, DC 20004

P.N.

Env. Imp. Ass. & Min.
Greg Grabowicz, Chief
Pennsulvania Game Comm.
8000 Liberty Street
P.O. Box 1567
Harrisburg, PA 17105-1567

P.N.

Mr. Dave Rectenwald
317 West Main Street
Titusville, PA 16354

PERMIT + P.N.

Mr. Ken Young
Regional Oil & Gas Manager
DER Regional Office
1012 Water Street
MEADVILLE, PA 16335

PERMIT + P.N.

Mr. James Erb, Director
Bureau of Oil and Gas
PA DER
P.O. Box 2357
Executive House Lobby Level
Harrisburg, PA 17120

PERMIT + P.N.

David Lesher

Mr. Tom Henry, President
Pennsylvania General Energy Corporation
208 Liberty Street
Warren, PA 16365

LTR; PERMIT + P.N.

Lesher Oil Co.
RD #1 Box 313
Pleasantville, PA 16341

Robin Schuller ?
(need to check with Lorraine Herbert who is on Jury Duty 6/20/89

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Rte. Permit P.N.

The Oil City Library
Attention: MS. Kay Ensle
2 Central Avenue
Oil City, PA 16301

P.N.

Venango County Commissioner
Liberty Street
P. O. Box 831
Franklin, PA 16323

P.N

Sugar Creek Borough
Municipal Building
212 Fox Street
Franklin, PA 16323

P.N.

Venango Country Club
Fourth Street
Reno, PA 16343

P.N.

Executive Director
PA Historical & Museum Comm.
P.O. Box 1026
Harrisburg, PA 17120

P.N

Mr. Nils Johnson
Forest Supervisor
U. S. Forest Service
Box 847
Warren, PA 16365

P.N.

Mr. Charles Kulp
U. S.Fish & Wildlife Service
315 S. Allen Street
Suite 322
State College, PA 16301

P.N.

Executive Director
Pennsylvania Fish Commission
P. O. Box 1675
Harrisburg, PA 17105-1673

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

JUN 2 2 1989

The Oil City Library
Attention: Ms. Kay Ensle
2 Central Avenue
Oil City, PA 16301

RE: Underground Injection Permit PAS2R904BVEN Pennsylvania General Energy Corporation

Dear Ms. Ensle:

Enclosed is the final Underground Injection Control permit issued to Pennsylvania General Energy Corporation, of Warren, PA, for the purpose of constructing and operating five Class IIR enhanced recovery injection wells used for the recovery of oil, located on the Reno Property, at Shafer Run Road, Sugar Creek Borough, Venango County, Reno, Pennsylvania 16343.

During a recent telephone conversation with the undersigned, you agreed to act as a repository for Public Information pertaining to this permit.

Any questions that arise should be referred to me at the address and telephone number listed below:

Environmental Protection Agency
841 Chestnut Building
Philadelphia, PA 19107
(215) 597-8129

Thank you for your cooperation in this matter.

Sincerely,

G. H.

Genevieve Hutchens
PA Implementation Section
Water Supply Branch (3WM43)

Enclosure

CONCURRENCES								
SYMBOL								
SURNAME								
DATE								

EPA Form 1320-1 (12-70)

OFFICIAL FILE COPY

★U.S.GPO:1988-0-206-471

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JUN 6 1989

Sugar Creek Borough
Municipal Building
212 Fox Street
Franklin, PA ~~4717~~ 16323
Attention: Ms. Karen Swendsen

RE: CANCELLATION OF PUBLIC HEARING FOR PENNSYLVANIA GENERAL ENERGY CORPORATION

Dear Ms. Swendsen:

This is to advise you that the public hearing scheduled for June 8, 1989, at 7:00 PM at the Sugar Creek Borough Municipal Building, 212 Fox Street, Franklin, PA, has been cancelled due to a lack of public interest.

We thank you very much for your assistance in setting up this meeting and regret any inconvenience this may have caused you.

Sincerely,

Genevieve Hutchens
UIC Section, 3WM43
Drinking Water/Ground Water
Protection Branch

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

I, GENEVIEVE HUTCHENS, certify that I mailed the

Draft Permit ✓
Final Permit
Statement of Basis ✓
Public Notice ✓
Appeals Procedure
Responsiveness Summary

to the parties listed on the attached sheet on May 3, 1989.

Genevieve Hutchens

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

EPA

United States
Environmental Protection
Agency
841 Chestnut Street
Philadelphia, PA 19107

3WM43

Official Business
Penalty for Private Use
$300

The Oil City Library
Attention: Ms. Kay Ensle
2 Central Avenue
Oil City, PA 16301

P.N.
S.O.B.
Draft
Application

EPA Form 5180-14 (5-79)

NITED STATES
TAL PROTECTION AGENCY

REGION III
HESTNUT BUILDING
DELPHIA, PA. 19107
3WM43

FICIAL BUSINESS
FOR PRIVATE USE, $300

TOPO
MAP
P.N.

(P.N.)(S.O.B.)

Venango County Commissioners
Liberty Street
P.O. Box 831
Franklin Pa 16323

EXECUTIVE DIRECTOR
PA HISTORICAL&MUSEUM COMM
PO BOX 1026
HARRISBURG PA 17120

Sugar Creek Borough
Municipal Bldg
212 Fourth Street
Franklin, Pa 16323

(P.N.)

Venango County Club
Fourth Street
Rens, Pa 16343

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

PA. 19107

OFFICIAL BUSINESS
ENALTY FOR PRIVATE USE. $300

MR. NILS JOHNSON
FOREST SUPERVISOR
U. S. FOREST SERVICE
BOX 847
WARREN PA 16365

P.N.

UNITED STATES
NMENTAL PROTECTION AGENCY

REGION III
841 CHESTNUT BUILDING
PHILADELPHIA, PA. 19107

3WM43

OFFICIAL BUSINESS
IALTY FOR PRIVATE USE. $300

MR. CHARLES KULP
U.S. FISH & WILDLIFE SVE
315 S. ALLEN STREET
SUITE 322
STATE COLLEGE PA 16801

P.N.

NMENTAL PROTECTION AGENCY

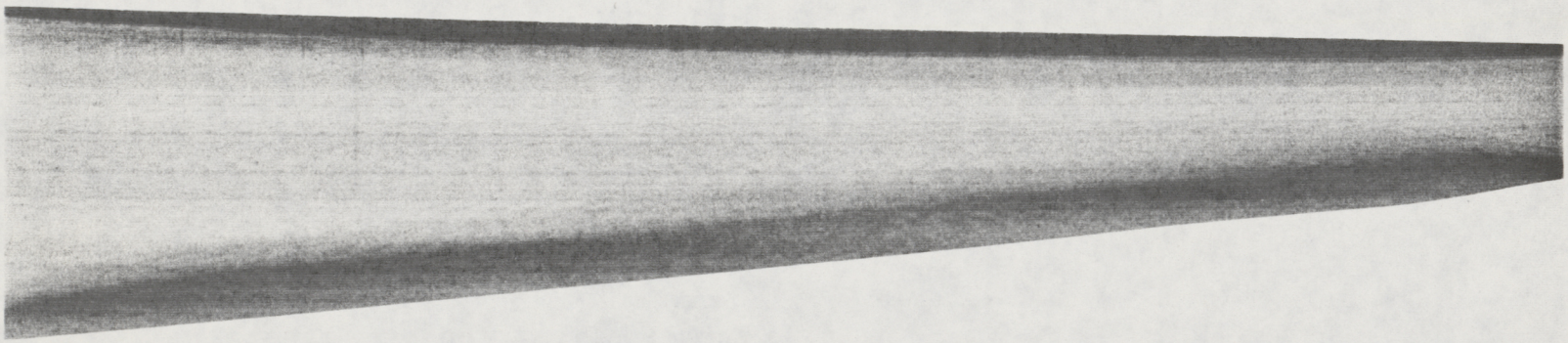
REGION III
841 CHESTNUT BUILDING
PHILADELPHIA, PA. 19107

OFFICIAL BUSINESS
IALTY FOR PRIVATE USE. $300

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

EXECUTIVE DIRECTOR
PENNSYLVANIA FISH COMMISSION
P.O.BOX 1673
HARRISBURG PA 17105-1673

P.N.



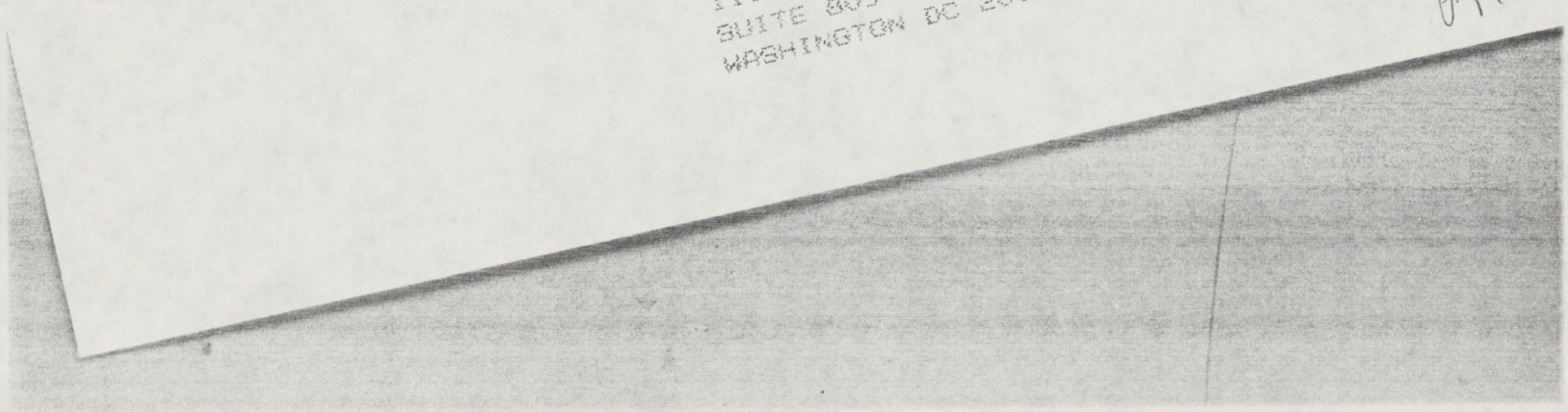
UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY

REGION III
841 CHESTNUT BUILDING
PHILADELPHIA, PA. 19107

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE. $300

MR. DON L. KLIMA, CHIEF
E. DIVISION PROJECT REVIEW
ADV COUNC ON HISTORIC PRE
1100 PENNSYLVANIA AVENUE
SUITE 809
WASHINGTON DC 20004

P.N.



For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY

REGION III
841 CHESTNUT BUILDING
PHILADELPHIA, PA. 19107

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE. $300

ENV IMP ASS & MIN
GREG GRABOWICZ, CHIEF
PENNSYLVANIA GAME COMM
8000 DERRY STREET
PO BOX 1567
HARRISBURG PA 17105-1567

P. N.

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UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY
REGION III
841 CHESTNUT BUILDING
PHILADELPHIA, PA. 19107

3WM43

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE $300

Mr. Dave Bertenwald
317 West Main Street
Titusville, Pa. 16354

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UNITED STATES
ENTAL PROTECTION AGENCY

REGION III
141 CHESTNUT BUILDING
PHILADELPHIA, PA. 19107

3WM40

OFFICIAL BUSINESS
IALTY FOR PRIVATE USE $300

Mr. Ken Young
Regional Oil & Gas Manager
DER Regional Office
1012 Water Street
Meadville, Pa 16335

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY
REGION III
841 CHESTNUT BUILDING
PHILADELPHIA, PA. 19107

3WM43

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE $300

Mr. James Erb Director
Bureau of Oil and Gas
PA DER
P.O. Box 2357
Executive House Lobby Level
Harrisburg, Pa 17120

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

UNITED STATES
ENVIRONMENTAL PROTECTION AGENCY

REGION III
841 CHESTNUT BUILDING
PHILADELPHIA, PA. 19107
3WM43

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, $300

Mr. Tom Henry, President
Pennsylvania General Energy Corporation
208 Liberty Street
Warren, Pa 16365

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

MAY 3 1989

The Oil City Library
Attention: Ms. Kay Ensle
2 Central Avenue
Oil City, PA 16301

RE: Underground Injection Permit PAS2R904BVEN

Dear Ms. Ensle:

Enclosed is the information pertaining to the Underground Injection Control Program Injection Well Permit to be issued for Pennsylvania General Energy Corporation, of 208 Liberty Street, Warren, PA, for the purpose of constructing and operating five Class IIR enhanced recovery injection wells used for the recovery of oil, located on the Reno Property, Shafer Run Road, Sugar Creek Borough, Venango County, Reno, Pennsylvania 16343.

During a recent telephone conversation with the undersigned, you agreed to permit us to use the Oil City Library as the repository for Public Information pertaining to this permit. This package contains the Public Notice, the Statement of Basis, the Draft Final Permit and the Permit Application.

Any questions that arise should be referred to me at the address and telephone number listed below:

Environmental Protection Agency
841 Chestnut Building
Philadelphia, PA 19107
(215) 597-8129

Thank you for your cooperation in this matter.

Sincerely,

Genevieve Hutchens
PA Implementation Section
Water Supply Branch (3WM43)

Enclosure

CONCURRENCES

SYMBOL								
SURNAME								
DATE								

EPA Form 1320-1 (12-70) OFFICIAL FILE COPY

★U.S.GPO:1988-0-206-471

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

ORDER FOR SUPPLIES OR SERVICES

PAGE 1 OF PAGES 1

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

1. DATE OF ORDER	2. CONTRACT NO. (If any)	3. ORDER NO.	4. REQUISITION/REFERENCE NO.
4/28/89	N/A	9P-3086-NASA	

5. ISSUING OFFICE (Address correspondence to)

Environmental Protection Agency, Reg. III
841 Chestnut Street, UIC Section, 3WM43
Philadelphia, PA 19107

6. SHIP TO: (Consignee and address, ZIP Code)

SAME AS ISSUING OFFICE

SHIP VIA:

7. TO: CONTRACTOR (Name, address and ZIP Code)

VENANGO NEWSPAPERS, INC.
FOR: The Derrick and The News Herald
1510 W. 1st St., P.O. Box ~~889~~ 928
Oil City, PA 16301

ATTN: "JUDY" RE: PAS2R904BVEN Penna. Energy Corp.

8. TYPE OF ORDER

[X] A. PURCHASE — Reference your _____

Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of:

[ ] B. DELIVERY — Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.

9. ACCOUNTING AND APPROPRIATION DATA

Account No. 9B6603XOPA
Object Class: 2540 (46)
Program Element: B66C2C
DCN No. LD0343

10. REQUISITIONING OFFICE

Genevieve Hutchens, 215-597-8129 (3WM43)

11. BUSINESS CLASSIFICATION (Check appropriate box(es))

[X] SMALL [ ] OTHER THAN SMALL [ ] DISADVANTAGED [ ] WOMEN-OWNED

12. F.O.B. POINT	14. GOVERNMENT B/L NO.	15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date)	16. DISCOUNT TERMS
D DESTINATION			
13. PLACE OF INSPECTION AND ACCEPTANCE			
PHILADELPHIA, PA	n/a	5/5/89	NET 30

17. SCHEDULE (See reverse for Rejections)

ITEM NO. (A)	SUPPLIES OR SERVICES (B)	QUANTITY ORDERED (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)	QUANTITY ACCEPTED (G)
	The Contractor shall furnish the necessary personnel, material and services, except as otherwise specified, to perform the services for paid advertising as specified herein as Attachment 1. TEAR SHEET REQUIRED. Please refer to Block 3, Order No. Please indicate this number on your invoice. NOTICE TO SUPPLIER (APR 1984) This is a firm order ONLY if your price does not exceed the maximum line item or total price in the Schedule. Submit invoices to the Contracting Officer. If you cannot perform in exact accordance with this order, WITHHOLD PERFORMANCE and notify the Contracting Officer immediately, giving your quotation.	1		$10.65/col inch 15" @	$259.75	

m: 4/28/89 B.L.

SEE BILLING INSTRUCTIONS ON REVERSE	18. SHIPPING POINT	19. GROSS SHIPPING WEIGHT	20. INVOICE NO.		17(H). TOT. (Cont. pages)
			NTE	$175.00	
	21. MAIL INVOICE TO: (Include ZIP Code) Environmental Protection Agency, Region III (3PM30) 841 Chestnut Building, Phila., PA 19107 ATTN:COMPTROLLER		NTE	$175.00	17(I). GRAND TOTAL

22. UNITED STATES OF AMERICA BY (Signature) ▶

23. NAME (Typed)

TITLE: CONTRACTING/ORDERING OFFICER

BARBARA L. LATSIOS

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

52.252-2. CLAUSES INCORPORATED BY REFERENCE (Apr 84).—This contract incorporates the following clauses by reference with the same force and effect as if they were given in full text. Upon request the Contracting Officer will make their full text available:

FEDERAL ACQUISITION REGULATION (48 CFR CHAPTER 1) CLAUSES

52.203-1	Officials Not to Benefit (Apr 84)
52.203-3	Gratuities (Apr 84)
52.203-4	Covenant Against Contingent Fees (Apr 84)
52.212-9	Variation in Quantity (Apr 84) (In the preceding clause, the permissible variations are stated in the schedule)
52.222-3	Convict Labor (Apr 84)
52.222-4	Contract Work Hours and Safety Standards Act—Overtime Compensation—General (Apr 84)
52.222-26	Equal Opportunity (Apr 84)
52.222-36	Affirmative Action for Handicapped Workers (Apr 84)
52.222-40	Service Contract Act of 1965—Contracts of $2500 or Less (Apr 84)
52.222-41	Service Contract Act of 1965 (Apr 84)
52.225-3	Buy American Act—Supplies (Apr 84)
52.232-1	Payments (Apr 84)
52.232-8	Discounts for Prompt Payment (Apr 84) (With Alternate 1)
52.233-1	Disputes (Apr 84)
52.243-1	Changes – Fixed Price (Apr 84)
52.249-1	Termination for Convenience of the Government (Fixed Price) (Short Form) (Apr 84)

NOTE.—If desired, this order (or a copy thereof) may be used by the Contractor as the Contractor's invoice, instead of a separate invoice, provided the following statement, (signed and dated) is on (or attached to) the order: "Payment is requested in the amount of $_____. No other invoice will be submitted." However, if the Contractor wishes to submit an invoice, the following information must be provided: contract number (if any), order number, item number(s), description of supplies or services, sizes, quantities, unit prices, and extended totals. Prepaid shipping costs will be indicated as a separate item on the invoice. Where shipping costs exceed $10 (except for parcel post), the billing must be supported by a bill of lading or receipt. When several orders are invoiced to an ordering activity during the same billing period, consolidated periodic billings are encouraged.

RECEIVING REPORT

Quantity in the "Quantity Accepted" column on the face of this order has been: ☐ inspected, ☐ accepted, ☐ received by me and conforms to contract. Items listed below have been rejected for the reasons indicated.

SHIPMENT NUMBER	PARTIAL		DATE RECEIVED	SIGNATURE OF AUTHORIZED U.S. GOV'T. REP.	DATE
	FINAL				
TOTAL CONTAINERS		GROSS WEIGHT	RECEIVED AT	TITLE	

REPORT OF REJECTIONS

ITEM NO.	SUPPLIES OR SERVICES	UNIT	QUANTITY REJECTED	REASON FOR REJECTION

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

Voucher No. _____

PUBLIC VOUCHER FOR ADVERTISING

Schedule No. 9P-3086-NASA

U. S. REG. III, Environmental Protection Agency
(Department or establishment, bureau or office)

Voucher prepared at Philadelphia, PA 19107
(Give date and place)

THE UNITED STATES, Dr., To VENANGO NEWSPAPERS, INC.
FOR: The News Herald and The Derrick (Name of publication)
P. O. Box 889, Oil City, PA
(Publisher or proprietor or his representative)

Address _____

PAID BY

To publication of attached advertisement in the above-named publication, as authorized by the attached Advertising Order, on _____ *as follows:*

	AMOUNT Dollars	Cts.
LINE RATES (_____ (Name of type) line): _____ (Number) [1]{counted / space} LINES for first insertion at _____ per line . . . . . $_____		
_____ subsequent insertions of _____ (Number) [1]{counted / space} LINES each at _____ per line . . . . . $_____		
BLOCK DISPLAY XXXXXXXXXXXX (_____ (Size of type) -point per 3 col inch x 5" total 15" (Inch, square, word, or folio) (Number of inches, squares, words, or folios) for first insertion at $10.65/col inch per _____ (Inch, square, word, or folio) $ $159.75		
subsequent insertions of _____ (Number of inches, squares, words, or folios) each at _____ per _____ (Inch, square, word, or folio) $_____		
Amount NTE	$175.00	
Less discount at _____ percent.		
Amount due		

(Here paste advertisement clipped from publication, including upper and lower rules, on each copy of voucher)

I certify that the above attached advertisement appeared in the publication on _____ (Give dates advertisement was published) *and that the account as stated is correct and proper for payment.*

Date _____

[2]Approved for $_____

_____ (Authorized Certifying Officer)

Differences

Amount verified; correct for _____

(Signature or initials) _____

ACCOUNTING CLASSIFICATION

ACCOUNT NO. 9B6603XOPA
OBJECT CLASS: 2540 (46)
PROGRAM ELEMENT: B66C2C
DCN No.: 4DC343

Paid by Check No. _____

[1] Line out words not applicable.
[2] If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the blank space below "Approved for $_____," and over his official title.

Standard Form 1143
7 GAO 5200
1143-106

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

ADVERTISING ORDER

No. 4P-3086-NASA

U. S. Environmental Protection Agency, Reg. III
Philadelphia, PA 191 07

....., 19 .....

The Publisher of THE DERRICK/THE NEWS HERALD

AUTHORITY TO ADVERTISE
Date 4/28, 19 89
No. 4P-3086-NASA

Sir:

You are hereby authorized to publish the enclosed advertisement relating to Draft Final Permit for Pennsylvania General Energy Corporation of Warren, PA

to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications attached to the advertisement, in the daily editions of your paper, one times, prior to or on May 5, 1989
(Give date on which publication is desired)

provided your rates are not in excess of the commercial rates charged to private individuals, with the usual discounts.

Respectfully,

Title Contract Specialist

INSTRUMENT OF ASSIGNMENT
Date , 19
No.

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid will accompany the advertisement copy submitted to the publisher with the advertising order and copies of both documents will be furnished to the General Accounting Office with the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC, D.C. Bids are requested for first spring 1966 cement concrete repair contract, including incidental work, Washington, D.C., Invitation No. C-5576-H, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 3:00 p.m., November 15, 1965.

Your bill for this service should be rendered upon the voucher form printed on the reverse hereof immediately after the last insertion of the advertisement. The voucher, together with a marked copy of each issue of the paper containing the advertisement, should be addressed to

If copies of the publication are not available, it will be satisfactory if an affidavit of publication is furnished in lieu thereof.

IMPORTANT

Charges for advertising when a cut, matrix, stereotype, or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall an advertisement extend beyond the date and edition herein named for publication.

U. S. GOVERNMENT PRINTING OFFICE : 1973 O - 490-073

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

Voucher No. _____

PUBLIC VOUCHER FOR ADVERTISING

Schedule No. 9P-3086-NASA

U. S. REG. III, Environmental Protection Agency
(Department or establishment, bureau or office)

Voucher prepared at Philadelphia, PA 19107
(Give date and place)

THE UNITED STATES, Dr., To VENANGO NEWSPAPERS, INC.
FOR: The News Herald and The Derrick (Name of publication)
P. O. Box 889, Oil City, PA
(Publisher or proprietor or his representative)

Address _____

PAID BY

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	AMOUNT Dollars	Cts.
LINE RATES (_____ (Name of type) line): _____ (Number) [1]{counted / space} LINES for first insertion		
at _____ per line . . . . . $_____		
_____ subsequent insertions of _____ (Number) [1]{counted / space} LINES each at		
_____ per line . . . . . $_____		
BLOCK DISPLAY		
~~XXXXXXXXXX~~ (_____ (Size of type) -point per 3 col inch x 5" total 15" (Inch, square, word, or folio) (Number of inches, squares, words, or folios)		
for first insertion at $10.65/col inch per _____ (Inch, square, word, or folio) $ $159.75		
_____ subsequent insertions of _____ (Number of inches, squares, words, or folios)		
each at _____ per _____ (Inch, square, word, or folio) $_____		
Amount NTE	$175.00	
Less discount at _____ percent.		
Amount due		

(Here paste advertisement clipped from publication, including upper and lower rules, on each copy of voucher)

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Date _____

[2]Approved for $_____

_____ (Authorized Certifying Officer)

Differences

Amount verified; correct for _____

(Signature or initials) _____

ACCOUNTING CLASSIFICATION

ACCOUNT NO. 9B6603XOPA
OBJECT CLASS: 2540 (46)
PROGRAM ELEMENT: B66C2C
DCN No.: 1D0342

Paid by Check No. _____

[1] Line out words not applicable.
[2] If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the blank space below "Approved for $_____," and over his official title.

Standard Form 1143
GAO 5200
1143-106

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

ADVERTISING ORDER

No. 9P 3086-NASA

U. S. Environmental Protection Agency, Reg. III
Philadelphia, PA 19107

....., 19 .....

The Publisher of THE DERRICK/THE NEWS HERALD

.....

AUTHORITY TO ADVERTISE
Date 4/28, 19 89
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Sir:

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to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications attached to the advertisement, in the daily editions of your papers, one times, prior to ..... or on May 5, 1989
(Give date on which publication is desired)
provided your rates are not in excess of the commercial rates charged to private individuals, with the usual discounts.

Respectfully,

B. Katsow

Title Contract Specialist

INSTRUMENT OF ASSIGNMENT
Date ..... 19 .....
No. .....

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Your bill for this service should be rendered upon the voucher form printed on the reverse hereof immediately after the last insertion of the advertisement. The voucher, together with a marked copy of each issue of the paper containing the advertisement, should be addressed to

.....

If copies of the publication are not available, it will be satisfactory if an affidavit of publication is furnished in lieu thereof.

IMPORTANT

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U. S. GOVERNMENT PRINTING OFFICE : 1973 O - 490-073

For assistance in accessing this document, please contact: R3_UIC_Mailbox.epa.gov

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION III
841 Chestnut Building
Philadelphia, Pennsylvania 19107

UNDERGROUND INJECTION CONTROL PROGRAM

PUBLIC NOTICE

Notice of Proposal to Issue Final Permit;
Opportunity for a Public Hearing; and
Request for Public Comment

The U. S. EPA Region III has developed a draft final underground injection control (UIC) permit under the authority of the Federal UIC regulations at 40 CFR Parts 124, 144, 146, and 147 for Pennsylvania General Energy, Corporation, 208 Liberty Street, Warren, Pennsylvania, for the purpose of constructing and operating five Class IIR waterflood injection wells on the Reno Property in Sugar Creek Borough, Venango County, Reno, Pennsylvania. A Federal permit is required to meet the provisions of the EPA administered UIC program in Pennsylvania.

The Administrative Record for this permitting action is available for public inspection during normal business hours at the office of the UIC program in the Drinking Water/Ground Water Protection Branch, Region III, in Philadelphia, PA. The Administrative Record includes the permit application and all related correspondence. All information in the Administrative Record, unless deemed confidential, is available to the public at the above location. Copies of the Statement of Basis (which is a summary of this permitting action), the Draft Permit, and the permit application, are available for public inspection at the Oil City Public Library, 2 Central Avenue, Oil City, Pennsylvania.

EPA solicits public comment on the proposal to issue a final UIC Permit for this facility. A public hearing has been tentatively scheduled for June 8, 1989 at 7:00 PM at the Sugar Creek Borough Municipal Building, 212 Fox Street, Franklin, Pennsylvania. However, this hearing will be held only if there is a significant degree of interest in the draft permit expressed by written requests for a public hearing. The written requests should state the nature of the issues proposed to be raised and must be submitted no later than June 5, 1989 to the contact person listed below. EPA expressly reserves the right to cancel this hearing unless a significant degree of public interest is evidenced. In any case, the Administrative Record for this action will remain open for public comment until June 8, 1989.

Interested persons may obtain further information, including copies of the Draft Permit, and the Statement of Basis, by contacting Genevieve Hutchens, UIC Section (3WM43), Drinking Water/ Ground Water Protection Branch, U.S. EPA Region III, 841 Chestnut Building, Philadelphia, PA, 19107, or by phone at (215) 597-8129.

For assistance in accessing this document, please contact: R3_DIC_Mailbox@epa.gov

RECEIVED
JUN 05 1989
DW/GW PROTECTION
BRANCH 3WM40

Environmental Control

Over Your Coffee

—Democrats! Don't be fooled by Republican substitutes! Write in "William H. Burwell-Venango Co. District Attorney" on May 16 primary ballot (inside front flap). Paid for by Venango Co. Democratic Committee. - Pol. Adv.

—Bob Speer Memorial 5 K Race Sat., May 13, 10 AM, Two Mile Run County Park beach area. Pre-registration 8:30-9:30, race at 10:00.

—Dr. Frank A. Pankratz Jr. will be out of his office for several weeks due to surgery on his right leg. - Adv.

—Oil City's Annual Hasson Park clean up day will be held on Sat., May 20, 2-5. All groups or organizations are urged to participate. Anyone interested in volunteering may call Teresa Johnston, Chairman 677-0892. Sponsored by the Vol. Action Task Force of the O.C. Economic Devel. Corp.

—Let's have a STRONG and INVOLVED District Attorney that the people of Venango County can be proud of. With your vote, Hundertmark will provide a 24 hr. DRUG HOT-LINE where citizens can phone anonymously about drug dealing in our county. Sending out yhe message - if you're going to commit a crime - Venango County is the WRONG place to do it. Hundertmark for DA Committee. -Adv.

—Persons interested in attending Big Uncle Day on June 3 must call the Easter Seal Society at 437-3071.

—Med O'Lark Greenhouse now open! Hanging baskets for Mother's Day from $8.95, potted flowers from 99¢. 639 12th St., Franklin. - Adv.

—The Knox Civic Club will meet at 6:15 pm, Monday, May 15 for a covered dish dinner at the Presbyterian Church in Knox. Entertainment will be furnished by a choir member from the Keystone High School

—To have your Advertisement or Announcement placed here, call the Classified Advertising Department for rates & details. 676-7444 - 432-3141 - 226-7510 or toll free 1-800-352-1002. -Adv.

Club Discusses 1989 Schedule

The Luthersburg Appalachian Saddle and Harness Club announced the 1989 show schedule at its first meeting April 25.

The schedule follows: Open game shows at 6 pm, May 20, June 17, July 15, August 19, September 16; open pleasure and game shows at 9 am, Memorial Day May 29, July 4, Labor Day September 4. The Luthersburg 4-H will be co-sponsor all shows this year.

The trip to the Kentucky Horse Park set for July also was discussed. More information is available by calling 583-7593 or 236-3093.

Correction

The Cornplanter Volunteer Fire Department will host a Ladies Night Out from 8:30 pm to midnight Saturday at the fire hall.

Additional information is available by calling Michelle Farren at 676-3231. The telephone number was incorrectly listed in a previous article.

Meeting Scheduled

The Presbyterian Home Family Support Group will hold a meeting at 7 pm today in the home.

A short film will be held.

Dads Facing Judge

(Continued From Page 1)

liable for the support.

James C. Davis II of Emlenton contended his bankruptcy shielded him from the non-support debt. But the court is saying that obligation is not discharged by bankruptcy.

The other unusual defense to the contempt proceedings was by John R. Neal of Stoneboro, who raised religious objections to paying child support.

In a hearing before the judge, Neal served as his own legal counsel, having also listed God as his attorney.

Neal told the court his religion would not allow him to contribute money as long as his daughter was with his ex-wife, whom he vividly described as an unfit parent.

He had previously launched a similar defense during a support hearing before Terrance L. Whitling, an Oil City attorney who serves as a court-appointed master for those proceedings.

After that hearing last July, a court order was issued requiring him to pay current and overdue support.

Neal has appealed that order to state Superior Court. With no payment made, a contempt hearing was held Friday.

After the hearing, Neal was ordered to pay $100 a month toward the arrearage and a minimum of $250 must be turned over to DRO by Monday or he will be jailed until payment is made, said an order handed down yesterday.

To accommodate Neal's position on his money going to the household of his ex-wife — who no longer has custody of the girl — the judge and the ex-wife agreed the money could be deposited by DRO in a trust accessible only to the daughter.

Meanwhile, Koszalka's staff is inaugurating a new effort to cope with the backlog of support payments that has long remained at about $2.2 million.

Several of those assigned to enforcement are combing the files and preparing summonses to those who simply haven't responded to repeated delinquent-account notices.

These summonses will be served by Venango County Sheriff's Department, each ordering the recipient to appear June 1 for a hearing to determine their status. Bench warrants will be issued to arrest those who don't show up, Koszalka cautioned.

He expects many of this group would be receiving welfare and erase their current support obligations, but that can only be determined by contact with them.

"And the only way we know to do that, since they don't answer our letters, is to have the sheriff notify them and bring them before the judge," he explained.

At least a score of fathers are to get notices in the first phase of this effort, with more later.

The current DRO caseload is 2,413 — up by 12 from a month ago. The total for a year ago was 2,835; for 1986 was 2,693; and for 1985 was 2,204.

"On the arrearages, it seems like as soon as we settle one, another pops up or is transferred in (to Venango County) from another county," he said.

Another day of contempt hearings is scheduled June 29.

Constituent Visit Slated In Franklin

Debbie Heath, district representative to state Sen. Tim Shaffer, will be in his office in Franklin City Hall from 10 am to noon today.

Constituents with state-related questions may contact the office at 437-2110.

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EPA

UNDERGROUND INJECTION CONTROL PROGRAM
PUBLIC NOTICE

Notice of Proposal to Issue Final Permit;
Opportunity for a Public Hearing; and
Request for Public Comment

The U.S. EPA Region III has developed a draft final underground injection control (UIC) permit under the authority of the Federal UIC regulations at 40 CFR Parts 124, 144, 146, and 147 for Pennsylvania General Energy Corporation, 208 Liberty Street, Warren, Pennsylvania, for the purpose of constructing and operating five Class IIR waterflood injection wells on the Reno Property in Sugar Creek Borough, Venango County, Reno, Pennsylvania. A Federal permit is required to meet the provisions of the EPA administered UIC program in Pennsylvania.

The Administrative Record for this permitting action is available for public inspection during normal business hours at the office of the UIC program in the Drinking Water/Ground Water Protection Branch, Region III, in Philadelphia, PA. The Administrative Record includes the permit application and all related correspondence. All information in the Administrative Record, unless deemed confidential, is available to the public at the above location. Copies of the Statement of Basis (which is a summary of this permitting action), the Draft Permit, and the permit application, are available for public inspection at the Oil City Public Library, 2 Central Avenue, Oil Cty, Pennsylvania.

EPA solicits public comment on the proposal to issue a final UIC Permit for this facility. A public hearing has been tentatively scheduled for June 8, 1989 at 7:00 PM at the Sugar Creek Borough Municipal Building, 212 Fox Street, Franklin, Pennsylvania. However, this hearing will be held only if there is a significant degree of interest in the draft permit expressed by written requests for a public hearing. The written requests should state the nature of the issues proposed to be raised and must be submitted no later than June 5, 1989 to the contact person listed below. EPA expressly reserves the right to cancel this hearing unless a significant degree of public interest is evidenced. In any case, the Administrative Record for this action will remain open for public comment until June 8, 1989.

Interested persons may obtain further information, including copies of the Draft Permit, and the Statement of Basis, by contacting Genevieve Hutchens, UIC Section (3WM43), Drinking Water/ Ground Water Protection Branch, U.S. EPA Region III, 841 Chestnut Building, Philadelphia, PA. 19107, or by phone at (215) 597-8129.

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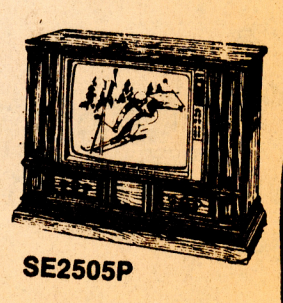

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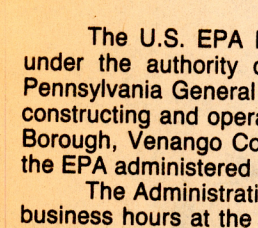

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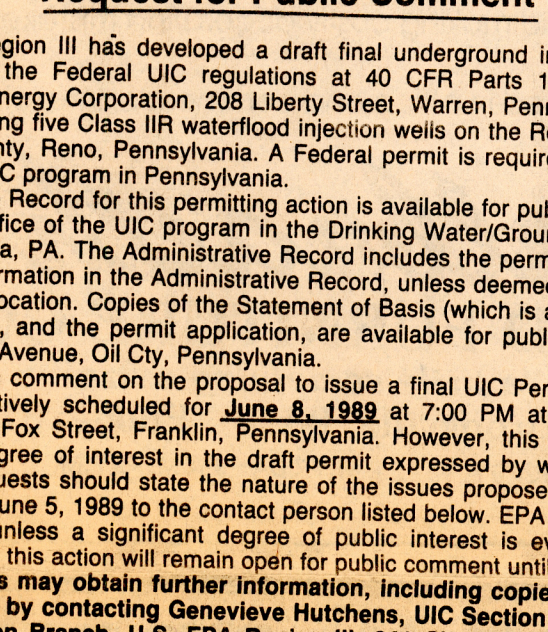

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Sugar Creek Borough
Municipal Building
212 Fox Street
Franklin, PA 4717
Attention: MS. Karen Swendsen

APR 28 1989

Dear Ms. Swendsen:

This letter serves as confirmation of a telephone conversation held with you. The hearing for Pennsylvania General Energy Corporation of Warren, PA, regarding their request for a permit for the purpose of constructing and operating five Class IIR enhanced recovery injection wells used for the recovery of oil, located at the Reno Property, Shafer Run Road, Sugar Creek Borough, Venango County, PA, will be announced through an advertisement in The Derrick and the News Herald on May 5, 1989, as well as notices to property abutters, Township, County, and State Officials, and any other interested citizens. These notices will be mailed approximately thirty days before the June 8, 1989, hearing date. The hearing will be announced for 7:00 PM on June 8, 1989, at the Sugar Creek Borough Municipal Building, 212 Fox Street, Franklin, PA. Your assistance in securing these arrangements is appreciated.

I will be contacting you shortly before the hearing date to obtain directions and to arrange our preparations. In the interim, please feel free to contact me at (215) 597-8129 with any questions you may have on these arrangements or the project in general.

Sincerely,

Genevieve Hutchens

Genevieve Hutchens
UIC Section, 3WM43
Drinking Water/Groundwater Branch

CONCURRENCES								
SYMBOL								
SURNAME								
DATE								

EPA Form 1320-1 (12-70)

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION III
1650 Arch Street
Philadelphia, Pennsylvania 19103-2029

UNDERGROUND INJECTION CONTROL (UIC) PROGRAM

NOTICE OF FINAL PERMIT

The United States Environmental Protection Agency (EPA), Region III, announced on August 12, 1999, the reissuance of a final permit under the authority of the Federal UIC Regulations at 40 CFR Parts 124, 144, 146, and 147 to **Lesher Oil company** of **Pleasantville, Pennsylvania**. The permittee has been authorized to inject fluids through **3** Class IIR enhanced oil recovery injection wells, referenced in their permit PAS2R904BVEN, located on the **Reno Property** at **Shafer Run Road, Sugar Creek Borough, Venango County, Reno, Pennsylvania,**

The Administrative Record for this permit action remains available for public inspection during normal business hours at the office of the Safe Drinking Water Act Branch of EPA, Region III, 1650 Arch Street, in Philadelphia, Pennsylvania. All information submitted by the applicant, unless deemed confidential, is available to the public in the Administrative Record. The Administrative Record includes the original permit application, the transfer of ownership request, the Statement of Basis for this permit reissuance as well as the final permit and all related correspondence. A copy of the final permit is available for inspection at **The Oil City Library, 2 Central Avenue, Oil City, PA.**

EPA solicited public comment on the proposal to reissue a final UIC permit for this facility. Written public comments and requests for a public hearing were to be submitted until **July 27, 1999**. The public hearing scheduled for **July 27, 1999**, at **The Oil City Library** was not held since there was no interest in the draft permit expressed by written requests for a public hearing. EPA expressly reserved the right to cancel this hearing unless a significant degree of public interest was evidenced.

Interested persons may obtain further information, including copies of the permit, by contacting Alexis K. Alexander, Safe Drinking Water Act Branch (3WP32), U.S. EPA, 1650 Arch Street, Philadelphia, Pennsylvania, 19103-2029, by phone at (215) 814- 5146 or by e-mail at alexander_alexis@epa.gov.

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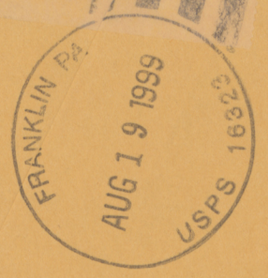

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UCTS CODING FORMS

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Entered 3/23/89
B. K.

UICTS

LAST DATE OF ENTRY: 3/22/89

FACILITY ID: PAS2R90YBUEN
FACILITY NAME: RENO PROPERTY

PERMIT FILE

FACILITY STATUS (N/E): FACILITY ADDRESS (STATE): PA

TYPE PERMIT:
OPTIONS ARE: INDIVIDUAL (I) AREA (A)

NUMBER OF WELLS COVERED BY AREA PERMIT NEW: 5 EXISTING:

FIELD NAME: VENANGO SECOND FIELD

POOL NAME: WELL CLASS/TYPE: 2R

PERMIT ASSIGNED TO: SP

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PA S2R904 BVEN UICTS

FACILITY ID:
FACILITY NAME:

PERMIT FILE (DATES)

APPLICATION REQUESTED:

APPLICATION DUE:

PRE-APPLICATION MEETING:

APPLICATION RECEIVED: 3/20/89

APPLICATION WITHDRAWN:
IF THE APPLICATION WAS WITHDRAWN DUE TO AN AOR REQUIREMENT
ENTER AN "X" AT THE PROMPT

APPLICATION REVIEW COMPLETE:

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Entered 3/23/89
B.K.

UICTS
INVENTORY

I1

LAST DATE OF ENTRY: 3/22/89

FACILITY ID: PAS2R904BVEN
FACILITY NAME: RENO PROPERTY

FACILITY ADDRESS STREET: SHAFFER RUN ROAD

PHONE: 814 - 723-3230

CITY: RENO STATE: PA ZIP:

COUNTY(S):
(IF THERE IS ONLY ONE ENTRY FOR COUNTY, PRESS RETURN AT THE 2ND PROMPT)

TO SKIP A FIELD PRESS THE TAB BUTTON
PRESS THE RETURN BUTTON AFTER ENTERING INFORMATION INTO A FIELD
NOTE: FOR ALL FIELDS THAT REQUIRE A DATE, ENTER A SLASH (/)
TO SEPARATE MONTH FROM DAY AND DAY FROM YEAR
EXAMPLE: 12/12/12 - THEN THE SYSTEM WILL AUTOMATICALLY ENTER A 19
IN FRONT OF THE YEAR

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UICTS
INVENTORY

FACILITY ID: PAS2R904BUEN
FACILITY NAME: RENO PROPERTY

IS THE LEGAL CONTACT THE OWNER? (Y/N)
IS THE LEGAL CONTACT THE OPERATOR? (Y/N)
(ANSWER YES TO ONE OR THE OTHER OR BOTH)

LEGAL CONTACT
NAME: T. H. HENRY, PRESIDENT
ORGANIZATION: PENNSYLVANIA GENERAL ENERGY CORP.
LEGAL CONTACT ADDRESS
STREET: 208 LIBERTY ST.
CITY: WARREN STATE: PA ZIP: 16365

OWNERSHIP STATUS:
VALID CODES: MUNICIPAL (M) PRIVATE (P) STATE (S)
FEDERAL (F) OTHER (O)

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UICTS
INVENTORY

FACILITY ID: PA52R.904BUEN
FACILITY NAME:
IF THIS IS A MAJOR FACILITY ENTER A 1
IF IT IS MINOR ENTER A 2

WELL CLASS: 2 TYPE: R MULTIPLE (Y/N)?:
FACILITY STATUS - NEW OR EXISTING (N/E)?:

AUTHORIZATION STATUS:
VALID CODES: RULE (1) PERMIT (2) PERMIT PENDING (3) EMERGENCY (4)
AUTHORIZATION TYPE (A/I):

NUMBER OF WELLS BY AUTHORIZATION
TOTAL WELLS: IN INDIVIDUAL PERMIT:
UNDER AREA PERMIT: 5 RULE AUTHORIZED:
NUMBER OF WELLS BY OPERATING SYSTEM
UC: 5 AC: TA: PA: AN:
NUMBER OF RULE AUTHORIZED RECORDS REVIEWED:

DRAFT JH 3/22/89 DRAFT PA904 Entered 3/23/89 DRAFT

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Form Approved. OMB No. xxxx-xxxx. Approval expires xx-xx-xx.

BK. 4.77

United States Environmental Protection Agency
Office of Drinking Water
Washington, DC 20460

Inventory of Injection Wells

(This information is collected under the authority of the Safe Drinking Water Act.)

I. Date Prepared (mo., day, year): 03 22 89

II. Facility ID Number: PAS2R904BVEN

III. Transaction Type (X one)
- 1. Deletion
- ✓ 2. First Time Entry
- 3. Change of Entry
- 4. Replacement

IV. Facility Name and Location

A. Name: RENO PROPERTY

B. Street Address or Route Number: SHAFFER RUN ROAD (SUGAR CREEK)

C. Township/Range: Township | Range | Sec | q/Sec

D. Latitude: Deg | Min | Sec

E. Longitude: Deg | Min | Sec

F. City or Town: RENO

G. St: PA

H. ZIP Code: 16343

I. County: 121

J. Indian Land (mark 'X')

V. Legal Contact: Type, Name, Phone, Mailing Address, and Ownership

A. Type (mark 'X')
- 1. Owner (16)
- 2. Operator (17)

B. Name (last, first, & middle initial): HENRY, T. H., PRESIDENT

C. Phone (Area Code & No.): 814 723 3230

D. Organization: PENNSYLVANIA GENERAL ENERGY CORPORATION

E. Street or P.O. Box: 208 LIBERTY STREET

F. City or Town: WARREN

G. St: PA

H. ZIP Code: 16365

I. Ownership ('X' one)
- ✓ P. Private
- S. State
- M. Public
- F. Federal
- O. Other (specify)

IV. Well Information

Well Operation Status: UC = Under Construction; AC = Active; TA = Temporarily Abandoned; PA = Permanently Abandoned and Approved by State; AN = Permanently Abandoned and Not Approved by State

C	A. Class and Type	B. Total Number of Wells	C. Well Operation Status: UC	AC	TA	PA	AN	D. Key Well Latitude: DEG	MIN	SEC	E. Key Well Longitude: DEG	MIN	SEC	F. Comments (optional)
08	2R	5	5											
09														
10														
11														
12														
13														

EPA Form 7520-[illegible] (7-77) Replaces EPA Form 7500-48, which is obsolete.

DRAFT DRAFT