



# SALT RIVER PIMA-MARICOPA INDIAN COMMUNITY

10005 East Osborn Road / Scottsdale, Arizona 85256-9722

## Adult Release of Liability

I, and on behalf of my heirs or assigns or marital community, or any other person who may be entitled to make a claim on their behalf, in consideration of my participation in any related Community Development Department (CDD) Environmental Protection & Natural Resources Protection (EPNR) Fall Overhaul activities on October 24, 2025, within the Salt River Pima-Maricopa Indian Community (SRPMIC or Community), hereby holds harmless, waives, releases, covenants not to sue, and indemnifies the Community and its members, officers, employees, agents and any other persons connected with this Fall Overhaul event from any and all liability including but not limited to any and all claims, damages, demands and causes of action of whatever kind or nature, whether known or unknown, or based on any cause, circumstance, fact, matter, thing, event, act, or omission which may result in damage to or loss of personal property, sickness or injury which might occur while participating in the Fall Overhaul event.

I understand that while participating in the Earth Day event and related activities, I am aware of and understand the risks that may result and the hazards that exist. I am also aware that accidents may occur during this Event which could result in serious injury or death. I am freely and voluntarily participating in this Event with knowledge of such risks.

**\*\* E-mail completed and signed form to [Amy.Miguel@SRPMIC-nsn.gov](mailto:Amy.Miguel@SRPMIC-nsn.gov) \*\***

<b>GROUP/ORGANIZATION/BUSINESS:</b>		<b>T-SHIRT SIZE: S – 5XL</b>
<i>US EPA REGION 9 REGIONAL TRIBAL OPERATIONS COMMITTEE (RTOC)</i>		
<b>FIRST NAME:</b>	<b>LAST NAME:</b>	
<b>E-MAIL:</b>	<b>CELL PHONE:</b>	
<b>SIGNATURE (Must be 18 yrs or older)</b>	<b>DATE</b>	

Approved as to Form by the  
Office of the General Counsel  
Niccole L. King  
September 5, 2025

*Niccole L. King*