

II. Suggested Notice of Intent (NOI) Form

1. General facility information. Please provide the following information about the facility.

a) Name of facility:		Mailing Address for the Facility:	
b) Location Address of the Facility (if different from mailing address):	Facility Location	Type of Business:	
	longitude: _____ latitude: _____	Facility SIC codes:	
c) Name of facility owner: _____ Owner's email: _____ Owner's Tel #: _____ Owner's Fax #: _____ Address of owner (if different from facility address) _____ Owner is (check one): 1. Federal____ 2. State ____ 3. Tribal____ 4. Private____ 4. Other ____ (Describe)			
Legal name of Operator, if not owner: _____ Operator Contact Name: _____ Operator Tel Number: _____ Fax Number: _____ Operator's email: _____ Operator Address (if different from owner) _____			
d) Attach a topographic map indicating the location of the facility and the outfall(s) to the receiving water. Map attached? ____			
e) Check Yes or No for the following: 1. Has a prior NPDES permit been granted for the discharge? Yes ____ No ____ If Yes, Permit Number: _____ 2. Is the discharge a "new discharge" as defined by 40 CFR Section 122.22? Yes ____ No ____ 3. Is the facility covered by an individual NPDES permit? Yes ____ No ____ If Yes, Permit Number ____ 4. Is there a pending application on file with EPA for this discharge? Yes ____ No ____ If Yes, date of submittal: _____			

2. Discharge information. Please provide information about the discharge, (attaching additional sheets as needed)

a) Name of receiving water into which discharge will occur: _____

State Water Quality Classification: _____ Freshwater: _____ Marine Water: _____

b) Describe the discharge activities for which the owner/applicant is seeking coverage:

1. Construction dewatering of groundwater intrusion and/or storm water accumulation. - Temp. dewatering for UST excavation
2. Short-term or long-term dewatering of foundation sumps.
3. Other.

c) Number of outfalls _____

For each outfall:

d) Estimate the maximum daily and average monthly flow of the discharge (in gallons per day – GPD). Max Daily Flow _____ GPD
Average Monthly Flow _____ GPD

e) What is the maximum and minimum monthly pH of the discharge (in s.u.)? Max pH _____ Min pH _____

f) Identify the source of the discharge (i.e. potable water, surface water, or groundwater). If groundwater, the facility shall submit effluent test results, as required in Section 4.4.5 of the General Permit. Groundwater & surface water from UST excavation hole.

g) What treatment does the wastewater receive prior to discharge?

h) Is the discharge continuous? Yes _____ No _____ If no, is the discharge periodic (P) (occurs regularly, i.e., monthly or seasonally, but is not continuous all year) or intermittent (I) (occurs sometimes but not regularly) or both (B) _____
If (P), number of days or months per year of the discharge _____ and the specific months of discharge _____;
If (I), number of days/year there is a discharge _____
Is the discharge temporary? Yes _____ No _____
If yes, approximate start date of dewatering _____ approximate end date of dewatering _____

i) Latitude and longitude of each discharge within 100 feet (See http://www.epa.gov/tri/report/siting_tool): Outfall 1: long. _____ lat. _____;
Outfall 2: long. _____ lat. _____; Outfall 3: long. _____ lat. _____.

j) If the source of the discharge is potable water, please provide the reported or calculated seven day-ten year low flow (7Q10) of the receiving water and attach any calculation sheets used to support stream flow and dilution calculations _____ cfs
(See Appendix VII for equations and additional information)

MASSACHUSETTS FACILITIES: See Section 3.4 and Appendix 1 of the General Permit for more information on Areas of Critical Environmental Concern (ACEC):

- k) Does the discharge occur in an ACEC? Yes _____ No _____
If yes, provide the name of the ACEC: _____

3. Contaminant Information

- a) Are any pH neutralization and/or dechlorination chemicals used in the discharge? If so, include the chemical name and manufacturer; maximum and average daily quantity used as well as the maximum and average daily expected concentrations (mg/l) in the discharge, and the vendor's reported aquatic toxicity (NOAEL and/or LC₅₀ in percent for aquatic organism(s)). None
- b) Please report any known remediation activities or water-quality issues in the vicinity of the discharge. None

4. Determination of Endangered Species Act Eligibility: Provide documentation of ESA eligibility as required at Part 3.4 and Appendices III and IV. In addition, respond to the following questions.

- a) Are any listed threatened or endangered species, or designated critical habitat, in proximity to the discharge? Yes ___ No ___
- b) Has any consultation with the federal services been completed? Yes ___ No ___
- c) Is consultation underway? Yes ___ No ___
- d) What were the results of the consultation with the U.S. Fish and Wildlife Service and/or NOAA Fisheries Service (check one): a "no jeopardy" opinion ___ or written concurrence ___ on a finding that the discharges are not likely to adversely affect any endangered species or critical habitat.
- e) Which of the five eligibility criteria listed in Appendix 2, Section B (A,B,C,D,or E) have you met? _____
- f) Please attach a copy of the most current federal listing of endangered and threatened species, found at USF&W website.

5. Documentation of National Historic Preservation Act requirements: Please respond to the following questions:

- a) Are any historic properties listed or eligible for listing on the National Register of Historic Places located on the facility site or in proximity to the discharge? Yes ___ No ___
- b) Have any State or Tribal historic preservation officers been consulted in this determination? Yes ___ or No ___ If yes, attach the results of the consultation(s).
- c) Which of the three National Historic Preservation Act requirements listed in Appendix 3, Section C (1,2 or 3) have you met? _____

6. Supplemental Information: Please provide any supplemental information. Attach any analytical data used to support the application. Attach any certification(s) required by the general permit

7. Signature Requirements: The Notice of Intent must be signed by the operator in accordance with the signatory requirements of 40 CFR Section 122.22 (see below) including the following certification:

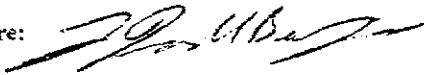
I certify under penalty of law that (1) no biocides or other chemical additives except for those used for pH adjustment and/or dechlorination are used in the dewatering system; (2) the discharge consists solely of dewatering and authorized pH adjustment and/or

dechlorination chemicals; (3) the discharge does not come in contact with any raw materials, intermediate product, water product or finished product; (4) if the discharge of dewatering subsequently mixes with other permitted wastewater (i.e. stormwater) prior to discharging to the receiving water, any monitoring provided under this permit will be only for dewatering discharge; (5) where applicable, the facility has complied with the requirements of this permit specific to the Endangered Species Act and National Historic Preservation Act; and (6) this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted.

Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I certify that I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Facility Name: Glenclyff Home, NH Department of Health & Human Services

Operator signature:



Title: Administrator

Date:

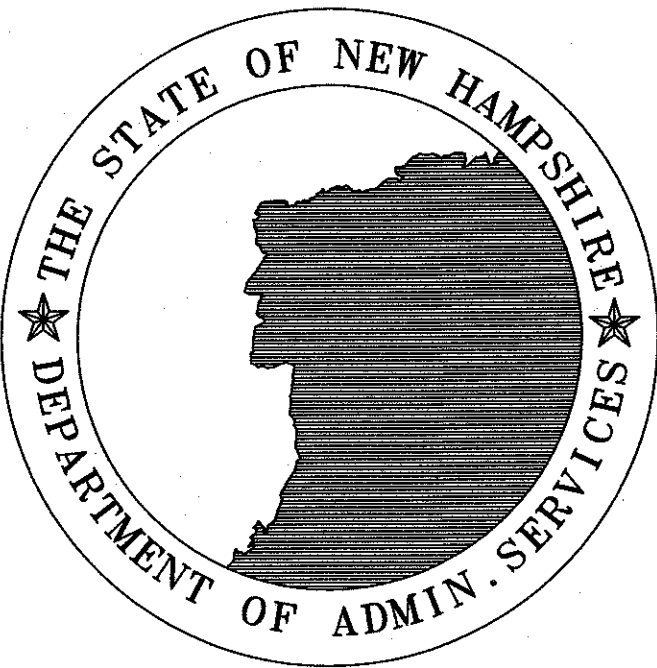
6/12/12

Federal regulations require this application to be signed as follows:

1. For a corporation, by a principal executive officer of at least the level of vice president;
2. For partnership or sole proprietorship, by a general partner or the proprietor, respectively, or,
3. For a municipality, State, Federal or other public facility, by either a principal executive officer or ranking elected official.



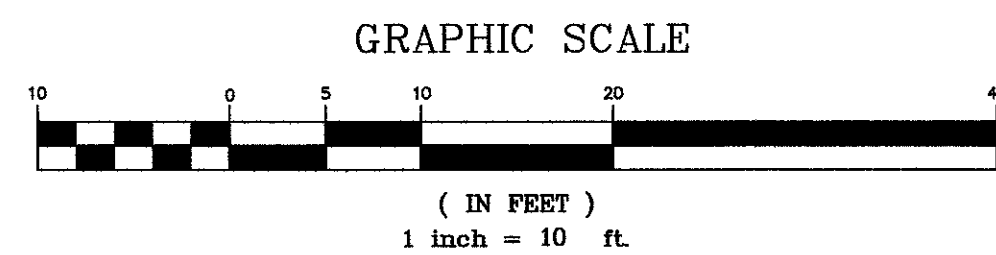
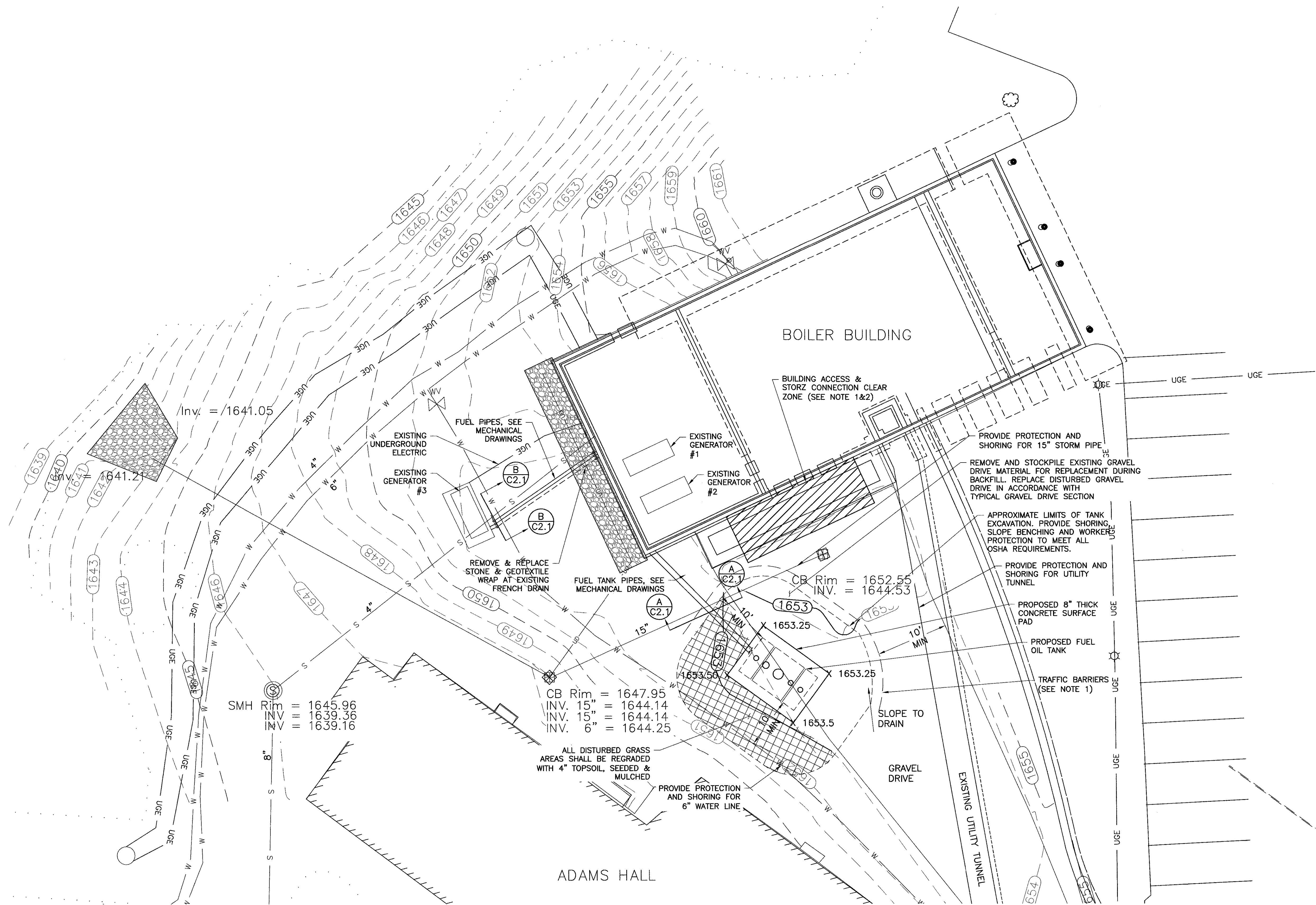
STATE OF NEW HAMPSHIRE
DEPARTMENT OF ADMINISTRATIVE SERVICES
BUREAU OF PUBLIC WORKS



DEMOLITION OF (3) AST'S & INSTALL 5,000 GALLON DIESEL UST
PROJECT NUMBER 80655, CONTRACT B
GLENCLIFF HOME
GLENCLIFF, NEW HAMPSHIRE 03238
DEPARTMENT OF ADMINISTRATIVE SERVICES

Project Site	
LOCUS MAP	DRAWING LIST
	T-1 COVER SHEET
	C0.1 CIVIL NOTES, LEGEND & PROJECT AREA PLAN
	C0.2 CONCRETE NOTES
	C1.1 CIVIL SITE AND GRADING PLAN
	C1.2 EROSION CONTROL PLAN
	C2.1 DIESEL FUEL TANK DETAILS
	C2.2 EROSION CONTROL DETAILS
	M0.1 MECHANICAL LEGEND & GENERAL NOTES
	M1.1 BOILER BUILDING EXISTING AST REMOVAL PLAN
	M2.1 NEW DIESEL FUEL OIL TANK PART PLAN
	M2.2 DIESEL FUEL TANK PIPING DETAILS
	M2.3 DIESEL FUEL TANK PIPING SCHEMATIC & SCHEDULES
	E1.1 ELECTRICAL PART PLAN & GENERAL NOTES

							APPROVED DATE: _____ GLENCLIFF HOME RECOMMENDED DATE: _____ APPROVED DATE: _____		APPROVED DATE: _____ COMMISSIONER, DEPARTMENT OF ADMINISTRATIVE SERVICES RECOMMENDED DATE: _____ ADMINISTRATOR - BUREAU OF PUBLIC WORKS APPROVED DATE: _____ NH STATE FIRE MARSHAL		STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES BUREAU OF PUBLIC WORKS DESIGN & CONSTRUCTION JOHN D. MORTON BUILDING 7 HAZEN DRIVE BOX 483 ROOM 250 CONCORD, NEW HAMPSHIRE 03302-0483 (603) 271-3516 FAX(603) 271-3515 ENGINEER/ARCHITECT DESIGNED BY: _____ APPROVED BY: _____ CHECKED BY: _____		REVISIONS DATE DESCRIPTION BY 6/21/2012 RELEASED FOR CONSTRUCTION R/F		DEMOLITION OF (3) AST'S & INSTALL 5,000 GALLON DIESEL UST GLENCLIFF, NH DEPARTMENT OF ADMINISTRATIVE SERVICES COVER SHEET PROJECT No. 80655 CONTRACT: B T-1			
																	DRAWN BY: _____ SCALE: NONE DATE: JUNE 21, 2012 SHEET: 1 OF 13	



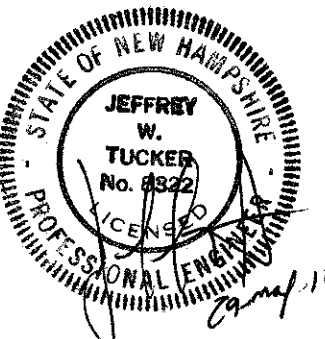
NOTES:

1. ACCESS TO BUILDING LOADING DOCKS FOR TRUCK TRAFFIC SHALL BE MAINTAINED AT ALL TIMES. COORDINATE THE LOCATION OF THE ACCESS WITH GLENCLIFF HOME. PROVIDE CONCRETE JERSEY BARRIERS ADJACENT TO THIS ACCESS WHEN ADJACENT TO OPEN EXCAVATION.
2. ACCESS TO BUILDING LOADING DOCKS AND STORZ CONNECTION FOR FIRE DEPARTMENT USE SHALL BE MAINTAINED AT ALL TIMES. NO VEHICLES, EQUIPMENT, OR MATERIALS SHALL BE PLACED, STORED, OR OPERATED WITHIN IDENTIFIED CLEAR ZONE AT ANYTIME.

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NO.	DATE	RELEASED FOR CONSTRUCTION	BY	CK'D
1	06-21-2012		RF	

DEPARTMENT OF
ADMINISTRATIVE SERVICES
BUREAU OF PUBLIC WORKS
DESIGN & CONSTRUCTION
JOHN O MORTON BUILDING
ROOM 250
7 HAZEN DRIVE, POB 483
CONCORD NH 03302-0483
PHONE: 603.271.1639
FAX: 603.271.3515

NH DHHS
GLENCLIFF HOME
393 HIGH STREET
GLENCLIFF NH 03238

DEMOLITION OF (3)
AST's & INSTALL 5,000
GALLON DIESEL UST

PROJECT #80655
CONTRACT B

SHEET TITLE
FUEL TANK
LOCATION

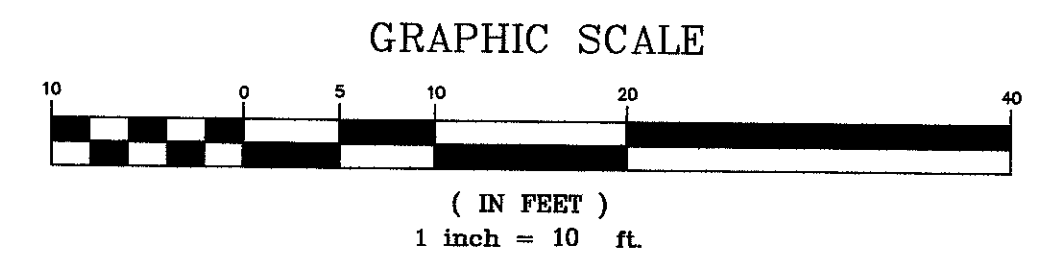
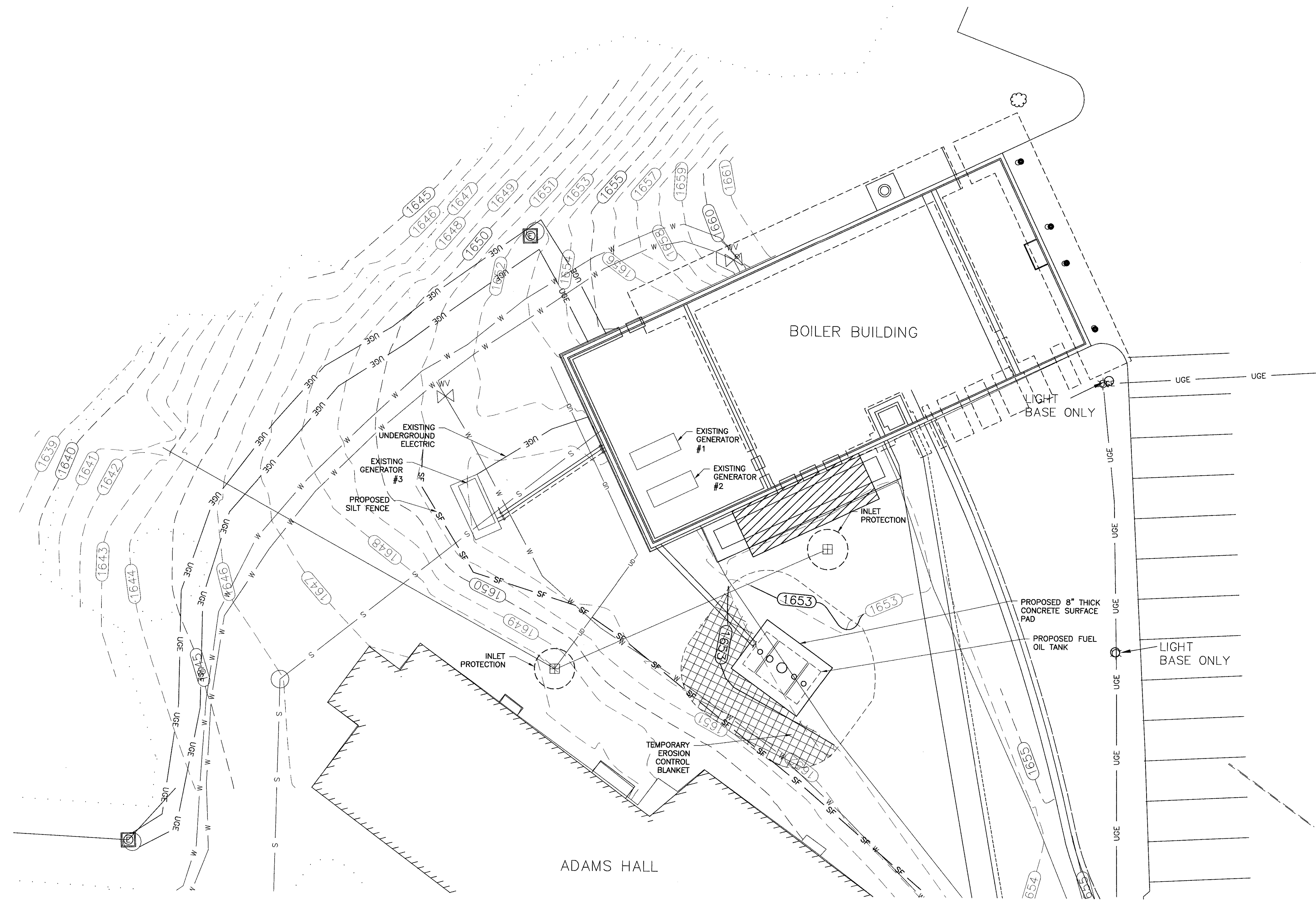
CIVIL SITE AND
GRADING PLAN

DRAWN BY	DATE
JWP	06-21-2012
CHECKED BY	D&K PROJECT #
LDC	521560
PROJ. ENG.	D&K ARCHIVE #
LDC	521560

SHEET NUMBER

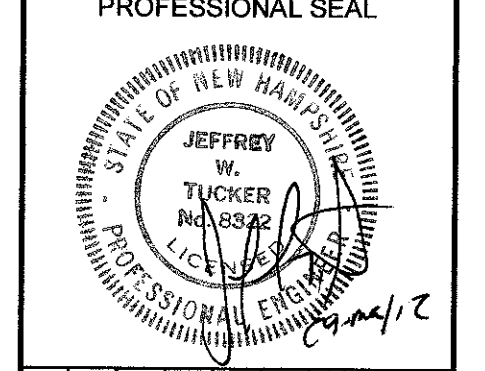
C1.1

SHEET 4 OF 13



NOTES:
1. EXCAVATED MATERIAL SHALL BE STOCKPILED IN ADJACENT ON-SITE GRAVEL PIT LOCATED APPROXIMATELY 0.3 MILES FROM TANK INSTALLATION LOCATION. COORDINATE MATERIAL STOCKPILING WITH NHDHHS GLENCLIFF HOME. EXCESS MATERIAL NOT UTILIZED FOR BACKFILL SHALL REMAIN THE PROPERTY OF NHDHHS GLENCLIFF HOME. STOCKPILE AND SOIL SHALL BE PROTECTED FROM EROSION IN ACCORDANCE WITH EROSION CONTROL NOTES ON SHEET C0.1 AND STOCKPILE AREA ISOLATION DETAIL ON SHEET C2.2. PROVIDE PROTECTIVE PLASTIC SHEET UNDER STOCKPILE TO PROTECT EXISTING GRAVEL PIT FROM SPOIL.

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NH DHHS
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DEMOLITION OF (3)
AST's & INSTALL 5,000
GALLON DIESEL UST

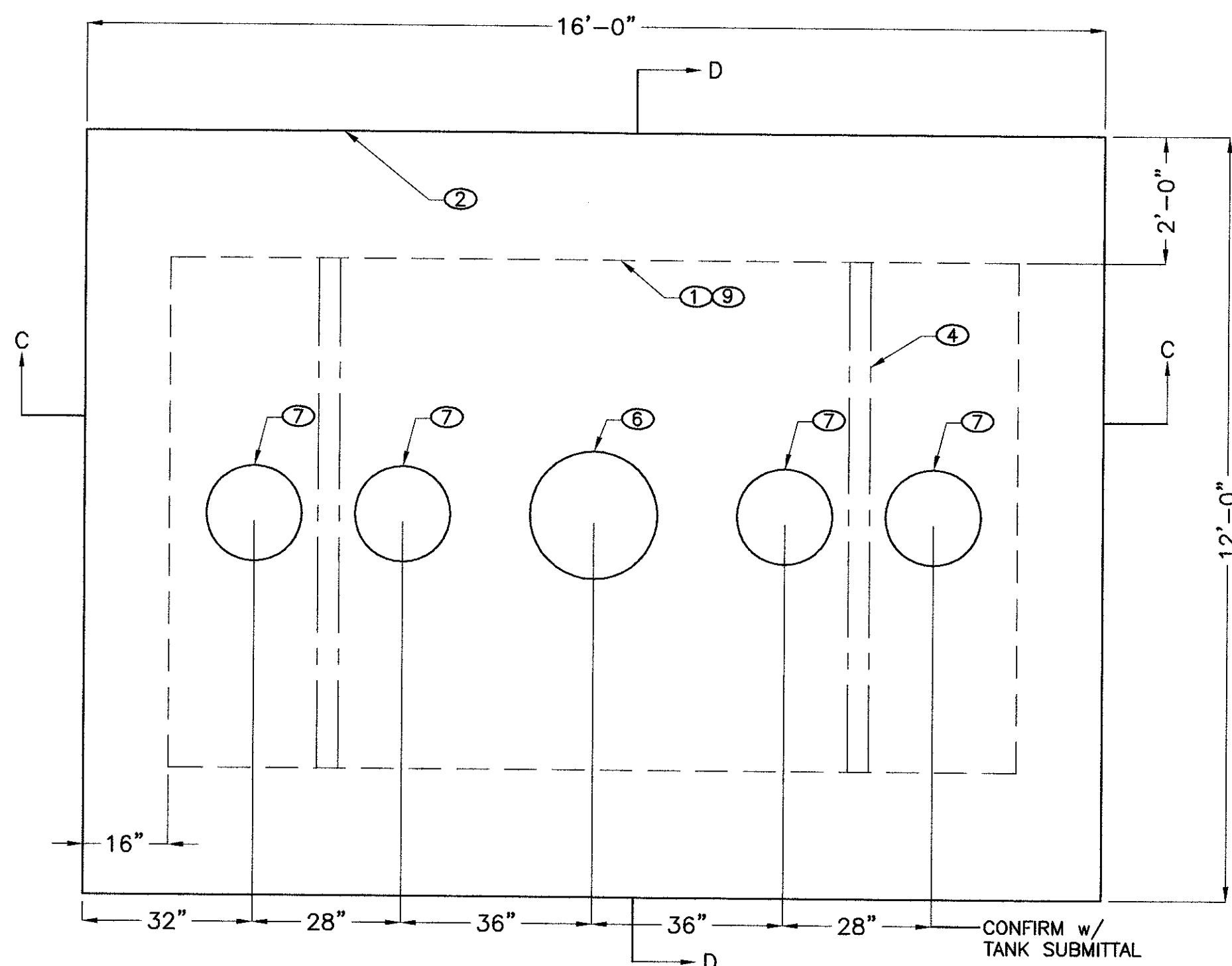
PROJECT #80655
CONTRACT B

SHEET TITLE
FUEL TANK
LOCATION

EROSION
CONTROL
PLAN

DRAWN BY	DATE
JWP	06-21-2012
CHECKED BY	D&K PROJECT #
LDC	521580
PROJ. ENG.	D&K ARCHIVE #
LDC	521580

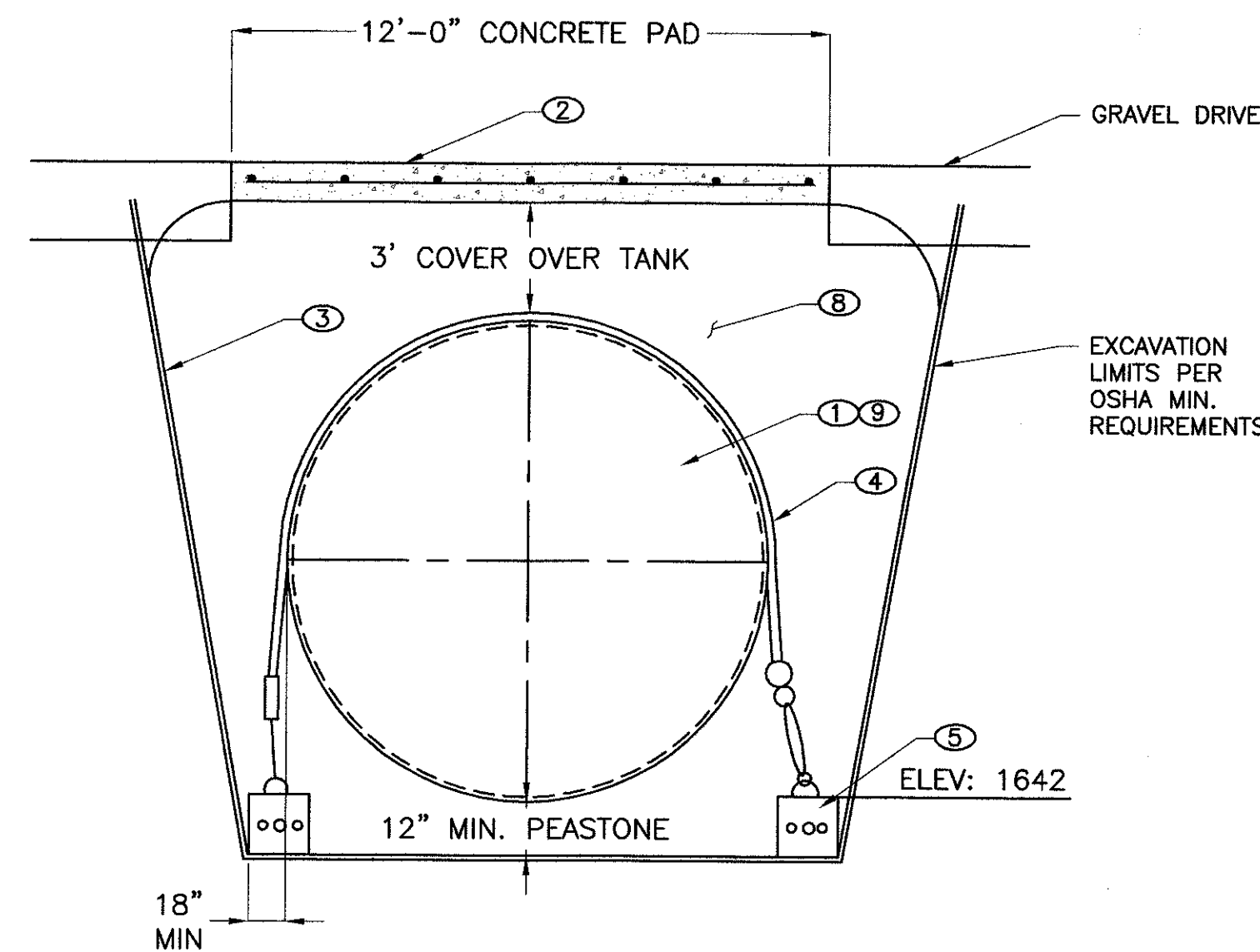
SHEET NUMBER
C1.2
SHEET 5 OF 13



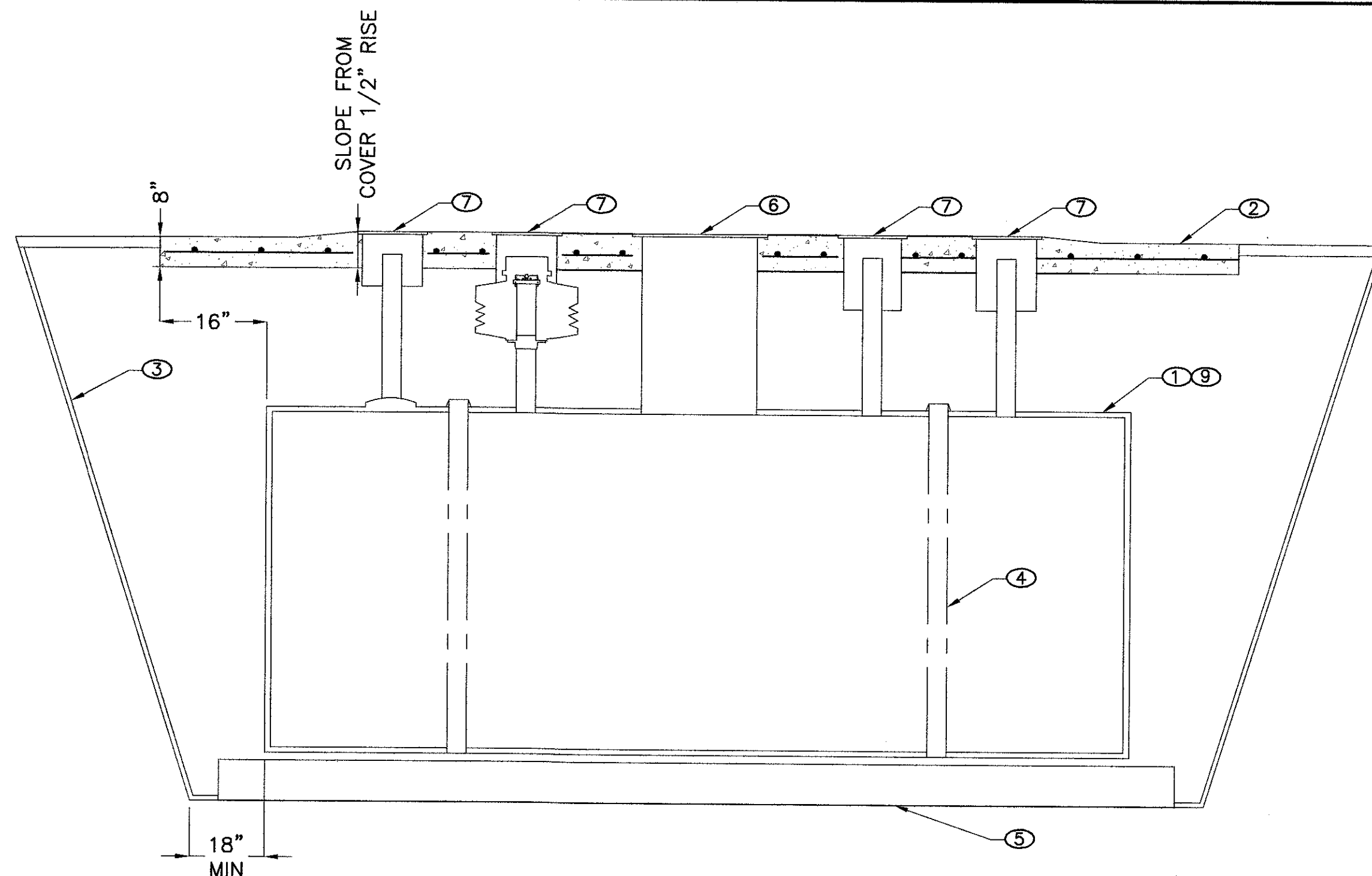
FUEL TANK PLAN VIEW
NOT TO SCALE

FUEL TANK NOTES:

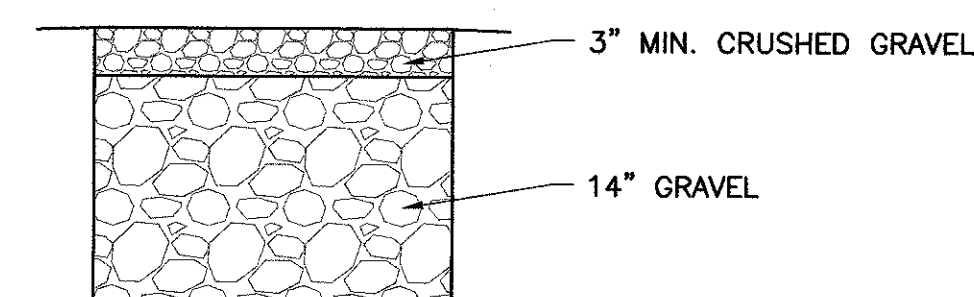
- ① PROPOSED 5,000 GALLON (96"Ø x 13'-4") DOUBLE WALL UNDERGROUND DIESEL STORAGE TANK, (SEE MECHANICAL DRAWINGS).
- ② 8" 4,000 PSI CONCRETE PAD (H-20 LOADING) REINFORCED WITH #6 BARS @ 10" O/C EACH WAY CENTER DEPTH. MINIMUM 2 BARS BETWEEN MANHOLES
- ③ TYPAR GEOTEXTILES STYLE #3601 FILTER FABRIC.
- ④ (2) HOLD DOWN STRAPS (SEE MECHANICAL DRAWINGS).
- ⑤ CONCRETE DEADMAN, (SEE MECHANICAL DRAWINGS).
- ⑥ 36" DIAMETER MANHOLE AND COVER, (SEE MECHANICAL DRAWINGS).
- ⑦ 12" DIAMETER MANHOLE, (SEE MECHANICAL DRAWINGS).
- ⑧ PEA GRAVEL BACKFILL AROUND TANK 1/8" MIN. DIAMETER AND 3/4" MAX. DIAMETER.
- ⑨ CONFIRM ALL INSTALLATION DETAILS WITH TANK MANUFACTURER'S REQUIREMENTS.



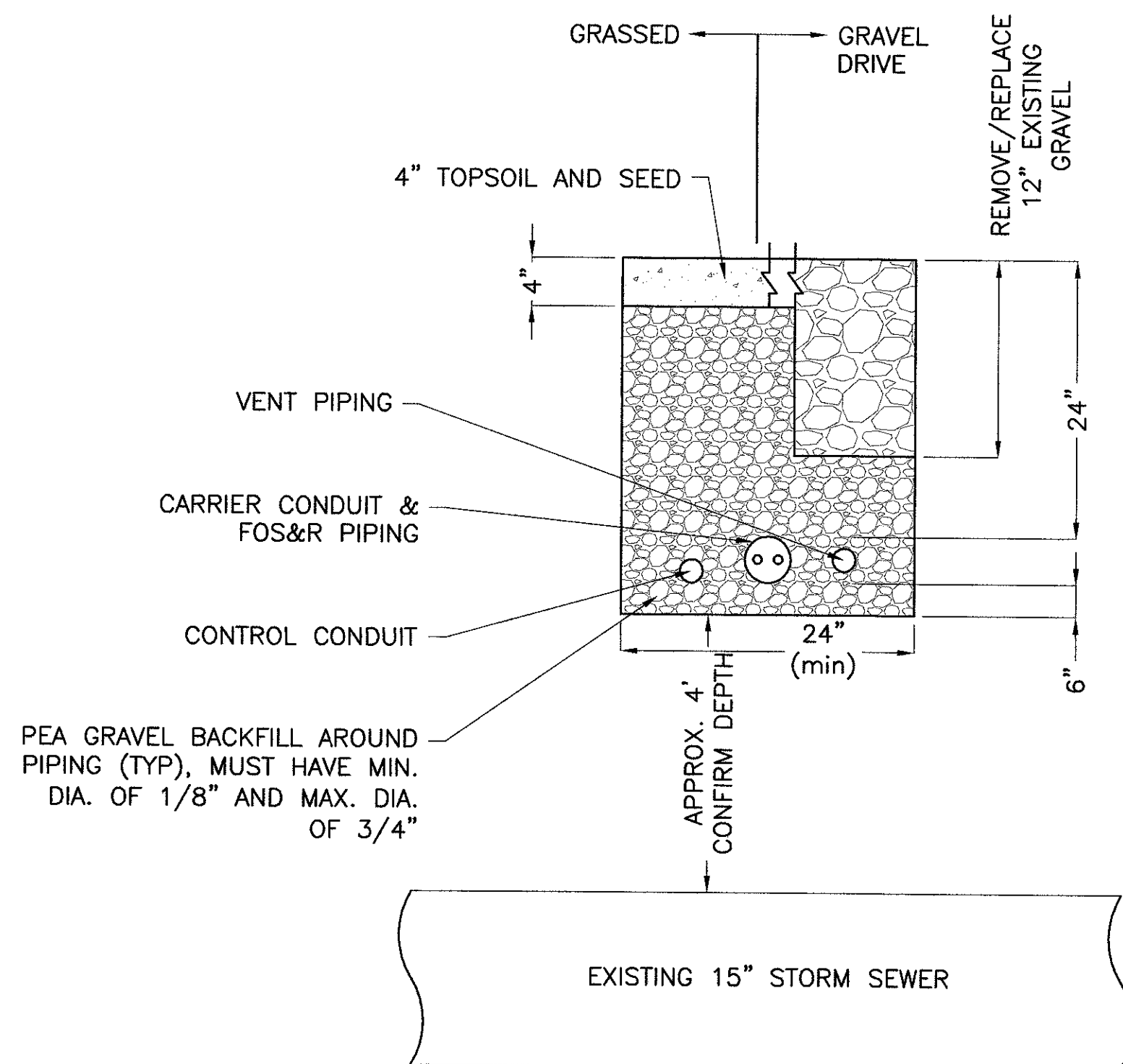
FUEL TANK DETAIL (SECTION D-D)
NOT TO SCALE



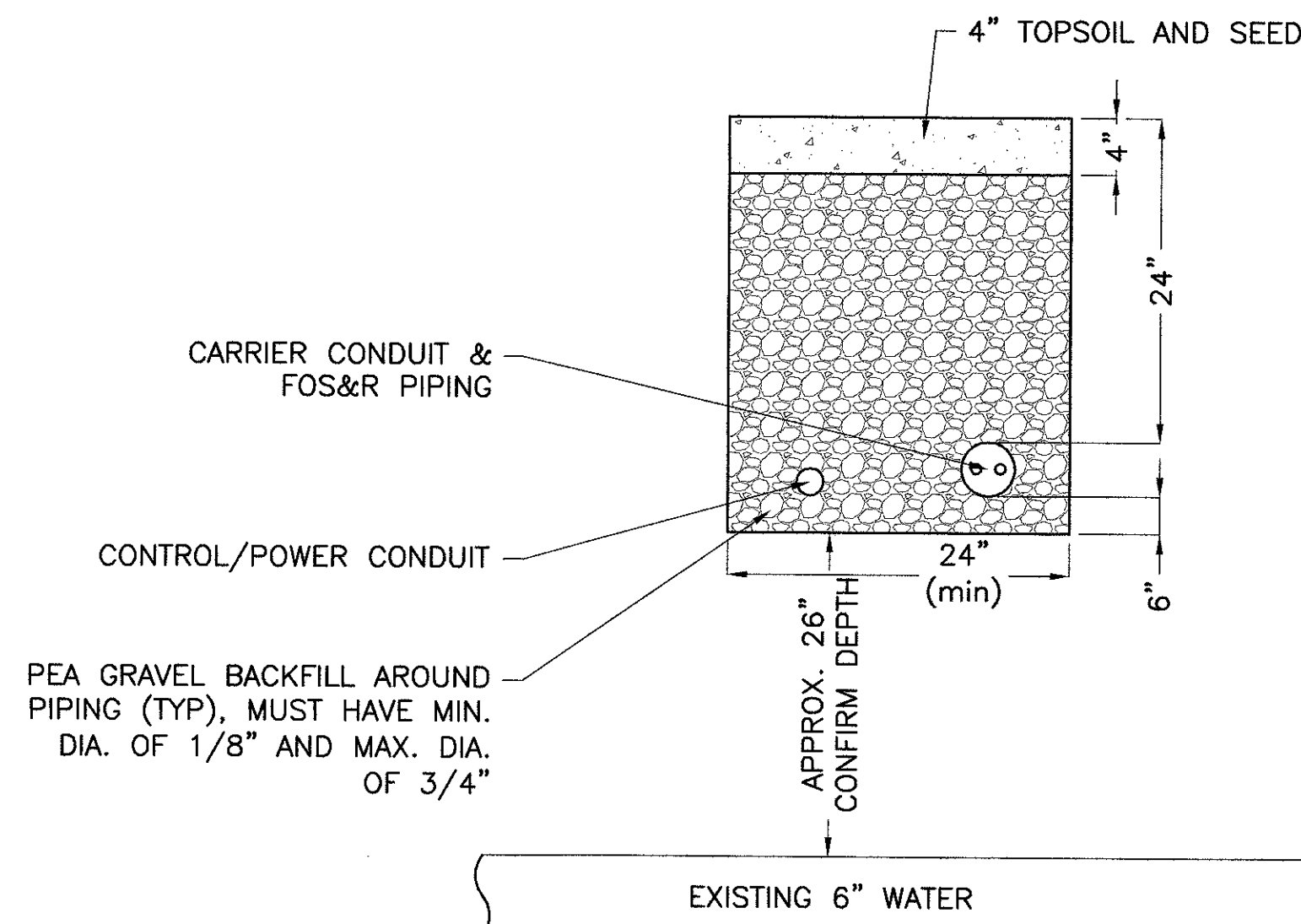
FUEL TANK SIDE VIEW (SECTION C-C)
NOT TO SCALE



TYPICAL GRAVEL DRIVE
REPLACEMENT SECTION
NOT TO SCALE



SECTION A-A
(C1.1) NOT TO SCALE



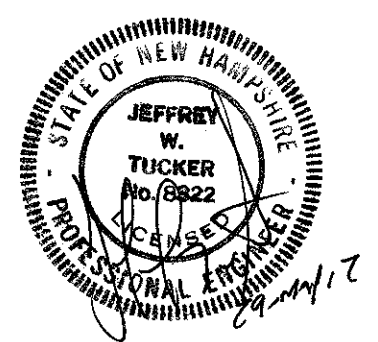
SECTION B-B
(C1.1) NOT TO SCALE

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1	06-21-2012			

DEPARTMENT OF
ADMINISTRATIVE SERVICES
BUREAU OF PUBLIC WORKS
DESIGN & CONSTRUCTION
JOHN O MORTON BUILDING
ROOM 250
7 HAZEN DRIVE, POB 483
CONCORD NH 03302-0483
PHONE: 603.271.1639
FAX: 603.271.3515

NH DHHS
GLENCLIFF HOME
393 HIGH STREET
GLENCLIFF NH 03238

DEMOLITION OF (3)
AST's & INSTALL 5,000
GALLON DIESEL UST

PROJECT #80855
CONTRACT B

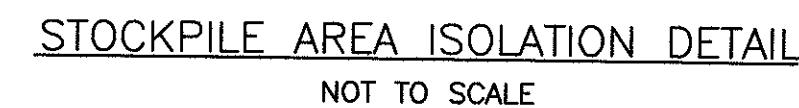
SHEET TITLE
FUEL TANK
LOCATION
FUEL TANK
DETAILS

DRAWN BY	DATE
JWP	06-21-2012
CHECKED BY	D&K PROJECT #
LDC	521560
PROJ. ENG.	D&K ARCHIVE #
LDC	521560

SHEET NUMBER

C2.1

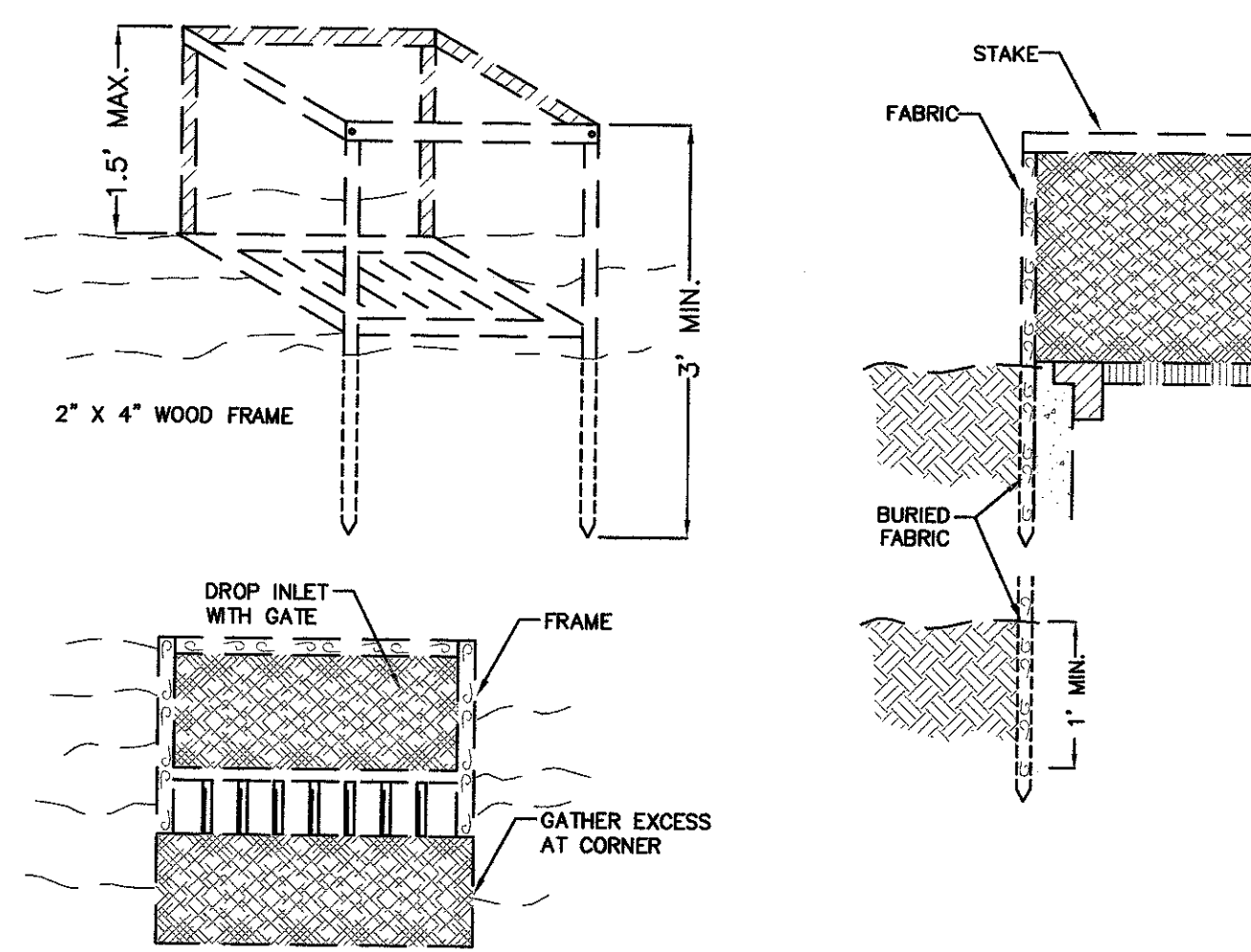
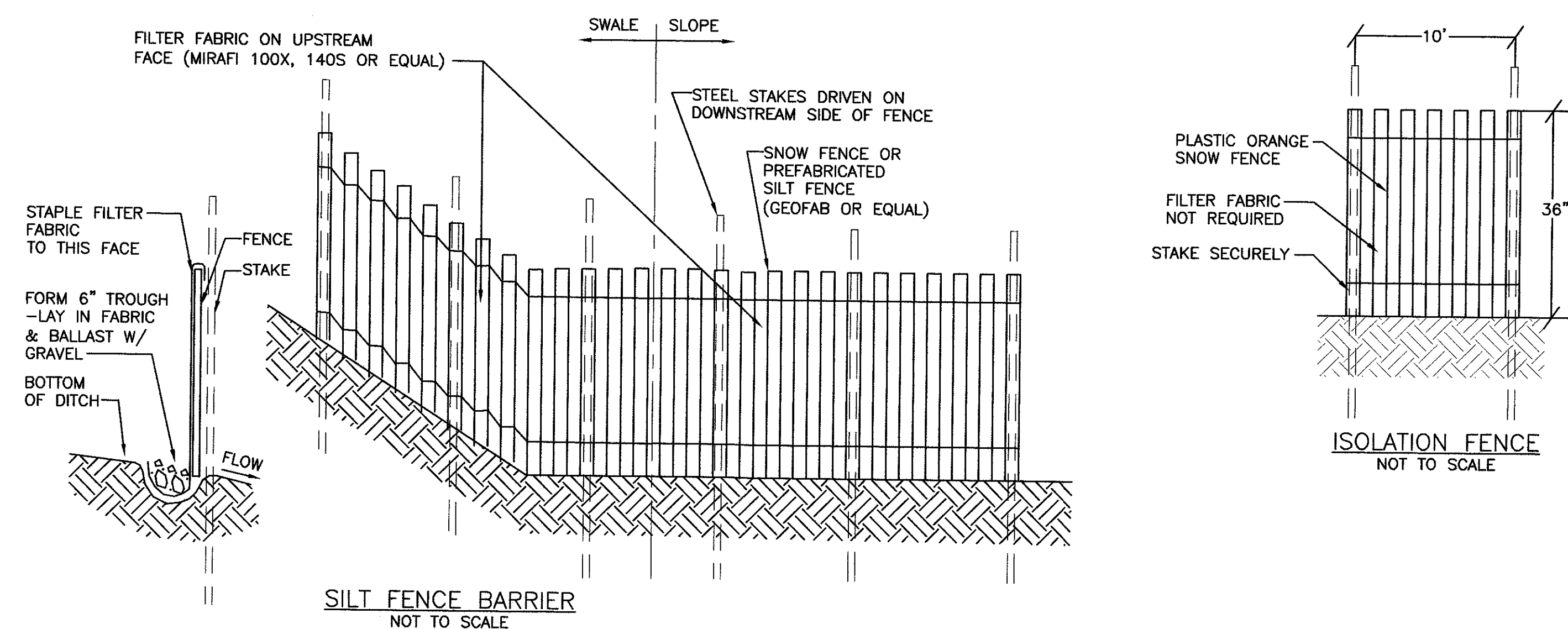
SHEET 6 OF 13



ALL AREAS NOT TO BE WORKED FOR 14 DAYS OR MORE SHALL BE TEMPORARILY STABILIZED WITH MULCH, MATTING, OR OTHER MEASURES SUITABLE TO THE LOCATION.

ALL AREAS NOT TO BE WORKED FOR 30 OR MORE DAYS SHALL BE TEMPORARILY STABILIZED WITH SEED AND MULCH, MATTING, OR OTHER MEASURES SUITABLE TO THE LOCATION.

ALL AREAS SHALL GENERALLY RECEIVE FINAL STABILIZATION WITHIN 48 HOURS OF REACHING FINAL GRADE.



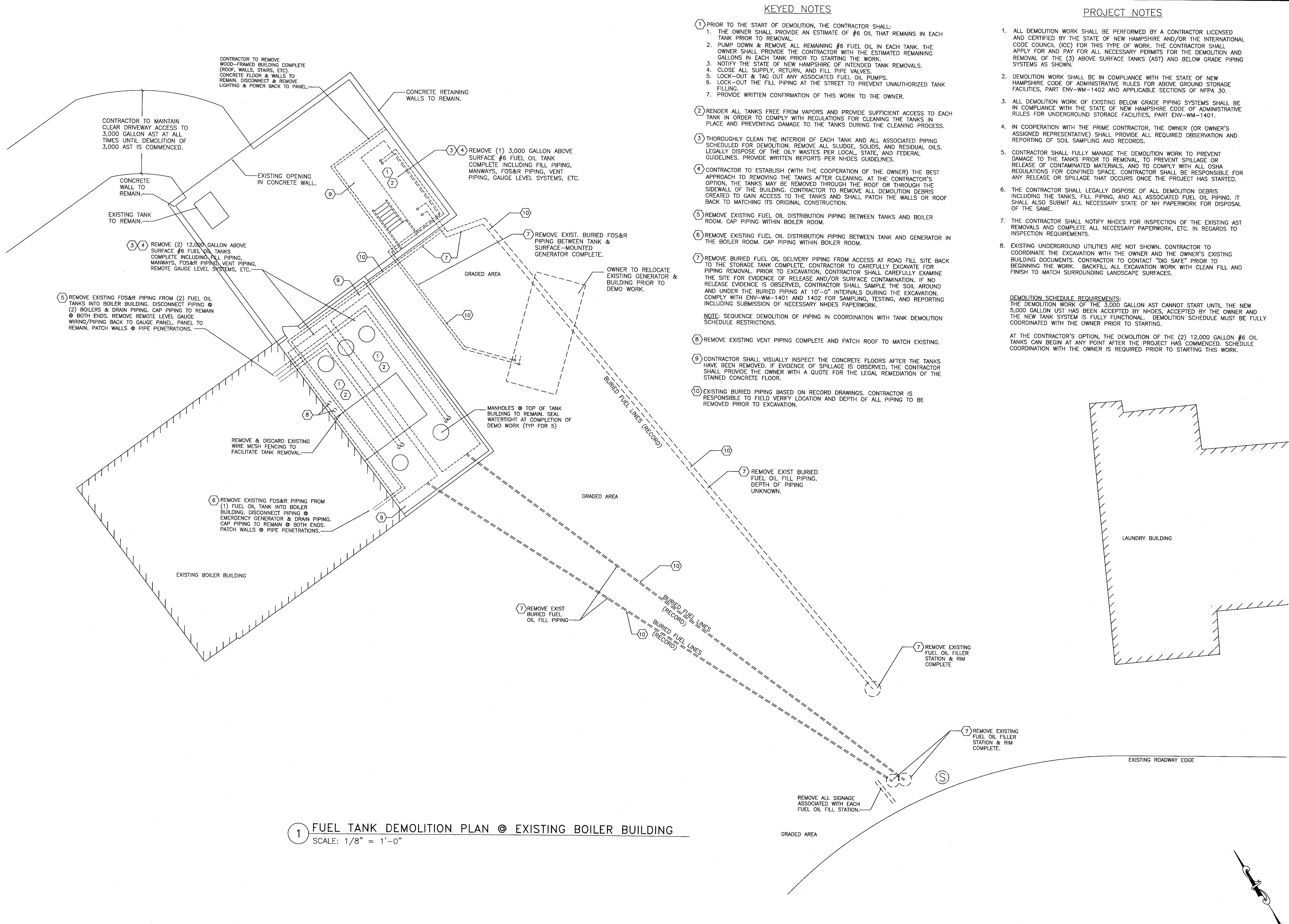
1. FILTER FABRIC SHALL HAVE AN EOS OF 40-85. BURLAP MAY BE USED FOR SHORT TERM APPLICATIONS.
2. CUT FABRIC FROM A CONTINUOUS ROLL TO ELIMINATE JOINTS. IF JOINTS ARE NEEDED THEY WILL BE OVERLAPPED TO THE NEXT STAKE.
3. STAKE MATERIALS WILL BE STANDARD 2"x4" WOOD OR EQUIVALENT. METAL WITH A MINIMUM LENGTH OF 18 FEET.
4. SPACE STAKES EVENLY AROUND PERIMETER INLET 3 FEET APART AND DRIVE A MINIMUM OF 18 INCHES DEEP. SPANS GREATER THAN 3 FEET MAY BE BRIDGED WITH THE USE OF WIRE MESH BEHIND THE FILTER FABRIC FOR SUPPORT.
5. FABRIC SHALL BE EMBEDDED 1 FOOT MINIMUM BELOW GROUND AND BACKFILLED. IT SHALL BE SECURELY FASTENED TO THE STAKES AND FRAME.
6. A 2"x4" WOOD FRAME SHALL BE COMPLETED AROUND THE CREST OF THE FABRIC FOR OVER FLOW STABILITY.

MAXIMUM DRAINAGE AREA 1 ACRES

<u>EROSION CONTROL SCHEDULE</u>	
FOR SITE CONDITIONS	USE TYPE
AREAS FLATTER THAN 1:5 (20%)	HAY AND STRAW MULCH
AREAS 1:5 (20%) OR STEEPER	MATTING/BLANKETS
ALL DISTURBED AREAS	SEED AND MULCH
ACROSS SLOPES AROUND CATCH BASINS AROUND STOCK PILE AND BORROW AREAS TOES OF SLOPE ALONG STREAMS AND WATER BODIES AS SHOWN ON DRAWINGS	SILT FENCES
ACROSS SLOPES AROUND CATCH BASINS IN DRAINAGE DITCHES 9% SLOPE OR LESS - PLACE 100 FT. APART 10% TO 19% - PLACE 50 FT. APART 20% OR GREATER - PLACE 25 FT. APART AS SHOWN ON DRAWINGS	CHECK DAMS
IN DITCHES PRIOR TO DISCHARGE TO BODIES OF WATER AS SHOWN ON DRAWINGS	SEDIMENT BASINS
STABILIZED CONST. ENTRANCE AS SHOWN ON DRAWINGS	STABILIZED CONST. ENTRANCE

DEWATERING WILL BE COMPLETED BY PLACEMENT OF CRUSHED STONE FILLED SUMPS IN LOW AREAS OF THE EXCAVATION. WATER WILL BE PUMPED FROM THESE SUMPS THROUGH A SEDIMENTATION DEVICE AND DISCHARGE INTO THE SUBSURFACE STORMWATER SYSTEM. THE DETAILS OF DEWATERING, INCLUDING THE NUMBER AND LOCATION OF SUMPS; THE TYPE, NUMBER AND LOCATION OF THE SEDIMENTATION DEVICE(S) AND THE ASSOCIATED DISCHARGE POINT AND DRAINAGE PROCEDURES WILL DEPEND ON THE CONDITIONS ENCOUNTERED DURING CONSTRUCTION. A REASONABLE WEATHER FORECAST, AS WELL AS A PLAN WHICH DETAILS THE DEWATERING SYSTEM AND PROCEDURES WILL BE PROVIDED FOR REVIEW AND APPROVAL BY THE ON-SITE COORDINATOR PRIOR TO ITS IMPLEMENTATION.

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PROFESSIONAL SEAL 									
								R/F	C/D
								BY	
								RELEASED FOR CONSTRUCTION	DESCRIPTION
								DATE	
								NO.	
DEPARTMENT OF ADMINISTRATIVE SERVICES BUREAU OF PUBLIC WORKS DESIGN & CONSTRUCTION JOHN O MORTON BUILDING ROOM 250 7 HAZEN DRIVE, POB 483 CONCORD NH 03302-0483 PHONE: 603.271.1639 FAX: 603.271.3515									
NH DHHS GLENCLIFF HOME 393 HIGH STREET GLENCLIFF NH 03238 DEMOLITION OF (3) AST's & INSTALL 5,000 GALLON DIESEL UST PROJECT #80655 CONTRACT B									
SHEET TITLE FUEL TANK LOCATION EROSION CONTROL DETAILS									
DRAWN BY					DATE				
JWP					06-21-2012				
CHECKED BY					D&K PROJECT #				
LDC					521560				
PROJ. ENG.					D&K ARCHIVE #				
LDC					521560				
SHEET NUMBER C2.2									
SHEET 7 OF 13									



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PROFESSIONAL SEAL

MICHAEL SMITH
No. 8915
MECHANICAL ENGINEER
STATE OF NEW HAMPSHIRE

NO.	DATE	DESCRIPTION	BY	CHK'D
1	06-21-2012	RELEASED FOR CONSTRUCTION	RJF	

DEPARTMENT OF
ADMINISTRATIVE SERVICES
BUREAU OF PUBLIC WORKS
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JOHN O MORTON BUILDING
ROOM 250
7 HAZEN DRIVE, POB 483
CONCORD NH 03302-0483
PHONE: 603.271.1639
FAX: 603.271.3515

NH DHHS
GLENCLIFF HOME
393 HIGH STREET
GLENCLIFF NH 03238

DEMOLITION OF (3)
AST's & INSTALL 5,000
GALLON DIESEL UST

PROJECT #80655
CONTRACT B

SHEET TITLE
**BOILER
BUILDING
EXISTING AST
REMOVAL
PLAN**

DRAWN BY	DATE
RJF	06-21-2012

CHECKED BY	D&K PROJECT #
RJF	521560

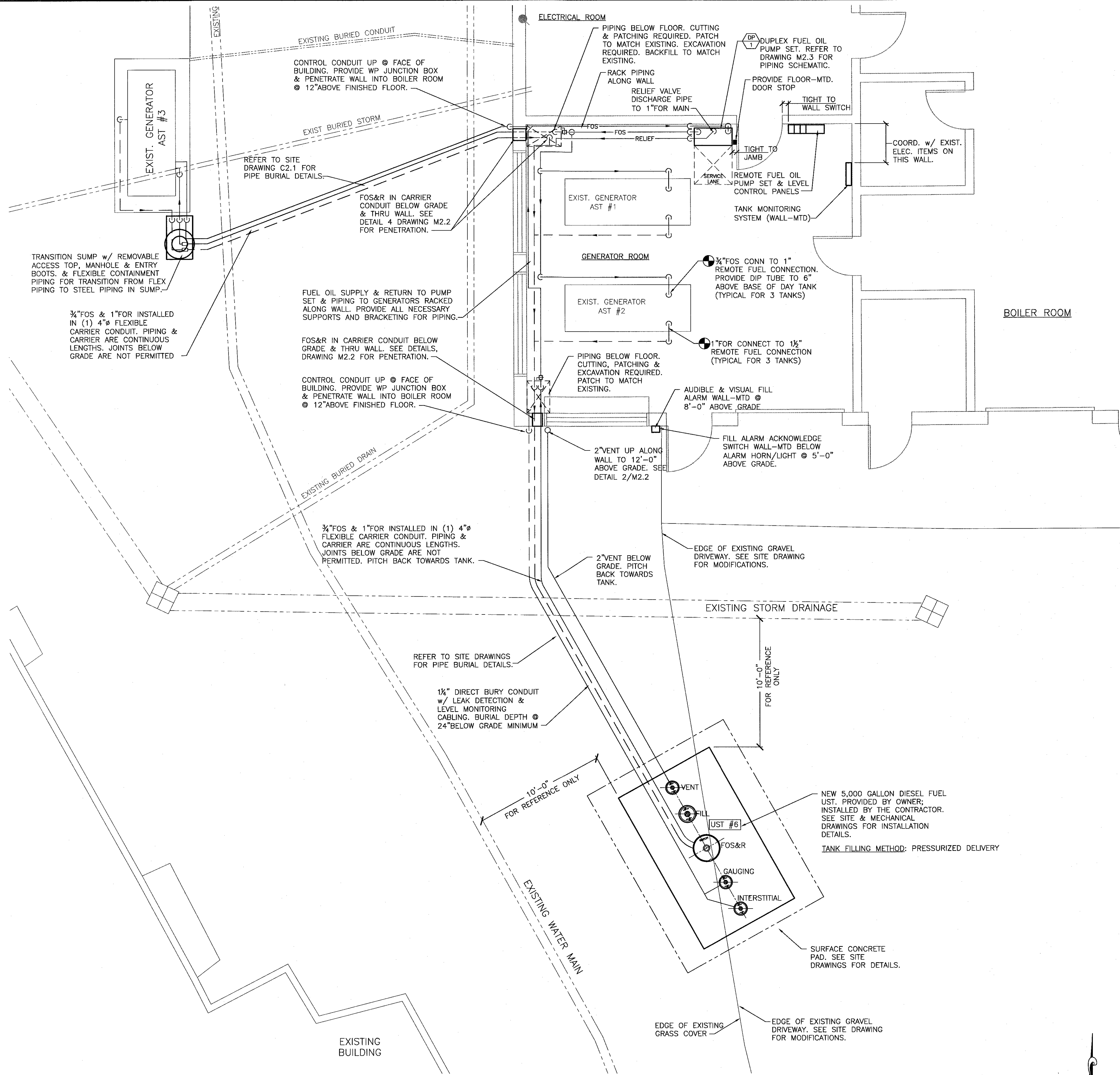
PROJ. ENG.	D&K ARCHIVE #
MAS	521560

SHEET NUMBER
M1.1

SHEET 9 OF 13

I:\521560 Glenciff Diesel Fuel Tank Drawings\M21560.dwg 5/31/2012 10:12 AM

EQUIPMENT SCHEDULE			
ITEM	MANUFACTURER AND MODEL NUMBER	DIMENSIONS	REMARKS
UST #6 DIESEL FUEL TANK SEE NOTE #1	HIGHLAND "TITAN" TANK	5,000 GALLONS 8'-0" DIAMETER x 13'-4" LONG	TANK PROVIDED BY OWNER; INSTALLED BY PRIME CONTRACTOR. INCLUDES (7) 4" NPT & (1) 2" NPT TANK FITTINGS, (2) POLYESTER HOLD DOWN STRAP KITS AND (1) 24" DIA. MANWAY MOUNTING FLANGE KIT.
CONCRETE DEADMEN	HIGHLAND TANK	18"x36"x120"	#HT-CDA-45 (CONFIRM w/ TANK MFG)
SUMP	OPW	36" DIA	#MBS-3645H
MANHOLE	OPW	39.5" DIA	#39CD-PL10
ENTRY BOOT	OPW	4"	#EBF-0400
ENTRY BOOT	OPW	4"	#DEB-0400
TANK FITTING	OPW	4"x1"x1"	#PDT-411
MANHOLE	OPW	12" DIA	#65-1212-WC
SPILL BUCKET	OPW	5 GALLON	#1SC-2105
DOUBLE-WALL FLEX PIPE	OPW	3/4"	#C075A-250 (SEE NOTE 2)
DOUBLE-WALL FLEX PIPE	OPW	1"	#C075A-250 (SEE NOTE 2)
LINED ACCESS PIPE	OPW	4"	#AXP40-250
RIGID BOOT ASSEMBLY	OPW	4"	#TBA-4175 & #PTA-4175
PIPE JOINING KIT	OPW	4"x1"x1"	#PJK-4175
TEST BOOT	OPW	3/4"	#TBA-0075
TEST BOOT	OPW	1"	#TBA-0100
DROP TUBE	UNIVERSAL	4"	#723-4012
S.S. FLEX	HOSE MASTER.	2"x24"	FSMS-240200
VENT FITTING	OPW	4x4x2	#233-4420
TANK VENT	OPW	2"	#23-0033
TRANSITION SUMP	OPW	24"x40"x39"	#PSTF-4630
ADAPTOR CAP	MORRISON BROS.	2"	#303XPA 2400-AK
ADAPTOR CAP	MORRISON BROS.	4"	#305XPA 1200-AK
MANHOLE	OPW	30" DIA	#6110-30WT
SOLENOID VALVE		3/4"	#OPT080-B
STRAINER	HAYWARD	(SEE DWG)	#72 (SINGLE); #53BTX (DUPLEX)
CHECK VALVE	BOSTON VALVE	(SEE DWG)	CHV-4100 SERIES
BELL ADAPTER	AMERON	2"	#22850203
SLEEVE COUPLING	AMERON	2"	#22850707
90 DEG ELBOW	AMERON	2"	#20372108
VENT PIPING	AMERON	2"	#22854386
FILL CONNECTOR	SCULLY FITTING	4"x2"	PER FUEL DELIVERY REQUIREMENTS
ENTRY BOOT	OPW	2"	#EBF-0200F (RIGID PIPE)
ENTRY BOOT	OPW	1/2" THRU 1"	#EBF-0751 (CONDUIT BOOT)
NOTES:			
1. TANK SPECIFICATION: DOUBLE WALL 360° TYPE II, MILD CARBON STEEL, HEADS: 3/4" THICK, SHELL: 7 GA. LAP WELD CONSTRUCTION. EXTERIOR CORROSION PROTECTION: HIGHLAND GREEN "TITAN" WRAP. 5PSIG INNER TEST; FULL VACUUM OUTER. UL-58 & UL-1746 PART III.			
2. ADDITIONAL PRIMARY SYSTEM COMPONENTS ARE NOT LISTED. CONTRACTOR TO PROVIDE ADDITIONAL NECESSARY FITTINGS, COUPLINGS, VALVES, ETC. FOR A COMPLETE PROJECT AT NOT ADDITIONAL COST TO THE OWNER.			
3. MATERIAL AND EQUIPMENT QUANTITIES ARE NOT LISTED. CONTRACTOR RESPONSIBLE TO PROVIDE NECESSARY QUANTITIES OF ALL ITEMS FOR A COMPLETE PROJECT AT NO ADDITIONAL COST TO THE OWNER.			
4. ADDITIONAL ACCEPTED MANUFACTURERS. SUBSTITUTIONS MUST COMPLY WITH ALL REGULATIONS.			
4.1. TANK: GENERAL INDUSTRIES, MODERN WELDING CO.			
4.2. FUEL OIL SYSTEM: PREFERRED UTILITIES, BECKETT, OR EQUAL			
4.3. VALVES & ACCESSORIES: UNIVERSAL VALVE CO., APOLLO, NIBCO, OR EQUAL			



1 TANK LOCATION SITE PART PLAN
SCALE: 1/4" = 1'-0"

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PROFESSIONAL SEAL

MICHAEL S. STRYDOM
LICENSED PROFESSIONAL ENGINEER
STATE OF NEW HAMPSHIRE
NO. 6913

NO.	DATE	RELEASED FOR CONSTRUCTION	DESCRIPTION	BY	CK'D
1	06-21-2012			RJF	

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BUREAU OF PUBLIC WORKS
DESIGN & CONSTRUCTION
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393 HIGH STREET
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DEMOLITION OF (3)
AST's & INSTALL 5,000
GALLON DIESEL UST

PROJECT #80655
CONTRACT B

SHEET TITLE

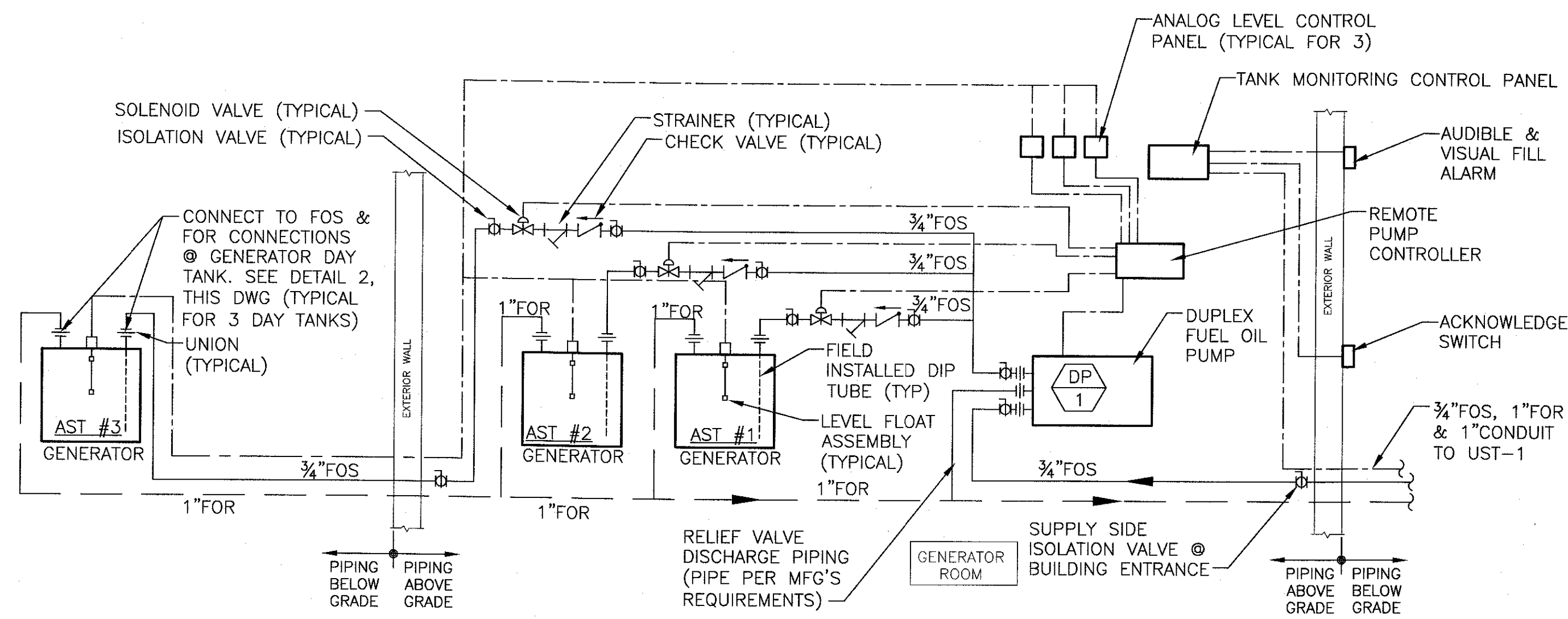
NEW DIESEL
FUEL OIL TANK
PART PLAN

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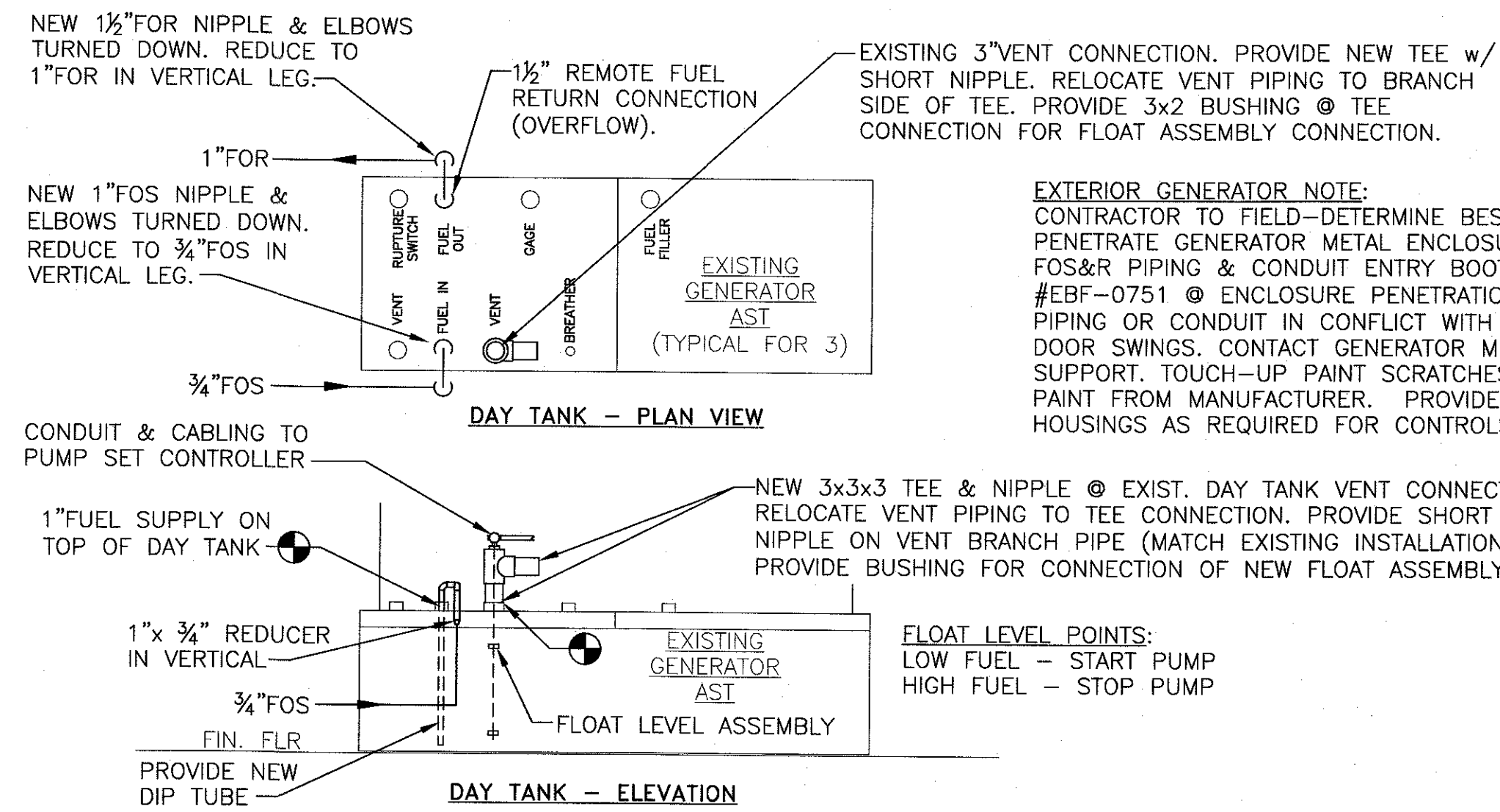
SHEET NUMBER

M2.1

SHEET 10 OF 13



1 TANK PIPING SCHEMATIC
NOT TO SCALE



2 DAY TANK PIPING SCHEMATIC
NOT TO SCALE TYPICAL FOR (3) DAY TANKS

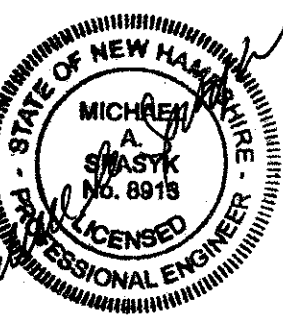
TANK MONITORING SYSTEM
VEEDER-ROOT #TLS-300C TANK MONITORING SYSTEM #848590-521 CONFIGURABLE CONSOLE w/ INTEGRAL PRINTER AND: STATIC IN-TANK SOFTWARE ENHANCEMENT MODULE, #846390-107 MAG-PLUS PROBE w/ INSTALLATION KIT & FLOAT EXTERIOR WALL-MOUNTED AUDIBLE/VISUAL OVERFILL ALARM w/ ACKNOWLEDGMENT SWITCH SUMP SENSORS INTERFACE MODULES (AS REQUIRED)
IN-TANK ALARM ACTIVATIONS: LEAK OVERFILL LOW PRODUCT SUDDEN LOSS HIGH WATER DELIVERY REQUIRED TANK TEST
INTERSTITIAL & SUMP ALARM ACTIVATIONS: LOW LIQUID HIGH LIQUID
INSTALLING CONTRACTOR MUST COMPLY WITH VEEDER-ROOT'S CONTRACTOR CERTIFICATION MINIMUM REQUIREMENTS FOR INSTALLATION AND PROGRAMMING. PROVIDE ADDITIONAL MONITORING DEVICES FOR COMPLIANCE WITH NHDES REGULATIONS.
CONTRACTOR TO WALL-MOUNT UNIT AND WIRE TO ALL MONITORING POINTS PER MANUFACTURER'S INSTRUCTIONS.
FURNISH AND INSTALL REQUIRED POWER REQUIREMENTS FROM LOCAL PANEL TO MONITORING SYSTEM. SEE ELECTRICAL DRAWING.
CONTRACTOR TO TEST ALL EQUIPMENT AND SUBMIT RESULTS OF THE TEST TO NHDES (ENV-WM 1401.28.AF).

DUPLEX FUEL OIL PUMP SCHEDULE									
SYMBOL DP #	MANUFACTURER AND MODEL NUMBER	SERVICE	PUMP TYPE	GPM	HEAD (PSI)	MOTOR			REMARKS
						HP	RPM	VOLTS/Ø	
DP-1	SIMPLEX INC SPS-25-ED	GENERATOR FUEL SUPPLY	DIRECT DRIVE	17	50	1/2	1725	208/3	GENERATOR ROOM ALL NOTES
NOTES PROVIDE THE PUMP PACKAGE COMPLETE WITH THE FOLLOWING COMPONENTS: 1. FULLY ENCLOSED FREE STANDING ENCLOSURE 2. REMOTE CONTROL PANELS AND ELECTRICAL COMPARTMENT 3. DRIP PAN CONTAINMENT ENCLOSURE w/ LEAK DETECTION 4. FACTORY STARTER AND INTERLOCKED DOOR-MOUNTED DISCONNECT SWITCH 5. PRESSURE RELIEF VALVES AT EACH PUMP SET AT 60PSI (ADJUSTABLE) 6. EACH PUMP: ISOLATION VALVES, CHECK VALVE, CANISTER-TYPE STRAINER 7. (1) ANTI-SIPHON VALVE - FIELD INSTALLATION REQUIRED 8. PUMP CONNECTIONS: 1"NPT 9. FACTORY (2) YEAR WARRANTY 10. PROVIDE WITH (3) SIMPLEX ANALOG MULTI-FUNCTION LIQUID LEVEL CONTROLLERS FOR DUPLEX PUMP CONTROL. SIMPLEX #SST-LC345 10.1. PROVIDE (1) CONTROL PANEL PER DAY TANK. 10.1. DUPLEX PUMP CONTROLLER - TANK FILL CONTROL WITH AUTOMATIC ALTERNATING LEAD/LAG PUMP CONTROL. 10.2. PROVIDE WITH SIMPLEX LC300 TANK LEVEL CONTROL 2-POINT FLOAT ASSEMBLY (1 PER DAY TANK). 10.3. REQUIRED FLOAT SIGNALS: PUMP START - LOW FUEL LEVEL PUMP STOP - HIGH FUEL LEVEL 11. CONTRACTOR TO WALL-MOUNT PANELS AND WIRE TO EACH FLOAT ASSEMBLY PER MANUFACTURER'S INSTRUCTIONS. 12. FURNISH AND INSTALL REQUIRED POWER REQUIREMENTS FROM LOCAL PANEL TO CONTROLLERS. SEE ELECTRICAL DRAWING. 13. CONFIRM ELECTRICAL CHARACTERISTICS WITH THE EXISTING BUILDING SERVICES PRIOR TO SUBMITTALS. 14. PROVIDE ALL NECESSARY CONDUIT & CABLING BETWEEN REMOTE PANELS, PUMP ENCLOSURE, FLOATS, ETC AS REQUIRED. 15. INSTALL ALL ITEMS PER MANUFACTURER'S INSTALLATION GUIDELINES AND REQUIREMENTS. 16. PROVIDE WITH FACTORY CHECK, TEST, AND START-UP SERVICE. SEQUENCE NOTES: PUMP ENERGIZE: FLOAT LOW LEVEL POINT SIGNALS: (1) SOLENOID TO OPEN; AND (2) PUMP TO ENERGIZE PUMP DE-ENERGIZE: FLOAT HIGH LEVEL POINT SIGNALS (1) PUMP TO DE-ENERGIZE; AND (2) SOLENOID TO CLOSE. PUMP/SOLENOID/FLOAT ASSEMBLIES ARE INDEPENDENT OF THE EXISTING CAT DIESEL GENERATOR LEVEL CONTROLS AND ALARM SYSTEMS.									

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PROJECT #80655
CONTRACT B

SHEET TITLE
DIESEL FUEL
TANK PIPING
SCHEMATIC
&
SCHEDULES

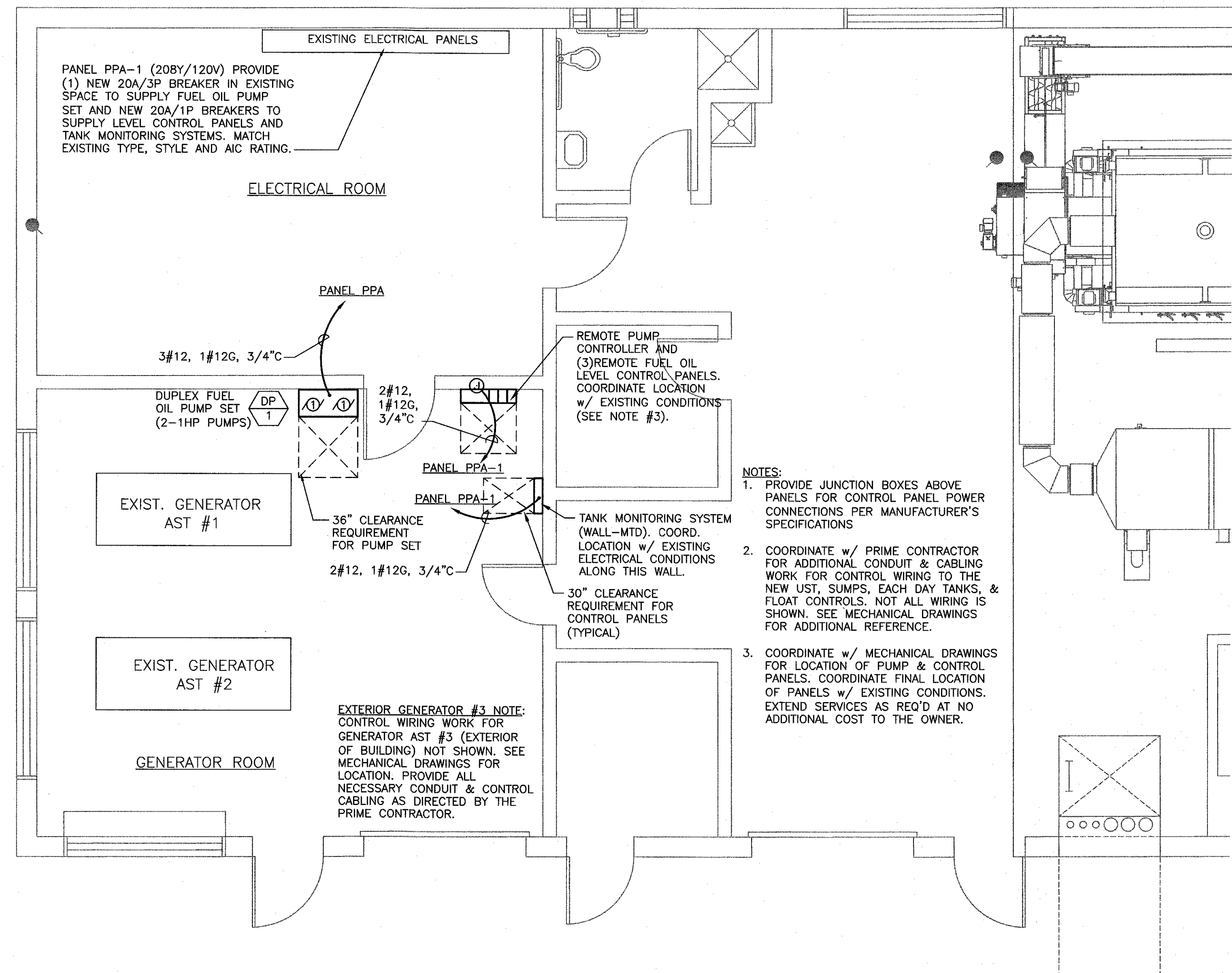
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SHEET NUMBER

M2.3

SHEET 12 OF 13

1. FURNISH ALL LABOR, MATERIALS, TOOLS, ACCESSORIES, ETC. REQUIRED FOR A COMPLETE WORKING ELECTRICAL SYSTEM.
2. ALL WORK IS PERFORMED BY A STATE OF NEW HAMPSHIRE LICENSED ELECTRICAL CONTRACTOR.
3. ALL ELECTRICAL WORK SHALL COMPLY WITH ALL APPLICABLE STATE, COUNTY AND LOCAL CODES AND ORDINANCES, AS WELL AS ALL CURRENT STANDARDS, CODES AND PRACTICES AS REQUIRED BY NEC, NEMA, ANSI, NFPA, UBC, UL, IEEE AND UTILITY COMPANY STANDARDS.
4. THE ELECTRICAL CONTRACTOR SHALL OBTAIN AND PAY FOR ALL REQUIRED PERMITS AND INSPECTIONS.
5. ALL EQUIPMENT, MATERIALS AND WORK SHOWN IS NEW UNLESS SPECIFICALLY NOTED AS EXISTING OR NOTED OTHERWISE ON OTHER SHEETS.
6. ALL LIGHTING AND POWER WIRING SHALL BE MC CABLE EXCEPT FOR FEEDERS TO PANELS WHICH SHALL BE IN CONDUIT, ALL RACEWAYS SHALL BE EMT (ELECTRICAL METALLIC TUBING). REFER TO PANEL SCHEDULES, TYPICAL. ALL CONDUCTORS SHALL BE COPPER, WIRE SIZE NO. 8 AWG AND SMALLER BE TYPE THHN/THWN INSULATION, SIZES LARGER THEN NO. 8 SHALL HAVE TYPE "THHN/THWN" INSULATION UNLESS OTHERWISE NOTES. ALL WIRING SHALL BE STRANDED.
7. LIMIT 20A, 120V BRANCH CIRCUITS TO A MAXIMUM 1920VA LOAD AND 15A, 120V BRANCH CIRCUIT TO A MAXIMUM 1440VA LOAD.
8. CONDUITS, RACEWAYS AND CABLES SHALL BE PROPERLY AND SECURELY ATTACHED TO BUILDING STRUCTURAL COMPONENTS AS REQUIRED BY NEC ALL FASTENERS AND HARDWARE SHALL BE APPROVED FOR THE INSTALLATION AND THE CONDITIONS ENCOUNTERED.
9. EACH OUTLET OR JUNCTION IN ANY OF THE WIRING SYSTEMS SHALL BE MADE IN AN APPROVED, METALLIC JUNCTION BOX. SUCH BOX SHALL BE SUITABLE FOR THE SIZE AND NUMBER OF CONDUCTORS AND DEVICES TO BE INSTALLED, AS WELL AS THE CONDITION ENCOUNTERED. ALL SPLICES SHALL BE MADE WITH APPROVED, ELECTRICAL CONNECTORS.
10. VERIFY ALL STRUCTURAL, ARCHITECTURAL AND ELECTRICAL CONDITIONS (DUCT CLEARANCES, COUNTER HEIGHTS, DOOR SWINGS, ETC.) PRIOR TO ROUGH IN FOR ELECTRICAL WIRING EQUIPMENT.
11. DUE TO THE REQUIREMENTS TO INTERFACE WITH EXISTING FACILITIES AND UTILITIES, IT IS MANDATORY THAT THE CONTRACTOR VISIT THE SITE TO DETERMINE EXISTING CONDITIONS PRIOR TO BID.
12. PRIOR TO PURCHASE OF ANY PROTECTIVE DEVICES, SWITCH, STARTER, CONDUIT, WIRE, ETC., TO FEED ANY PIECE OF OPERATING EQUIPMENT VERIFY THE VOLTAGE, PHASE, & LOAD OF THAT ITEM IN THE FIELD AND/OR WITH THE PARTICULAR ENTITY INVOLVED IN FURNISHING THE ITEM SUCH THAT THE PROPER SIZE & RATING OF THE MATERIALS ARE PURCHASED. NO EXTRAS WILL BE ALLOWED FOR FAILURE TO COMPLY. THIS APPLIES TO ALL EQUIPMENT UNDER OTHER SECTIONS & BY THE OWNER.
13. ALL ELECTRICAL WORK SHALL BE CAREFULLY COORDINATED WITH THE WORK OF OTHER TRADES AND ON-SITE CONDITIONS. WHERE CUTTING, DRILLING OR ALTERATION TO THE WORK OF OTHERS IS NECESSARY, FOR THE PROPER INSTALLATION OF ELECTRICAL EQUIPMENT, SUCH WORK SHALL BE PLANNED IN ADVANCE WITH THE GENERAL CONTRACTOR AND SHALL BE CAREFULLY DONE. ANY DAMAGE TO THE BUILDINGS OR EQUIPMENT SHALL BE REPAIRED BY PROPERLY TRAINED PERSONNEL, TO THE SATISFACTION OF THE ARCHITECT, AT NO ADDITIONAL COST TO THE OWNER.
14. DURING ROUGH IN AND FINISHED STAGES OF CONSTRUCTION, THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE TO PROTECT AND KEEP CLEAN ALL ELECTRICAL EQUIPMENT, PANELS, FIXTURES AND DEVICES.
15. THE CONTRACTOR SHALL PROVIDE ALL INFORMATION ABOUT EQUIPMENT WHICH IS BEING FURNISHED TO THE GENERAL CONTRACTOR FOR COORDINATION PURPOSES. THE CONTRACTOR SHALL PROVIDE ALL INSTALLATION DETAILS AND SUPPORT COMPONENTS TO THE GENERAL CONTRACTOR SO THAT THESE MAY BE BUILT INTO THE CONSTRUCTION IN A TIMELY MANNER.
16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFICATION OF THE FINAL LOCATIONS OF ELECTRICAL, HVAC AND OWNER'S EQUIPMENT AND POWER CONNECTION DETAILS SO THAT THE ASSOCIATED ELECTRICAL WORK WILL BE PROPERLY COORDINATED AND INSTALLED.
17. APPEARANCE AND WORKMANSHIP SHALL BE OF THE HIGHEST QUALITY AND STANDARDS
18. UPDATE ALL PANEL BOARD CIRCUIT DIRECTORY CARDS TO REFLECT AS-BUILT CONDITIONS.
19. ELECTRICAL CONTRACTOR SHALL GUARANTEE THE ELECTRICAL WORK TO BE FREE FROM DEFECTS IN MATERIALS AND WORKMANSHIP FOR A PERIOD OF ONE YEAR FROM DATE OF FINAL ACCEPTANCE BY THE OWNER.
20. VERIFY THE EXACT LOCATION AND ELEVATION OF ALL ELECTRICAL EQUIPMENT PRIOR TO ROUGH-IN. FINAL CONNECTIONS OF EQUIPMENT SHALL BE PER MANUFACTURERS APPROVED WIRING DIAGRAMS, DETAILS AND INSTRUCTIONS. THE ELECTRICAL CONTRACTOR SHALL PROVIDE MATERIALS AND EQUIPMENT COMPATIBLE WITH EQUIPMENT ACTUALLY SUPPLIED.
21. ORDER AND/OR RELEASE ORDERED MATERIALS PROMPTLY AFTER SUBMITTAL APPROVAL. NO SUBSTITUTIONS OR ALTERNATE METHODS OF INSTALLATION WILL BE ACCEPTED FOR FAILURE TO ORDER MATERIALS IN A TIMELY FASHION.
22. OBTAIN WRITTEN ACCEPTANCE FROM THE ENGINEER OF ALL SHOP DRAWINGS AND MANUFACTURERS DATA FOR EQUIPMENT, ETC. BEFORE RELEASING ORDERED MATERIALS. SUBMITTAL DATA SHALL INDICATE THAT THE CONTRACTOR HAS REVIEWED THE INFORMATION THEREIN AND THAT THE PROPOSED EQUIPMENT WILL MEET THE PHYSICAL CONSTRAINTS AT THE JOB SITE.
23. CONDUIT / CONDUCTOR ROUTES SHOWN ARE DIAGRAMMATICAL ONLY. THE BEST FINAL CONDUIT ROUTING SHALL BE AS DETERMINED BY THE CONTRACTOR AT TIME OF CONSTRUCTION AND FULLY COORDINATED IN THE FIELD.
24. ELECTRICAL INSTALLATION CONTRACTOR SHALL CLEARLY IDENTIFY ALL INCOMING CONDUCTORS BY CIRCUIT NUMBER DURING INSTALLATION IN THE DISTRIBUTION PANELS (E.G. CABLE MARKERS #1, #11 ETC).
25. ALL WIRE SHALL BE COPPER.
26. DUE TO THE OPERATIONS WITHIN THIS FACILITY, CONTRACTOR IS REQUIRED TO SCHEDULE ANY AND ALL SHUT-DOWNS OF EQUIPMENT WITH THE OWNER A MINIMUM OF 14 CALENDAR DAYS IN ADVANCE. ALL REQUESTS FOR SCHEDULED SHUT-DOWNS MUST BE WRITING AND APPROVED BY THE OWNER.
27. PROVIDE ADDITIONAL CIRCUITS, JUNCTION BOXES, AND TRANSFORMERS AS REQUIRED FOR PUMP, MONITORING, OR ALARM OPERATION WORK. COORDINATE WITH PRIME CONTRACTOR FOR REQUIREMENTS.
28. PROVIDE RECORD DRAWINGS TO THE PRIME CONTRACTOR AT THE COMPLETION OF THE PROJECT.



1 ELECTRICAL PART PLAN
SCALE: 1/4" = 1'-0"

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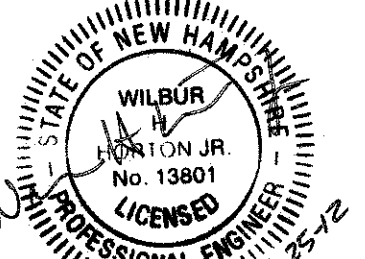
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DEMOLITION OF (3)
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CONTRACT B

SHEET TITLE

ELECTRICAL PART PLAN & GENERAL NOTES

DRAWN BY EJD	DATE 06-21-2012
CHECKED BY RFK	D&K PROJECT # 521560
PROJ. ENG. WHH	D&K ARCHIVE # 521560

SHEET NUMBER

E1.1

SHEET 13 OF 13