

“JURISDICTION” CHESAPEAKE BAY PROGRAMMATIC TWO-YEAR MILESTONES COMMITMENTS
JANUARY 1, 20XX-DECEMBER 31, 20XX

Narrative Summary: *Concise summary of overall objectives for a milestone period.*

SECTOR/CATEGORY/OBJECTIVE

Narrative Summary: *Concise summary of sector objectives for a milestone period.*

CORE SECTOR ACTIVITIES

| Milestone Number | Lead Agency | Actions & Deliverables | Target Date | Outcomes (e.g., lbs of pollutants reduced, # of people engaged) | Funding Source |
|------------------|-------------|------------------------|-------------|---|----------------|
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SECTOR INITIATIVES (I.E., INNOVATIVE ACTIONS)

| Milestone Number | Lead Agency | Actions & Deliverables | Target Date | Outcomes (e.g., lbs of pollutants reduced, # of people engaged) | Funding Source |
|------------------|-------------|------------------------|-------------|---|----------------|
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