



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Watershed Management

**BRP WM 08A NPDES Stormwater General Permit**

**Notice of Intent for Discharges from Small Municipal Separate  
Storm Sewer Systems (MS4s)**

1057  
W035316  
Transmittal Number

Facility ID (if known)

**A. Instructions**

**Important:**  
When filling out  
forms on the  
computer, use  
only the tab key  
to move your  
cursor - do not  
use the return  
key.



Submission of this Notice of Intent constitutes notice that the entity named at item B1. of this form intends to be authorized by the DEP General Permit issued jointly with EPA for stormwater discharges from the small municipal separate storm sewer system (MS4), in the location identified at item B2. of this form. Submission of the Notice of Intent also constitutes notice that the party identified at item B1. has read, understands and meets the eligibility conditions of Part I.B. of the NPDES Small MS4 General Permit, and agrees to comply with all applicable terms and conditions of the NPDES Small MS4 General Permit, and understands that continued authorization to discharge is contingent on maintaining eligibility for coverage. **In order to be granted coverage, all information required on BRP WM 08A, including the Stormwater Management Program Summary and Time Frames form, must be completed. Please read the permit and make sure you comply with all requirements, including the requirement to develop and implement a stormwater management program.**

**B. Applicant Information**

1. Small MS4 Operator/Owner Information:

Donald E. Goodwin, Jr., DPW Supt.

Name

320R Charger Street

Mailing Address

Revere

MA

City/Town

State

781 286-8149

Telephone Number

Email (if available)

2. Municipality Name

Revere

City/Town

3. Legal Status:

☐ Federal

☒ City/Town

☐ State

☐ Tribal

☐ Private

☐ Other public entity:

Specify Public Entity

4. Other regulated MS4(s) within municipal boundaries:

unknown

5. Based on the instructions provided in Part I of the NPDES Small MS4 General Permit, have the eligibility criteria for "listed species" and critical habitat been met?

☒ yes

☐ pending

☐ no



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**D. Stormwater Management Program Summary (cont.)**

7. BMPs for Meeting TMDL:

TMDL-1

BMP ID # Parking lot  
and street sweeping

Specify Best Management Practice

DPW/Don Goodwin

Responsible Dept./Person Name

Program set up within 1 y

Specify Measurable Goal

TMDL-2

BMP ID #

Catch basin cleaning

Specify Best Management Practice

DPW/Don Goodwin

Responsible Dept./Person Name

Program set up within 1 y

Specify Measurable Goal

TMDL-3

BMP ID #

Install deep sumps

Specify Best Management Practice

DPW/Don Goodwin

Responsible Dept./Person Name

Requirement set up for  
newly constructed catch  
basins within 1 year

Specify Measurable Goal

TMDL-4

BMP ID # Install

gas and oil separators

Specify Best Management Practice

DPW/Don Goodwin

Responsible Dept./Person Name

Requirement set up for  
newly constructed catch  
basins within 1 year

Specify Measurable Goal

TMDL-5

BMP ID #

Detention areas

Specify Best Management Practice

DPW/Don Goodwin

Responsible Dept./Person Name

Requirement established  
for large development sit  
within 2 years

Specify Measurable Goal

**E. Certification**

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Thomas G. Ambrosino, Mayor  
Printed Name

Signature

10/2/03  
Date



## Hand-enter Your Transmittal Number

MA 041057 AH  
W 035316

Your unique Transmittal Number can be accessed through DEP's web site or by calling the DEP InfoLine as listed on the last page of this document

## Massachusetts Department of Environmental Protection Transmittal Form for Permit Application and Payment

JUN 06 2003

### Instructions

1. Please type or print. A separate Transmittal Form must be completed for each permit application.

2. Your check should be made payable to the Commonwealth of Massachusetts. Please mail your check along with a copy of this form to: DEP, P.O. Box 4062, Boston, MA 02211.

3. Three (3) copies of this form will be needed.

**Copy 1 (the original)** must accompany your permit application.

**Copy 2** must accompany your fee payment.

**Copy 3** should be retained for your records

4. Both fee-paying and exempt applicants must mail a copy of this transmittal form to DEP, P.O. Box 4062, Boston, MA 02211

### For DEP Use Only

Permit No. \_\_\_\_\_  
Rec'd Date \_\_\_\_\_  
Reviewer \_\_\_\_\_

### A. Application Information

|                                                                                                |                                 |                           |
|------------------------------------------------------------------------------------------------|---------------------------------|---------------------------|
| DEP Permit Code (the 7 or 8 character code from first page of permit application instructions) | BRP WM 08A                      | MUNICIPAL ASSISTANCE UNIT |
| Name of Permit Category:                                                                       | NPDES STORMWATER GENERAL PERMIT |                           |
| Type of Project or Activity:                                                                   | DISCHARGES FROM MS4S            |                           |

### B. Applicant Information (Firm or Individual)

|                                                              |                |    |
|--------------------------------------------------------------|----------------|----|
| Name of Firm:                                                | CITY OF REVERE |    |
| Or, if party needing this approval is clearly an individual: |                |    |
| Individual's Last Name:                                      | First Name     | MI |

|                                                  |             |                           |                                         |
|--------------------------------------------------|-------------|---------------------------|-----------------------------------------|
| Street Address<br>REVERE CITY HALL, 281 BROADWAY |             |                           |                                         |
| City/Town<br>REVERE                              | State<br>MA | Zip Code<br>02151         | Telephone Number<br>(781) 286-8149 ext. |
| Contact:<br>DON GOODWIN, DPW SUPT.               |             | e-mail address (optional) |                                         |

### C. Facility, Site or Individual Requiring Approval

|                                                        |             |                                |                                         |
|--------------------------------------------------------|-------------|--------------------------------|-----------------------------------------|
| Name of Facility, Site or Individual<br>CITY OF REVERE |             | DEP Facility Number (if Known) |                                         |
| Street Address<br>281 BROADWAY                         |             | e-mail address:<br>(optional)  |                                         |
| City/Town<br>REVERE                                    | State<br>MA | Zip Code<br>02151              | Telephone Number<br>(781) 286-8149 ext. |

### D. Application Prepared by (if different from Section B)

|                                               |             |                       |                                         |
|-----------------------------------------------|-------------|-----------------------|-----------------------------------------|
| Name of Individual or Firm:<br>CITY OF REVERE |             |                       |                                         |
| Address<br>281 BROADWAY                       |             |                       |                                         |
| City/Town<br>REVERE                           | State<br>MA | Zip Code<br>02151     | Telephone Number<br>(781) 286-8183 ext. |
| Contact:<br>FRANK STRINGI, CITY PLANNER       |             | LSP Number (21E only) |                                         |

### E. Permit - Project Coordination

Is this project subject to MEPA review? ☐ yes ☒ no

If yes, indicate the project's EOE file number (assigned when an Environmental Notification Form is submitted to the MEPA unit)

EOEA # Is an Environmental Impact Report Required? ☐ yes ☐ no

Is this application part of a larger project for which two or more DEP permits are being or will be sought? ☐ yes ☒ no

List any other DEP permits that apply to this project:

| Permit Category | Date of Submission (tentative or actual) | Transmittal Number (if application already submitted) |
|-----------------|------------------------------------------|-------------------------------------------------------|
|                 |                                          |                                                       |
|                 |                                          |                                                       |
|                 |                                          |                                                       |

### F. Amount Due

#### Special Provisions:

- ☒ Fee Exempt\* (city, town or municipal housing authority) (state agency if fee is \$100 or less)  
☐ Hardship Request [payment extensions according to 310 CMR 4.04(3)(c)]  
☐ Alternative Schedule Project (according to 310 CMR 4.05 and 4.10)

\*There are no fee exemptions for 21E, regardless of applicant status

|                                                                                                                                                 |                |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| Check #:                                                                                                                                        | Dollar Amount: | Date: |
| Please make check payable to the Commonwealth of Massachusetts and mail check and one copy of this form to DEP, P.O. Box 4062, Boston, MA 02211 |                |       |



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Email (if available)

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City/Town

3. Legal Status:

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Federal

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City/Town

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State

☐

Tribal

☐

Private

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Other public entity:

Specify Public Entity

4. Other regulated MS4(s) within municipal boundaries:

5. Based on the instructions provided in Part I of the NPDES Small MS4 General Permit, have the eligibility criteria for "listed species" and critical habitat been met?

☒

yes

☐

pending

☐

no



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**B. Applicant Information (cont.)**

6. Based on the instructions provided in Part I of the NPDES Small MS4 General Permit, have the eligibility criteria for protection of historic properties been met?

☒ yes    ☐ pending    ☐ no

**Note:**  
Section C may  
be duplicated to  
accommodate a  
larger list of  
receiving waters

**C. Names of (Presently Known) Receiving Waters**

| Receiving Water:                   | No. of Outfalls | Listed as Impaired?                                                 | Impairment                                 |
|------------------------------------|-----------------|---------------------------------------------------------------------|--------------------------------------------|
| Chelsea River                      | 4               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Pathogens, priority organics, oil & grease |
| Name Diamond Creek (Pines River)   | Number 8        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Specify Pathogens                          |
| Name Town Line Brook (Pines River) | Number 5        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Specify Pathogens                          |
| Name Pines River                   | Number 10       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Specify Pathogens                          |
| Name Sales Creek                   | Number 7        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Specify Pathogens                          |
| Name Belle Isle Inlet              | Number 2        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Specify Pathogens                          |
| Name BROADSOUND (Atlantic Ocean)   | Number 3        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Specify Pathogens                          |
| Name                               | Number          | <input type="checkbox"/> Yes <input type="checkbox"/> No            | Specify                                    |
| Name                               | Number          | <input type="checkbox"/> Yes <input type="checkbox"/> No            | Specify                                    |
| Name                               | Number          | <input type="checkbox"/> Yes <input type="checkbox"/> No            | Specify                                    |
| Name                               | Number          | <input type="checkbox"/> Yes <input type="checkbox"/> No            | Specify                                    |
| Name                               | Number          | <input type="checkbox"/> Yes <input type="checkbox"/> No            | Specify                                    |
| Name                               | Number          | <input type="checkbox"/> Yes <input type="checkbox"/> No            | Specify                                    |
| Name                               | Number          | <input type="checkbox"/> Yes <input type="checkbox"/> No            | Specify                                    |
| Name                               | Number          | <input type="checkbox"/> Yes <input type="checkbox"/> No            | Specify                                    |
| Name                               | Number          | <input type="checkbox"/> Yes <input type="checkbox"/> No            | Specify                                    |
| Name                               | Number          | <input type="checkbox"/> Yes <input type="checkbox"/> No            | Specify                                    |



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**D. Stormwater Management Program Summary**

1. Public Education:

|                                                                |                                                              |                                                                                                                                          |
|----------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <u>PE-1</u><br>BMP ID #                                        |                                                              | Education and outreach<br>program developed<br><u>within one year</u><br>Specify Measurable Goal                                         |
| <u>Partnership Program</u><br>Specify Best Management Practice | <u>Planning/John Squibb</u><br>Responsible Dept./Person Name |                                                                                                                                          |
| <u>PE-2</u><br>BMP ID #                                        |                                                              |                                                                                                                                          |
| <u>Web site creation</u><br>Specify Best Management Practice   | <u>MIS/Glen De Rosa</u><br>Responsible Dept./Person Name     | Web site for stormwater<br><u>pollutions prevention with</u><br>Specify Measurable Goal <u>one year</u>                                  |
| <u>PE-3</u><br>BMP ID # Household brochures<br>and fact sheets | <u>DPW/Don Goodwin</u><br>Responsible Dept./Person Name      | Household brochures and<br>fact sheets distributed<br><u>with water &amp; sewer bills</u><br>Specify Measurable Goal <u>within 1 yr</u>  |
| <u>PE-4</u><br>BMP ID # Commercial<br>brochures & fact sheets  | <u>DPW/Don Goodwin</u><br>Responsible Dept./Person Name      | Commercial brochures and<br>fact sheets distributed<br><u>within 1 yr with water &amp;</u><br>Specify Measurable Goal <u>sewer bill:</u> |
| <u>PE-5</u><br>BMP ID # Classroom<br>education on stormwater   | <u>School/David Lyons</u><br>Responsible Dept./Person Name   | <u>50% of K-12 every 2 years</u><br>Specify Measurable Goal                                                                              |

2. Public Participation:

|                                                                   |                                                                     |                                                                                           |
|-------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <u>PP 1</u><br>BMP ID #                                           |                                                                     | Organize watershed<br>committee within 1 year<br>Specify Measurable Goal                  |
| <u>Watershed organization</u><br>Specify Best Management Practice | <u>Conservation/Andy De Santis</u><br>Responsible Dept./Person Name |                                                                                           |
| <u>PP-2</u><br>BMP ID #                                           |                                                                     |                                                                                           |
| <u>Stakeholder meetings</u><br>Specify Best Management Practice   | <u>Conservation/Andy De Santis</u><br>Responsible Dept./Person Name | Hold at least 2<br><u>stakehold meetings every</u><br>Specify Measurable Goal <u>year</u> |
| <u>PP-3</u><br>BMP ID # Stream<br>cleanings campaign              | <u>DPW/Don Goodwin</u><br>Responsible Dept./Person Name             | Hold at least 2 stream<br><u>clean up campaigns every ye</u><br>Specify Measurable Goal   |
| <u>PP-4</u><br>BMP ID #                                           |                                                                     |                                                                                           |
| <u>Volunteer monitoring</u><br>Specify Best Management Practice   | <u>Saugus River Watershed</u><br>Responsible Dept./Person Name      | Complete water quality<br><u>monitoring within 2 years</u><br>Specify Measurable Goal     |
| <u>PP-5</u><br>BMP ID #                                           |                                                                     |                                                                                           |
| <u>Storm drain stenciling</u><br>Specify Best Management Practice | <u>Conservation/Joe James</u><br>Responsible Dept./Person Name      | Complete storm drain<br><u>stenciling within 3 years</u><br>Specify Measurable Goal       |



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**D. Stormwater Management Program Summary (Cont.)**

3. Illicit Discharge Detection and Elimination:

IDDE-1

BMP ID #

Storm drain map

Specify Best Management Practice

Engineering/Tom Terranova

Responsible Dept./Person Name

Update storm drain

map within 2 years

Specify Measurable Goal

IDDE-2

BMP ID # Non stormwater

discharge ordinance

Specify Best Management Practice

Planning/Frank Stringi

Responsible Dept./Person Name

Adopt non stormwater

discharge ordinance within

Specify Measurable Goal 2 years

IDDE-3

BMP ID # Industrial/

Business connections

Specify Best Management Practice

Building/Bob Misiano

Responsible Dept./Person Name

Establish industrial/

business connection

monitoring program within

Specify Measurable Goal 1 year

IDDE-4

BMP ID # Illicit

discharge & elimination

Specify Best Management Practice

DPW/Don Goodwin

Responsible Dept./Person Name

Establish and illicit dis-

charge & elimination progr

within 1 year

Specify Measurable Goal

IDDE- 5

BMP ID # Illegal

dumping task force

Specify Best Management Practice

Conservation/Andy De Santis

Responsible Dept./Person Name

Form an illegal dumping

task force within 1 year

Hold quarterly task force

Specify Measurable Goal meetings

4. Construction Site Runoff Control:

CSRC-1

BMP ID #

Site plan review

Specify Best Management Practice

Planning/Frank Stringi

Responsible Dept./Person Name

Establish site plan review

standards within 2 years

Specify Measurable Goal

CSRC-2

BMP ID # Erosion/

sediment control ordinance

Specify Best Management Practice

Planning/Frank Stringi

Responsible Dept./Person Name

Develop erosion/sediment

control ordinance within

2 years

Specify Measurable Goal

CSRC-3

BMP ID # Stormwater

pollution prevention plan

Specify Best Management Practice

DPW/Stormwater

Responsible Dept./Person Name

Require stormwater

pollution prevention plan

for all construction proje

Specify Measurable Goal within 1 yr

CSRC-4

BMP ID # Inspection

program guidelines

Specify Best Management Practice

Building/Lance Kelley

Responsible Dept./Person Name

Set up guidelines for

an inspection program

within 1 year

Specify Measurable Goal

CSRC-5

BMP ID # BMP measures

for sediment/erosion

Specify Best Management Practice

DPW/Don Goodwin

Responsible Dept./Person Name

Establish BMP measures

for construction site

operations within 1 year

Specify Measurable Goal



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**D. Stormwater Management Program Summary (Cont.)**

5. Post Construction Runoff Control:

|                                                     |                                      |                                                                               |
|-----------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------|
| <u>PCRC-1</u>                                       |                                      |                                                                               |
| <u>BMP ID # Post</u>                                |                                      | Adopt a post construction runoff ordinance                                    |
| <u>construction runoff ordinance</u>                | <u>Planning/Frank Stringi</u>        | <u>within 2 years</u>                                                         |
| <u>Specify Best Management Practice</u>             | <u>Responsible Dept./Person Name</u> | <u>Specify Measurable Goal</u>                                                |
| <u>PCRC-2</u>                                       |                                      |                                                                               |
| <u>BMP ID #</u>                                     |                                      | Adopt site plan review standards for post construction within 2 years         |
| <u>Site plan review</u>                             | <u>Planning/Frank Stringi</u>        | <u>Specify Measurable Goal</u>                                                |
| <u>Specify Best Management Practice</u>             | <u>Responsible Dept./Person Name</u> |                                                                               |
| <u>PCRC-3</u>                                       |                                      |                                                                               |
| <u>BMP ID # Operation and maintenance agreement</u> | <u>DPW/Don Goodwin</u>               | Develop an operation and maintenance model agreement within 2 years           |
| <u>Specify Best Management Practice</u>             | <u>Responsible Dept./Person Name</u> | <u>Specify Measurable Goal</u>                                                |
| <u>PCRC-4</u>                                       |                                      |                                                                               |
| <u>BMP ID # Inspection program guidelines</u>       | <u>Health/Nick Catinazo</u>          | Set up inspection program for post construction runoff control within 2 years |
| <u>Specify Best Management Practice</u>             | <u>Responsible Dept./Person Name</u> | <u>Specify Measurable Goal</u>                                                |
| <u>PCRC-5</u>                                       |                                      |                                                                               |
| <u>BMP ID #</u>                                     |                                      | Establish BMP measures for post construction within 2 years                   |
| <u>BMP measures</u>                                 | <u>Don Goodwin/DPW</u>               | <u>Specify Measurable Goal</u>                                                |
| <u>Specify Best Management Practice</u>             | <u>Responsible Dept./Person Name</u> |                                                                               |

6. Municipal Good Housekeeping:

|                                                 |                                         |                                                                   |
|-------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------|
| <u>MGH-1</u>                                    |                                         |                                                                   |
| <u>BMP ID #</u>                                 |                                         | Distribute pet waste brochures to pet owners within 1 year        |
| <u>Pet waste collection</u>                     | <u>Health/Nick Catinanzo</u>            | <u>Specify Measurable Goal</u>                                    |
| <u>Specify Best Management Practice</u>         | <u>Responsible Dept./Person Name</u>    |                                                                   |
| <u>MGH-2</u>                                    |                                         |                                                                   |
| <u>BMP ID # Parking lot and street cleaning</u> | <u>DPW/Don Goodwin</u>                  | Implement a parking lot and street cleaning program within 1 year |
| <u>Specify Best Management Practice</u>         | <u>Responsible Dept./Person Name</u>    | <u>Specify Measurable Goal</u>                                    |
| <u>MGH-3</u>                                    |                                         |                                                                   |
| <u>BMP ID #</u>                                 |                                         | Implement a catch basin cleaning program within 1 year            |
| <u>Catch Basin cleaning</u>                     | <u>DPW/Don Goodwin</u>                  | <u>Specify Measurable Goal</u>                                    |
| <u>Specify Best Management Practice</u>         | <u>Responsible Dept./Person Name</u>    |                                                                   |
| <u>MGH-4</u>                                    |                                         |                                                                   |
| <u>BMP ID #</u>                                 |                                         | Institute measures for road salt storage within 1 year            |
| <u>Road salt storage</u>                        | <u>DPW-Don Goodwin</u>                  | <u>Specify Measurable Goal</u>                                    |
| <u>Specify Best Management Practice</u>         | <u>Responsible Dept./Person Name</u>    |                                                                   |
| <u>MGH-5</u>                                    |                                         |                                                                   |
| <u>BMP ID # Spill response &amp; prevention</u> | <u>Fire Dept/Gene Doherty</u>           | Implement a spill response and prevention plan within 2 years     |
| <u>Specify Best Management Practice</u>         | <u>Responsible Dept./Person Name</u>    | <u>Specify Measurable Goal</u>                                    |
| <u>BMP ID #</u>                                 |                                         |                                                                   |
|                                                 | <u>Specify Best Management Practice</u> |                                                                   |



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**E. Certification**

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Frank Stringi

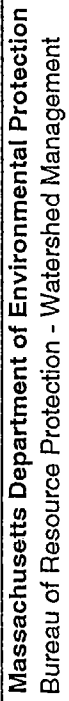
Printed Name

Signature

*Frank Stringi*

Date

*6/2/03*



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for Discharges from Small Municipal Separate Storm Sewer Systems (MS4s)

## **F. Storm Water Management Program Time Frames**

[illegible]