



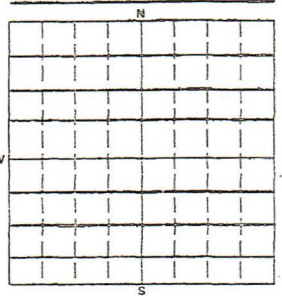
CLASS II ANNUAL DISPOSAL/INJECTION WELL MONITORING REPORT

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, DC 20460

NAME AND ADDRESS OF EXISTING PERMITTEE  
*Curtis Oil Inc  
PO BOX 278  
Duke Center PA 16739*

NAME AND ADDRESS OF SURFACE OWNER  
*Yellow Dog Energy  
John W Bryner III  
Natl Forest*

LOCATE WELL AND OUTLINE UNIT ON SECTION PLAT -- 640 ACRES



STATE COUNTY PERMIT NUMBER  
*PA McKean NASR924BMCK*

SURFACE LOCATION DESCRIPTION  
1/4 OF 1/4 OF 1/4 SECTION TOWNSHIP RANGE  
*La Fayette*

LOCATE WELL IN TWO DIRECTIONS FROM NEAREST LINES OF QUARTER SECTION AND DRILLING UNIT  
Surface Location \_\_\_\_\_ ft. from (N/S) \_\_\_\_\_ Line of quarter section  
and \_\_\_\_\_ ft. from (E/W) \_\_\_\_\_ Line of quarter section

WELL ACTIVITY TYPE OF PERMIT  
 Brine Disposal  Individual  
 Enhanced Recovery  Area  
 Hydrocarbon Storage Number of Wells *2*

Lease Name *Bryner* Well Number *NO-18*

Monitoring Location: *Wellsite*  
(if manifold monitoring)

Nature of Injection Fluid *produced brine water*

		INJECTION PRESSURE		TOTAL VOLUME INJECTED		FLOW RATE (BBL/Day)	
MONTH	YEAR	AVERAGE PSIG	MAXIMUM PSIG	BBL	MCF	AVERAGE	MAXIMUM
1	25	655	660	1200		38.7	
2	25	650	655	1205		43.03	
3	25	6.65	670	1220		39.35	
4	25	660	665	1235		41.16	
5	25	700	710	1230		39.68	
6	25	715	720	1225		40.08	
7	25	715	725	1200		38.70	
8	25	725	730	1215		39.16	
9	25	720	735	1250		41.66	
10	25	730	745	1240		40.0	
11	25	730	740	1205		40.16	
12	25	735	745	1230		39.68	

CERTIFICATION

I certify under the penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. (Ref. 40 CFR 144.32).

NAME AND OFFICIAL TITLE (Please type or print) SIGNATURE DATE SIGNED  
*Randy W Curtis President Randy W. Curtis 2-17-2026*