



# EPA KEY CONTACTS FORM

OMB Number: 2030-0020  
Expiration Date: 06/30/2024

**Authorized Representative:** *Original awards and amendments will be sent to this individual for review and acceptance, unless otherwise indicated.*

<b>Name:</b>	<b>Prefix:</b>	<input type="text"/>	<b>First Name:</b>	<input type="text" value="Jason"/>	<b>Middle Name:</b>	<input type="text"/>
	<b>Last Name:</b>	<input type="text" value="Ramos"/>			<b>Suffix:</b>	<input type="text"/>
<b>Title:</b>	<input type="text" value="Tribal Administrator"/>					
<b>Complete Address:</b>						
<b>Street1:</b>	<input type="text" value="PO Box 428"/>					
<b>Street2:</b>	<input type="text"/>					
<b>City:</b>	<input type="text" value="Blue Lake, Ca"/>	<b>State:</b>	<input type="text" value="CA: California"/>			
<b>Zip / Postal Code:</b>	<input type="text" value="95525"/>	<b>Country:</b>	<input type="text" value="USA: UNITED STATES"/>			
<b>Phone Number:</b>	<input type="text" value="7076685101"/>			<b>Fax Number:</b>	<input type="text"/>	
<b>E-mail Address:</b>	<input type="text"/>					

**Payee:** *Individual authorized to accept payments.*

<b>Name:</b>	<b>Prefix:</b>	<input type="text"/>	<b>First Name:</b>	<input type="text" value="Kim"/>	<b>Middle Name:</b>	<input type="text"/>
	<b>Last Name:</b>	<input type="text" value="Norton"/>			<b>Suffix:</b>	<input type="text"/>
<b>Title:</b>	<input type="text" value="Finance Director"/>					
<b>Complete Address:</b>						
<b>Street1:</b>	<input type="text" value="PO Box 428"/>					
<b>Street2:</b>	<input type="text"/>					
<b>City:</b>	<input type="text" value="Blue Lake"/>	<b>State:</b>	<input type="text" value="CA: California"/>			
<b>Zip / Postal Code:</b>	<input type="text" value="95525"/>	<b>Country:</b>	<input type="text" value="USA: UNITED STATES"/>			
<b>Phone Number:</b>	<input type="text" value="707 668 5101"/>			<b>Fax Number:</b>	<input type="text"/>	
<b>E-mail Address:</b>	<input type="text"/>					

**Administrative Contact:** *Individual from Sponsored Programs Office to contact concerning administrative matters (i.e., indirect cost rate computation, rebudgeting requests etc).*

<b>Name:</b>	<b>Prefix:</b>	<input type="text"/>	<b>First Name:</b>	<input type="text" value="William"/>	<b>Middle Name:</b>	<input type="text"/>
	<b>Last Name:</b>	<input type="text" value="Matsubu"/>			<b>Suffix:</b>	<input type="text"/>
<b>Title:</b>	<input type="text"/>					
<b>Complete Address:</b>						
<b>Street1:</b>	<input type="text" value="PO Box 428"/>					
<b>Street2:</b>	<input type="text"/>					
<b>City:</b>	<input type="text" value="Blue Lake"/>	<b>State:</b>	<input type="text" value="CA: California"/>			
<b>Zip / Postal Code:</b>	<input type="text" value="95525"/>	<b>Country:</b>	<input type="text" value="USA: UNITED STATES"/>			
<b>Phone Number:</b>	<input type="text" value="7076685101"/>			<b>Fax Number:</b>	<input type="text"/>	
<b>E-mail Address:</b>	<input type="text" value="wmatsubu@bluelakerancheria-nsn.gov"/>					

# EPA KEY CONTACTS FORM

**Project Manager:** *Individual responsible for the technical completion of the proposed work.*

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**Name:** Prefix:  **First Name:**  **Middle Name:**   
**Last Name:**  **Suffix:**   
**Title:**

**Complete Address:**

**Street1:**   
**Street2:**   
**City:**  **State:**   
**Zip / Postal Code:**  **Country:**   
**Phone Number:**  **Fax Number:**   
**E-mail Address:**