



# EPA KEY CONTACTS FORM

OMB Number: 2030-0020  
Expiration Date: 06/30/2024

**Authorized Representative:** *Original awards and amendments will be sent to this individual for review and acceptance, unless otherwise indicated.*

<b>Name:</b>	<b>Prefix:</b> Mr.	<b>First Name:</b> Rich	<b>Middle Name:</b> Nations Council of
	<b>Last Name:</b> Brierre		<b>Suffix:</b>
<b>Title:</b>	Executive Director		
<b>Complete Address:</b>			
<b>Street1:</b>	2 West Second Street		
<b>Street2:</b>			
<b>City:</b>	Tulsa	<b>State:</b>	OK: Oklahoma
<b>Zip / Postal Code:</b>	74103-3116	<b>Country:</b>	USA: UNITED STATES
<b>Phone Number:</b>	19185799468	<b>Fax Number:</b>	
<b>E-mail Address:</b>	rbrierre@incog.org		

**Payee:** *Individual authorized to accept payments.*

<b>Name:</b>	<b>Prefix:</b> Mr.	<b>First Name:</b> Troy	<b>Middle Name:</b> Nations Council of
	<b>Last Name:</b> Wilborn		<b>Suffix:</b>
<b>Title:</b>	Manager of Finance Department		
<b>Complete Address:</b>			
<b>Street1:</b>	2 West Second Street		
<b>Street2:</b>			
<b>City:</b>	Tulsa	<b>State:</b>	OK: Oklahoma
<b>Zip / Postal Code:</b>	74103-3116	<b>Country:</b>	USA: UNITED STATES
<b>Phone Number:</b>	19185799468	<b>Fax Number:</b>	
<b>E-mail Address:</b>	twilborn@incog.org		

**Administrative Contact:** *Individual from Sponsored Programs Office to contact concerning administrative matters (i.e., indirect cost rate computation, rebudgeting requests etc).*

<b>Name:</b>	<b>Prefix:</b> Mr.	<b>First Name:</b> Clinton	<b>Middle Name:</b> W
	<b>Last Name:</b> Johnson		<b>Suffix:</b>
<b>Title:</b>	Director of Energy and Environmental Programs		
<b>Complete Address:</b>			
<b>Street1:</b>	2 West Second Street		
<b>Street2:</b>			
<b>City:</b>	Tulsa	<b>State:</b>	OK: Oklahoma
<b>Zip / Postal Code:</b>	74103	<b>Country:</b>	USA: UNITED STATES
<b>Phone Number:</b>	19185799468	<b>Fax Number:</b>	
<b>E-mail Address:</b>	cjohnson@incog.org		

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**Project Manager:** *Individual responsible for the technical completion of the proposed work.*

**Name:** Prefix: Mr. First Name: Clinton Middle Name: W

Last Name: Johnson Suffix:

**Title:** Director of Energy and Environmental Programs

**Complete Address:**

**Street1:** 2 West Second Street

**Street2:**

**City:** Tulsa **State:** OK: Oklahoma

**Zip / Postal Code:** 74103 **Country:** USA: UNITED STATES

**Phone Number:** 19185799468 **Fax Number:**

**E-mail Address:** cjohnson@incog.org