

Application for Federal Assistance SF-424

* 1. Type of Submission:

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

* 2. Type of Application:

- ☒ New
☐ Continuation
☐ Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received:

04/01/2024

4. Applicant Identifier:

MWCOG

5a. Federal Entity Identifier:

NE3JSLQVNMZ3

5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name: Metropolitan Washington Council of Governments

* b. Employer/Taxpayer Identification Number (EIN/TIN):

52-6060391

* c. UEI:

NE3JSLQVNMZ3

d. Address:

* Street1: 777 North Capitol St NE Ste 300

Street2:

* City: Washington

County/Parish:

* State: DC: District of Columbia

Province:

* Country: USA: UNITED STATES

* Zip / Postal Code: 20002-4201

e. Organizational Unit:

Department Name:

Dept of Environmental Programs

Division Name:

Climate, Energy and Air

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Mr.

* First Name:

Jeffrey

Middle Name:

* Last Name: King

Suffix:

Title: Director, Climate, Energy and Air Programs

Organizational Affiliation:

Department of Environmental Programs

* Telephone Number: 202-962-3238

Fax Number:

* Email: jking@mwkog.org

Application for Federal Assistance SF-424

* 9. Type of Applicant 1: Select Applicant Type:

M: Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education)

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

* 10. Name of Federal Agency:

Environmental Protection Agency

11. Catalog of Federal Domestic Assistance Number:

66.046

CFDA Title:

Climate Pollution Reduction Grants

* 12. Funding Opportunity Number:

EPA-R-OAR-CPRGI-23-07

* Title:

Climate Pollution Reduction Grants Program: Implementation Grants (General Competition)

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

1242-Area Affected_MWCOG Individual.pdf

Add Attachment

Delete Attachment

View Attachment

* 15. Descriptive Title of Applicant's Project:

Regional Action for Climate and Equity (RACE) to Clean Energy for All

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant

DC-1

* b. Program/Project

Attach

Attach an additional list of Program/Project Congressional Districts if needed.

1243-Congressional Districts_MWCOG Individ

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

10/01/2024

* b. End Date:

09/30/2029

18. Estimated Funding (\$):

* a. Federal	97,206,820.00
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	97,206,820.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☒ a. This application was made available to the State under the Executive Order 12372 Process for review on

03/30/2024 .

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☐ c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

Mr.

* First Name:

Clark

Middle Name:

* Last Name:

Mercer

Suffix:

* Title:

Executive Director

* Telephone Number:

202-962-3260

Fax Number:

* Email:

cmercer@mwco.org

* Signature of Authorized Representative:

Anna Douglas

* Date Signed:

04/01/2024