

## Application for Federal Assistance SF-424

\* 1. Type of Submission:

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

\* 2. Type of Application:

- ☒ New  
☐ Continuation  
☐ Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

\* 3. Date Received:

03/29/2024

4. Applicant Identifier:

ZXWAV8U3K5E4

5a. Federal Entity Identifier:

EPA

5b. Federal Award Identifier:

EPA-R-OAR-CPRGI-23-07

### State Use Only:

6. Date Received by State:

7. State Application Identifier:

MN

### 8. APPLICANT INFORMATION:

\* a. Legal Name:

The Prairie Island Indian Community

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

411231069

\* c. UEI:

ZXWAV8U3K5E4

### d. Address:

\* Street1:

5636 STURGEON LAKE RD

Street2:

\* City:

Welch

County/Parish:

MN

\* State:

MN: Minnesota

Province:

\* Country:

USA: UNITED STATES

\* Zip / Postal Code:

55089-9635

### e. Organizational Unit:

Department Name:

Division Name:

### f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

\* First Name:

Andrea

Middle Name:

\* Last Name:

Zimmerman

Suffix:

Title: Energy Program Manager

Organizational Affiliation:

\* Telephone Number:

6513854198

Fax Number:

\* Email:

andrea.zimmerman@pic.org

## Application for Federal Assistance SF-424

### \* 9. Type of Applicant 1: Select Applicant Type:

I: Indian/Native American Tribal Government (Federally Recognized)

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

Environmental Protection Agency

### 11. Catalog of Federal Domestic Assistance Number:

66.046

CFDA Title:

Climate Pollution Reduction Grants

### \* 12. Funding Opportunity Number:

EPA-R-OAR-CPRGI-23-07

\* Title:

Climate Pollution Reduction Grants Program: Implementation Grants (General Competition)

### 13. Competition Identification Number:

Title:

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

Prairie Island Indian Community (PIIC) CPRG Implementation Grants Competition Carbon Reduction Initiatives (CRI)

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424****16. Congressional Districts Of:**

\* a. Applicant

MN02

\* b. Program/Project

MN02

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date:

10/31/2024

\* b. End Date:

10/31/2029

**18. Estimated Funding (\$):**

* a. Federal	11,450,747.00
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	11,450,747.00

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☒ c. Program is not covered by E.O. 12372.**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:

Mr.

\* First Name:

Danny

Middle Name:

\* Last Name:

Harjo

Suffix:

\* Title:

Grants &amp; Contracts Department Manager,

\* Telephone Number:

651-385 4117

Fax Number:

\* Email:

Danny.Harjo@piic.org

\* Signature of Authorized Representative:

Danny Harjo

\* Date Signed:

03/29/2024