

BUDGET INFORMATION - Non-Construction Programs

OMB Number: 4040-0006
Expiration Date: 02/28/2025

SECTION A - BUDGET SUMMARY

| Grant Program Function or Activity (a) | Catalog of Federal Domestic Assistance Number (b) | Estimated Unobligated Funds | | New or Revised Budget | | |
|---|--|-----------------------------|--------------------|-----------------------|--------------------|------------------|
| | | Federal (c) | Non-Federal (d) | Federal (e) | Non-Federal (f) | Total (g) |
| 1. Climate Pollution Reduction Grants Program: Implementation Grants General Competition | 66.046 | \$ | \$ | \$ 22,500,000.00 | \$ | \$ 22,500,000.00 |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. Totals | | \$ | \$ | \$ 22,500,000.00 | \$ | \$ 22,500,000.00 |

SECTION B - BUDGET CATEGORIES

| 6. Object Class Categories | GRANT PROGRAM, FUNCTION OR ACTIVITY | | | | Total (5) |
|--|--|--|--|--|--|
| | (1) | (2) | (3) | (4) | |
| | Climate Pollution Reduction Grants Program: Implementation Grants General Competition | | | | |
| a. Personnel | \$ <input style="width: 100%;" type="text"/> | \$ <input style="width: 100%;" type="text"/> | \$ <input style="width: 100%;" type="text"/> | \$ <input style="width: 100%;" type="text"/> | \$ <input style="width: 100%;" type="text"/> |
| b. Fringe Benefits | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> |
| c. Travel | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> |
| d. Equipment | 4,100,000.00 | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | 4,100,000.00 |
| e. Supplies | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> |
| f. Contractual | 3,300,000.00 | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | 3,300,000.00 |
| g. Construction | 14,700,000.00 | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | 14,700,000.00 |
| h. Other | 400,000.00 | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | 400,000.00 |
| i. Total Direct Charges (sum of 6a-6h) | 22,500,000.00 | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | \$ 22,500,000.00 |
| j. Indirect Charges | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | \$ <input style="width: 100%;" type="text"/> |
| k. TOTALS (sum of 6i and 6j) | \$ 22,500,000.00 | \$ <input style="width: 100%;" type="text"/> | \$ <input style="width: 100%;" type="text"/> | \$ <input style="width: 100%;" type="text"/> | \$ 22,500,000.00 |
| | | | | | |
| 7. Program Income | \$ <input style="width: 100%;" type="text"/> | \$ <input style="width: 100%;" type="text"/> | \$ <input style="width: 100%;" type="text"/> | \$ <input style="width: 100%;" type="text"/> | \$ <input style="width: 100%;" type="text"/> |

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| SECTION C - NON-FEDERAL RESOURCES | | | | | |
|---|---|--------------------------------|------------------|-------------------|--------------|
| (a) Grant Program | | (b) Applicant | (c) State | (d) Other Sources | (e)TOTALS |
| 8. | Climate Pollution Reduction Grants Program: Implementation Grants General Competition | \$ | \$ | \$ | \$ |
| 9. | | | | | |
| 10. | | | | | |
| 11. | | | | | |
| 12. TOTAL (sum of lines 8-11) | | \$ | \$ | \$ | \$ |
| SECTION D - FORECASTED CASH NEEDS | | | | | |
| | Total for 1st Year | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter |
| 13. Federal | \$ 200,000.00 | \$ 50,000.00 | \$ 50,000.00 | \$ 50,000.00 | \$ 50,000.00 |
| 14. Non-Federal | \$ | | | | |
| 15. TOTAL (sum of lines 13 and 14) | \$ 200,000.00 | \$ 50,000.00 | \$ 50,000.00 | \$ 50,000.00 | \$ 50,000.00 |
| SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT | | | | | |
| (a) Grant Program | | FUTURE FUNDING PERIODS (YEARS) | | | |
| | | (b)First | (c) Second | (d) Third | (e) Fourth |
| 16. | Climate Pollution Reduction Grants Program: Implementation Grants General Competition | \$ 2,600,000.00 | \$ 12,700,000.00 | \$ 7,000,000.00 | \$ |
| 17. | | | | | |
| 18. | | | | | |
| 19. | | | | | |
| 20. TOTAL (sum of lines 16 - 19) | | \$ 2,600,000.00 | \$ 12,700,000.00 | \$ 7,000,000.00 | \$ |
| SECTION F - OTHER BUDGET INFORMATION | | | | | |
| 21. Direct Charges: | | 22. Indirect Charges: | | | |
| 23. Remarks: | | | | | |