

# DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013

Expiration Date: 02/28/2025

<b>1. * Type of Federal Action:</b> <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	<b>2. * Status of Federal Action:</b> <input type="checkbox"/> a. bid/offer/application <input checked="" type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	<b>3. * Report Type:</b> <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change
<b>4. Name and Address of Reporting Entity:</b> <div style="display: flex; justify-content: space-between;"><span><input checked="" type="checkbox"/> Prime</span><span><input type="checkbox"/> SubAwardee</span></div> <div style="display: flex; justify-content: space-between;"><div><b>* Name</b> Salt Lake County</div><div><b>* Street 1</b> 2001 South State Street</div><div><b>Street 2</b> </div></div> <div style="display: flex; justify-content: space-between;"><div><b>* City</b> Salt Lake City</div><div><b>State</b> UT: Utah</div><div><b>Zip</b> 84190</div></div> <div><b>Congressional District, if known:</b> UT-002</div>		
<b>5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:</b>   		
<b>6. * Federal Department/Agency:</b> U.S. Environmental Protection Agency	<b>7. * Federal Program Name/Description:</b> Climate Pollution Reduction Grants  CFDA Number, if applicable: 66.046	
<b>8. Federal Action Number, if known:</b> 	<b>9. Award Amount, if known:</b> \$	
<b>10. a. Name and Address of Lobbying Registrant:</b> <div style="display: flex; justify-content: space-between;"><div><b>Prefix</b></div><div><b>* First Name</b> Jennifer</div><div><b>Middle Name</b></div></div> <div style="display: flex; justify-content: space-between;"><div><b>* Last Name</b> Covino</div><div><b>Suffix</b></div></div> <div style="display: flex; justify-content: space-between;"><div><b>* Street 1</b> 1155 15th Street NW Suite 405</div><div><b>Street 2</b></div></div> <div style="display: flex; justify-content: space-between;"><div><b>* City</b> Washington</div><div><b>State</b> DC: District of Columbia</div><div><b>Zip</b> 20005</div></div>		
<b>b. Individual Performing Services</b> (including address if different from No. 10a) <div style="display: flex; justify-content: space-between;"><div><b>Prefix</b></div><div><b>* First Name</b> Jennifer</div><div><b>Middle Name</b></div></div> <div style="display: flex; justify-content: space-between;"><div><b>* Last Name</b> Covino</div><div><b>Suffix</b></div></div> <div style="display: flex; justify-content: space-between;"><div><b>* Street 1</b> 1155 15th Street NW Suite 405</div><div><b>Street 2</b></div></div> <div style="display: flex; justify-content: space-between;"><div><b>* City</b> Washington</div><div><b>State</b> DC: District of Columbia</div><div><b>Zip</b> 20005</div></div>		
<b>11.</b> Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.  <div><b>* Signature:</b> Kristin Schreiner</div> <div style="display: flex; justify-content: space-between;"><div><b>*Name:</b><div style="display: flex; justify-content: space-between;"><div><b>Prefix</b></div><div><b>* First Name</b> Kristin</div><div><b>Middle Name</b></div></div><div style="display: flex; justify-content: space-between;"><div><b>* Last Name</b> Schreiner</div><div><b>Suffix</b></div></div></div></div> <div style="display: flex; justify-content: space-between;"><div><b>Title:</b></div><div><b>Telephone No.:</b> 3854687000</div><div><b>Date:</b> 03/29/2024</div></div>		
<b>Federal Use Only:</b>		Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)