

Application for Federal Assistance SF-424

*1. Type of submission <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		*2. Type of Application New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision <input type="checkbox"/> *If Revision, select appropriate letter(s) * Other (Specify)	
*3. Date Received:		*4. Application Identifier: 900896	
5a. Federal Entity Identifier:		*5b. Federal Award Identifier:	
State Use Only:			
6. Date Received by State:		7. State Application Identifier:	
8. APPLICANT INFORMATION			
*a. Legal Name: TEXAS COMMISSION ON ENVIRONMENTAL QUALITY			
*b. Employer/Taxpayer Identification Number(EIN/TIN): 74-2677375		*c. Organizational DUNS: 808805154	
d. Address			
*Street 1: 12100 PARK 35 CIRCLE Street 2: *City: AUSTIN County: *State: TX Province: Country: *Zip/Postal Code: 78753			
e. Organizational Unit			
Department Name: Federal Grants Management		Division Name: Budget and Planning	
f. Name and contact information of person to be contacted on matters involving this application			
Prefix: First Name: Robin Middle Name: Last Name: Pare-Tomai Suffix:			
Title: FEDERAL GRANTS ANALYST			
Organizational Affiliation: TEXAS COMMISSION ON ENVIRONMENTAL QUALITY			
*Telephone Number: 512-239-7899		*Fax Number: 512/239-0596	
*Email: FGrants@tceq.texas.gov			

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<p>9. Type of Applicant 1: Select Applicant Type:</p> <p>A. State Government</p> <p>Type of Applicant 2: Select Applicant Type:</p> <p>Type of Applicant 3: Select Applicant Type:</p> <p>*Other (specify)</p>
<p>*10. Name of Federal Agency:</p> <p>ENVIRONMENTAL PROTECTION AGENCY</p>
<p>11. Catalog of Federal Domestic Assistance Number:</p> <p>6 6 . 0 4 6</p> <p>CFDA Title:</p> <p>CLIMATE POLLUTION REDUCTION GRANTS</p>
<p>*12. Funding Opportunity Number:</p> <p>*Title:</p>
<p>13. Competition Identification Number:</p> <p>Title:</p>
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <p>ANDERSON, ANDREWS, ANGELINA, ARANSAS, ARCHER, ARMSTRONG, ATASCOSA, AUSTIN, BAILEY, BANDERA, BASTROP, BAYLOR, BEE, BELL, BEXAR, BLANCO, BORDEN, BOSQUE, BOWIE, BRAZORIA, BRAZOS, BREWSTER, BRISCOE, BROOKS, BROWN, BURLESON, BURNET, CALDWELL, CALHOUN, CALLAHAN, CAMERON, CAMP, CARSON, CASS, CASTRO, CHAMBERS, CHEROKEE, CHILDRESS, CLAY, COCHRAN, COKE, COLEMAN, COLLIN, COLLINGSWORTH, COLORADO(See all the counties on 14a)</p>
<p>*15. Descriptive Title of Applicant's Project:</p> <p>FY25 IRA - CPRG IMPLEMENTATION</p>
<p>Attach supporting documents as specified in agency instructions.</p>

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16. Congressional Districts Of:	
*a. Applicant TX-037	*b. Program/Project TX-ALL
Attach an additional list of Program/Project Congressional Districts if needed.	
17. Proposed Project:	
*a. Start Date: 10/01/2024	*b. Ending Date: 09/30/2029
18. Estimated Funding(s):	
*a. Federal:	\$500,000,000.00
*b. Applicant:	\$0.00
*c. State:	\$0.00
*d. Local:	\$0.00
*e. Other:	\$0.00
*f. Program Income	\$0.00
*g. TOTAL	\$500,000,000.00
*19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input checked="" type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on 03/25/2024	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input type="checkbox"/> c. Program is not covered by E.O. 12372.	
*20. Is the Applicant Delinquent On Any Federal Debt? (if "Yes", provide explanation.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)	
<input checked="" type="checkbox"/> **I AGREE	
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative	
Prefix:	
First Name: Steven	
Middle Name:	
Last Name: Schar	
Suffix:	
*Title: DEPUTY EXECUTIVE DIRECTOR	
*Telephone Number: 512/239-3900	Fax Number: 512/239-0596
*Email: FGrants@tceq.texas.gov	
*Signature of Authorized Representative: STEVEN SCHAR	Date Signed: 29-Mar-2024

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14a. Areas Affected by Project (Cities, Counties, States, etc.):

ANDERSON, ANDREWS, ANGELINA, ARANSAS, ARCHER, ARMSTRONG, ATASCOSA, AUSTIN, BAILEY, BANDERA, BASTROP, BAYLOR, BEE, BELL, BEXAR, BLANCO, BORDEN, BOSQUE, BOWIE, BRAZORIA, BRAZOS, BREWSTER, BRISCOE, BROOKS, BROWN, BURLESON, BURNET, CALDWELL, CALHOUN, CALLAHAN, CAMERON, CAMP, CARSON, CASS, CASTRO, CHAMBERS, CHEROKEE, CHILDRESS, CLAY, COCHRAN, COKE, COLEMAN, COLLIN, COLLINGSWORTH, COLORADO, COMAL, COMANCHE, CONCHO, COOKE, CORYELL, COTTLE, CRANE, CROCKETT, CROSBY, CULBERSON, DALLAM, DALLAS, DAWSON, DEAF SMITH, DELTA, DENTON, DEWITT, DICKENS, DIMMIT, DONLEY, DUVAL, EASTLAND, ECTOR, EDWARDS, EL PASO, ELLIS, ERATH, FALLS, FANNIN, FAYETTE, FISHER, FLOYD, FOARD, FORT BEND, FRANKLIN, FREESTONE, FRIO, GAINES, GALVESTON, GARZA, GILLESPIE, GLASSCOCK, GOLIAD, GONZALES, GRAY, GRAYSON, GREGG, GRIMES, GUADALUPE, HALE, HALL, HAMILTON, HANSFORD, HARDEMAN, HARDIN, HARRIS, HARRISON, HARTLEY, HASKELL, HAYS, HEMPHILL, HENDERSON, HIDALGO, HILL, HOCKLEY, HOOD, HOPKINS, HOUSTON, HOWARD, HUDSPETH, HUNT, HUTCHINSON, IRION, JACK, JACKSON, JASPER, JEFF DAVIS, JEFFERSON, JIM HOGG, JIM WELLS, JOHNSON, JONES, KARNES, KAUFMAN, KENDALL, KENEDY, KENT, KERR, KIMBLE, KING, KINNEY, KLEBERG, KNOX, LA SALLE, LAMAR, LAMB, LAMPASAS, LAVACA, LEE, LEON, LIBERTY, LIMESTONE, LIPSCOMB, LIVE OAK, LLANO, LOVING, LUBBOCK, LYNN, MADISON, MARION, MARTIN, MASON, MATAGORDA, MAVERICK, MCCULLOCH, MCLENNAN, MCMULLEN, MEDINA, MENARD, MIDLAND, MILAM, MILLS, MITCHELL, MONTAGUE, MONTGOMERY, MOORE, MORRIS, MOTLEY, NACOGDOCHES, NAVARRO, NEWTON, NOLAN, NUECES, OCHILTREE, OLDHAM, ORANGE, PALO PINTO, PANOLA, PARKER, PARMER, PECOS, POLK, POTTER, PRESIDIO, RAINS, RANDALL, REAGAN, REAL, RED RIVER, REEVES, REFUGIO, ROBERTS, ROBERTSON, ROCKWALL, RUNNELS, RUSK, SABINE, SAN AUGUSTINE, SAN JACINTO, SAN PATRICIO, SAN SABA, SCHLEICHER, SCURRY, SHACKELFORD, SHELBY, SHERMAN, SMITH, SOMERVELL, STARR, STEPHENS, STERLING, STONEWALL, SUTTON, SWISHER, TARRANT, TAYLOR, TERRELL, TERRY, THROCKMORTON, TITUS, TOM GREEN, TRAVIS, TRINITY, TYLER, UPSHUR, UPTON, UVALDE, VAL VERDE, VAN ZANDT, VICTORIA, WALKER, WALLER, WARD, WASHINGTON, WEBB, WHARTON, WHEELER, WICHITA, WILBARGER, WILLACY, WILLIAMSON, WILSON, WINKLER, WISE, WOOD, YOAKUM, YOUNG, ZAPATA, ZAVALA

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*Application Federal Debt Delinquency Explanation

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.