

## DISCLOSURE OF LOBBYING ACTIVITIES

**Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352**

OMB Number: 4040-0013

Expiration Date: 02/28/2025

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| 1. * Type of Federal Action:<br><input type="checkbox"/> a. contract<br><input checked="" type="checkbox"/> b. grant<br><input type="checkbox"/> c. cooperative agreement<br><input type="checkbox"/> d. loan<br><input type="checkbox"/> e. loan guarantee<br><input type="checkbox"/> f. loan insurance   |  | 2. * Status of Award Action:<br><input type="checkbox"/> a. bid/offer/application<br><input checked="" type="checkbox"/> b. initial award<br><input type="checkbox"/> c. post-award |  | 3. * Report Type:<br><input checked="" type="checkbox"/> a. initial filing<br><input type="checkbox"/> b. material change |  |
| 4. Name and Address of Reporting Entity:<br><input checked="" type="checkbox"/> Prime <input type="checkbox"/> SubAwardee<br>* Name Metroparks Toledo<br>* Street 1 5100 W Central Avenue      Street 2<br>* City Toledo      State OH: Ohio      Zip 436152106<br>Congressional District, if known: OH-09  |  |   |  |   |  |
| 5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:  |  |   |  |   |  |
| 6. * Federal Department/Agency:<br>EPA  |  |   | 7. * Federal Program Name/Description:<br>Climate Pollution Reduction Grants<br>CFDA Number, if applicable: 66.046 |   |  |
| 8. Federal Action Number, if known:   |  |   | 9. Award Amount, if known:<br>\$   |   |  |
| 10. a. Name and Address of Lobbying Registrant:<br>Prefix      * First Name Brett      Middle Name<br>* Last Name Garson      Suffix<br>* Street 1 1150 Connecticut Avenue SW      Street 2<br>* City Washington      State DC: District of Columbia      Zip 20036   |  |   |  |   |  |
| b. Individual Performing Services (including address if different from No. 10a)<br>Prefix      * First Name Kierstin      Middle Name<br>* Last Name Stradford-Patterson      Suffix<br>* Street 1 1150 Connecticut Avenue SW      Street 2<br>* City Washington      State DC: District of Columbia      Zip 20036   |  |   |  |   |  |
| 11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.<br>* Signature: Allen Gallant<br>*Name: Prefix      * First Name Allen      Middle Name<br>* Last Name Gallant      Suffix<br>Title: Director of Grants      Telephone No.:      Date: 04/01/2024 |  |   |  |   |  |
| Federal Use Only:   |  |   | Authorized for Local Reproduction<br>Standard Form - LLL (Rev. 7-97)   |   |  |