

### Application for Federal Assistance SF-424

\* 1. Type of Submission:

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

\* 2. Type of Application:

- ☒ New  
☐ Continuation  
☐ Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

\* 3. Date Received:

03/27/2024

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

#### State Use Only:

6. Date Received by State:

7. State Application Identifier:

#### 8. APPLICANT INFORMATION:

\* a. Legal Name:

City of Waco

\* b. Employer/Taxpayer Identification Number (EIN/TIN):

746002468

\* c. UEI:

Q7GMNFJ36BZ3

#### d. Address:

\* Street1:

PO Box 2570

Street2:

\* City:

Waco

County/Parish:

McLennan

\* State:

TX: Texas

Province:

\* Country:

USA: UNITED STATES

\* Zip / Postal Code:

76702-2570

#### e. Organizational Unit:

Department Name:

City Manager's Office

Division Name:

Resiliency and Sustainability

#### f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

\* First Name:

Charles

Middle Name:

Alan

\* Last Name:

Dowdell

Suffix:

Title: Chief Sustainability Officer

Organizational Affiliation:

City of Waco

\* Telephone Number:

254-750-1601

Fax Number:

\* Email: charlesd@wacotx.gov

## Application for Federal Assistance SF-424

### \* 9. Type of Applicant 1: Select Applicant Type:

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

Environmental Protection Agency

### 11. Catalog of Federal Domestic Assistance Number:

66.046

CFDA Title:

Climate Pollution Reduction Grants

### \* 12. Funding Opportunity Number:

EPA-R-OAR-CPRGI-23-07

\* Title:

Climate Pollution Reduction Grants Program: Implementation Grants (General Competition)

### 13. Competition Identification Number:

Title:

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

Landfill Gas Emissions destruction, beneficial use and Solar Utility, EV Refuse Trucks, EV Charging Stations, Recycling Center, Community Center backup power generation, GHG Reduction Measuresn

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424****16. Congressional Districts Of:**

\* a. Applicant

17

\* b. Program/Project

17

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date:

12/06/2024

\* b. End Date:

12/03/2029

**18. Estimated Funding (\$):**

* a. Federal	56,825,701.00
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	56,825,701.00

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☒ c. Program is not covered by E.O. 12372.**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:

\* First Name:

Charles

Middle Name:

\* Last Name:

Dowdell

Suffix:

\* Title:

Chief Sustainability Officer

\* Telephone Number:

254-750-1601

Fax Number:

\* Email:

charlesd@wacotx.gov

\* Signature of Authorized Representative:

Chuck A Dowdell

\* Date Signed:

03/27/2024